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WAR-TIME AGENCIES OF THE CHURCHES

Directory and Handbook

Edited by
Margaret Renton
Office Secretary
General War-Time Commission of the Churches

Published by the
General War-Time Commission of the Churches
(Federal Council of the Churches of Christ in America)
105 East 22d Street, New York City

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PREFACE

The handbook which follows gives a brief record of the war activities of the different denominational and interchurch agencies engaged in war work. It is an attempt to bring together in a single volume information as to the war work of the Christian Church not otherwise readily accessible. While necessarily confining itself to agencies of an official character, denominational and interdenominational, and leaving for a later volume the more complete interpretation of the war work of the Church as a whole, it is hoped that it may serve a useful purpose by showing how the Churches severally and in cooperation met the new responsibilities and opportunities of service created by the war.

The organizations whose work is here described are primarily those which have cooperated in the General War-Time Commission of the Churches. For purposes of completeness, however, a brief record has been included of the war work of other religious bodies which have functioned through war commissions or war organizations. Agencies of a more philanthropic nature, such as the Red Cross and the War Camp Community Service, have not been included, although no story of the Church's activity would be complete which did not include the record of what its members have done in and through these agencies.

The material for the handbook has been prepared by the representatives of the different agencies, who have cordially responded to the request for a description of the work of their respective organizations and whose coopera-

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tion is gratefully acknowledged. The material has been revised where necessary to adapt it to the general plan of the handbook. The agencies are divided into two main groups: "Separate Church Agencies" and "Interchurch and Other Cooperative Agencies."

The book has been edited by Miss Margaret Renton, Office Secretary of the General War-Time Commission of the Churches. Acknowledgment should also be made of help given by Mr. Harold H. Tryon, Assistant Secretary of the Commission and by Miss Julia Pettee of the Library of the Union Theological Seminary, the latter of whom assisted in the preparation of the list of War-Time Publications of the Churches.

WILLIAM ADAMS BROWN, *Secretary*
General War-Time Commission of the Churches.

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PART I

SEPARATE CHURCH AGENCIES

THE WAR COMMISSION
OF THE
NORTHERN BAPTIST CONVENTION

1701 Chestnut Street, Philadelphia, Pa.

Coleman, George W., *Chairman*, 220 Devonshire Street, Boston, Mass.

Grose, Rev. Howard B. *Vice-Chairman*, 700 Ford Building, Boston, Mass.

Huntington, George B., *Treasurer*, Ford Building, Boston, Mass.

Batten, Rev. Samuel Z., *Secretary, and Director of Camp Activities, Southern Camps*, 1701 Chestnut Street, Philadelphia, Pa.

Stilwell, Rev. Herbert F., *Director of Camp Activities, Northern Camps*, 2387 Woodmere Drive, Cleveland, O.

Traver, Rev. Rufus M., *Field Secretary*, Pontiac, Mich.

Aitchison, Rev. J. Y.
Barbour, President Clarence A.
Barnes, Rev. L. C.
Brink, Rev. Gilbert N.
Chamberlin, W. D.
Field, Fred T.
Gray, Rev. Clifton D.
Greene, Rev. S. H.
Haggard, Rev. Fred P.
Heath, Rev. Hugh A.
Judd, Orrin R.
Lake, Rev. E. M.
Laws, Rev. Curtis Lee
Lerrigo, Rev. P. H. J.
Norcross, Rev. J. E.
Palmer, Rev. F. B.
White, Rev. Charles L.
White, Rev. George L.
Wooddy, Rev. C. A.*

Executive Committee

Coleman, George W., *Chairman*, 220 Devonshire Street, Boston, Mass.

Grose, Rev. Howard B., *Vice-Chairman*, 700 Ford Building, Boston, Mass.

Batten, Rev. Samuel Z., *Secretary*, 1701 Chestnut Street, Philadelphia, Pa.

Aitchison, Rev. J. Y.
Barnes, Rev. L. C.
Barbour, President Clarence A.
Brink, Rev. Gilbert N.
Haggard, Rev. Fred P.
Heath, Rev. Hugh A.
Lerrigo, Rev. P. H. J.
Stilwell, Rev. H. F.
White, Rev. Charles L.

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*Died, November 9, 1918.

Committee on Chaplaincies in the U. S. Army and Navy

Batten, Rev. Samuel Z., *Chairman*, 1701 Chestnut Street, Philadelphia, Pa.

Committee on Food Conservation

Norcross, Rev. James E., *Chairman*, 23 East 26th Street, New York City.

The Commission opened headquarters in Washington and maintained them for some months. An executive staff was provided, consisting of Rev. Samuel Z. Batten, Rev. Herbert F. Stilwell, Rev. Howard B. Grose, Ernest S. Butler, and Rev. Charles A. McAlpine. In December it was found that the Washington office could be closed, and transference was then made to the Roger Williams Building, Philadelphia.

The Commission constituted an Advisory Committee of representatives of the states in the territory of the Northern Baptist Convention. The Executive Committee has had frequent meetings and has given careful attention to the work of the Commission.

It became evident that considerable money must be secured if the Commission was to do its work. After surveying the field and noting the needs, a budget of $150,000 was approved. The Commission at once began a financial campaign. To its appeal for funds, churches and individuals generously responded. In November, 1917, a meeting of the Baptist laymen was held, at which time the work and needs of the denomination were carefully canvassed. This group of Baptist laymen undertook the task of raising $1,000,000 for the Kingdom work, and the Baptist laymen, having generously assumed the financial obligations of the War Commission to the extent of $150,000, have raised this amount.

This enabled the War Commission to prosecute its most

vital work. It should be stated that a number of members of the War Commission are representatives of the various Baptist societies, and all of the executive officers of the Commission are giving their services without cost to the Commission either for salary or expenses.

The work of the Commission is manifold, but several lines of work may be specifically mentioned, such as providing chaplains for the Army and Navy, equipping the chaplains, cooperating in food conservation campaigns, visiting the training camps, maintaining visiting clergymen, and joining in cooperative and federated movements. These will be taken up seriatim.

In the past, men have been appointed to the important position of chaplain without the religious bodies being responsible for the candidates. Little or no effort was made to preserve a proportion and give the various religious bodies their full quotas.

Through the Federal Council of the Churches of Christ in America, a General Committee on Army and Navy Chaplains has been created, made up of representatives of the various religious bodies, which acts as a general clearing-house for chaplaincy matters. The Baptist War Commission has a Committee on Chaplains, whose duty it is to find qualified men, present their names for appointment, keep in touch with them, and provide such equipment as may be needed in their work. It has been the effort of the Committee to find strong, vigorous men, with college or seminary training or a very good equivalent, men of initiative and executive ability, of good address, and, above all, of earnest religious life.

In the past, the chaplain, once appointed, has been isolated and has often fallen out of touch with the churches. According to an understanding with the Army and Navy Departments the denominational committee is expected to

keep in communication with the Baptist chaplains and to confer with them. In this way the Baptist representatives in the Army may maintain a bond of sympathy with the churches.

The War Commission was also requested to furnish a considerable number of qualified men to serve as Red Cross chaplains in overseas work.

The chaplain is an accredited officer of the Government and receives a regular salary, according to his rank. The Government does not undertake to provide special equipment. The War Commission has furnished its chaplains with the equipment necessary to increase their efficiency, at an expense of not over $500 each. This equipment consists of such things as an organ, song-books, communion set, portable typewriter, stationery, books, etc. In some instances it has seemed best to place a small sum of money in the hands of the chaplain to be used at his discretion in providing delicacies for the wounded, and similar ministrations.

Before the War Commission was organized, President Coleman appointed a Committee on Food Conservation. This Committee appointed Dr. Batten as denominational representative at Washington to act with the Food Administration. The Conservation Committee became a committee of the War Commission, and Ernest S. Butler, Treasurer of the Foreign Mission Society, was appointed denominational representative in the Food Administration. The denominational representatives served at headquarters in Washington until the middle of November. Their special service was to enlist the churches in the national movement for the home pledge-card, and for a weekly report of food-saving by the churches. By correspondence they sought to reach the pastors, Sunday-school superintendents and people of the churches, informing

them concerning the purpose and necessity of food conservation, and interesting them in active participation in the food-saving program as essential to winning the war. In addition to this, arrangement was made with the State Conventions in the territory of the Northern Baptist Convention, whereby the food conservation cause was presented by speakers, several of whom had been connected with the work in Washington. A large amount of educational propaganda was conducted through this medium.

Dr. Howard B. Grose, editor of Missions, represented the conference of editors of the religious press at Food Administration Headquarters. From September until April he furnished the news concerning the Food Administration to more than seven hundred papers and periodicals, including the Protestant, Catholic, and Jewish press (which took copy from the same source with utmost harmony and cooperation). The Religious Press Bulletin was mailed regularly to a large list of church leaders, to the Canadian press, to the Food Administrators and their Directors of Public Information. As Chief of the Religious Section of the United States Food Administration, Dr. Grose has rendered a valued service.

As a large number of the Army training camps were located in the South, it seemed fitting that the Northern Baptists should bear their proportionate expense in ministering to the men. A committee representing the War Commission of the Northern Baptist Convention and the Committee on War Work of the Home Board of the Southern Baptist Convention drew up a working agreement, which was ratified by each body. The Directors of Camp Activities, representing the Baptists, have visited nearly all of the camps in the North and South; they have met representatives of the State Conventions and local churches; they have agreed on the work to be done, and

have cooperated fully in the selection and placing of visiting clergymen. In a number of camps a religious census has been taken and the figures are suggestive. In one camp, Camp Travis, San Antonio, the Baptists had 8,282 men, exceeding by two thousand any other religious body. The work of conserving the religious life of these men was an opportunity of great magnitude. In addition, the Commission felt the obligation to minister also to the thousands of other men who had no church relations.

Morale is recognized as a vital factor in the training and life of our soldiers. Moral life and spiritual quality are fundamental. A heavy responsibility consequently rests upon the churches to strengthen the moral and religious life of the men. The Government, through the Commission on Training Camp Activities, has done much to provide wholesome recreation and to make communities near the camps morally safe. It has looked to the churches to supplement the efforts of that Commission, as it is the special duty of the churches to vitalize and unite the moral and religious forces of the community in protecting young men and in promoting their religious life. It is found that where the churches are united and active the efforts of the Commission are most effective.

In their effort to meet the need, the Baptists placed visiting clergymen in these camps. They cooperate with the chaplains and the Young Men's Christian Association. They receive the names of all men signing the War Roll who express a Baptist preference, and endeavor to lead these men into the fellowship of the Church. They serve as a means of connection between the people at home and the men in camp. They bring men together in Bible classes, both in the Young Men's Christian Association huts and in the churches in the city, and seek to organize men into religious units for Christian work in the camps.

They bring the soldiers into fellowship with local Baptist churches. They also seek to lead and organize the Baptist people in the community in maintaining the moral life of the community and in ministering to the religious life of the men. They hold no independent services within the camp. The most vital part of their work is the personal work with the men.

The visiting clergymen are pastors in the best sense. It is important that they be men of power and experience. Churches have been asked to release their pastors for two or three months for this work. The Commission covers all of the expenses of these men where the churches desire it, and provides supplies for the churches in their absence. They have rendered valuable service in the camps.

Several forms of cooperation may be noted. The War Commission has cooperated with similar agencies of other religious bodies. Several members of the Commission are members of the General War-Time Commission of the Churches, in which body questions relating to war service are fully considered. Committees of the General War-Time Commission have conferences with the interdenominational war agencies to bring about a perfect understanding and full agreement on the part of all.

The Commission has cooperated also with local churches near training camps. In several instances the Commission has enabled a church to obtain a strong man as pastor by contributing toward the required salary. In some cases it has made a small appropriation to the church, thus enabling it to minister to the soldiers.

Where the training-camps are located near towns with strong and well-equipped churches, full cooperation of all religious forces in meeting the need has been sought, but when the camps are situated near small towns or in the open country it has been found necessary to erect a fed-

erated building, to be the general religious headquarters. Such buildings have offices and sleeping quarters for visiting clergymen, social and writing rooms for the soldiers, and an assembly room which is used for religious services. Such federated buildings have been erected at a number of camps, as Camp Devens, at Ayer, Mass.; Camp Upton, near Yaphank, L. I.; Camp Dix, at Wrightstown, N. J.; Camp Cody, at Deming, N. Mex.; Camp Kearney, at Linda Vista, Cal.; at League Island Navy Yard, Philadelphia; Camp Meade, in Maryland; and at the Fourth Naval District, Camp May, N. J.

The War Commission has issued the following literature: "Call to Penitence and Prayer," "A Wartime Program of the Local Church," "Army and Navy Chaplains," "Their Services will be Needed, etc.," "The Church's Service in Time of War," "The Church and Food Supply," "Report of the War Commission," "Soldiers' Travelling Church Letter," "Emergency War Measures."

The question of the returned soldiers is a vital one and the War Commission is giving attention to it. It is essential that these men should find congenial employment where they can earn a satisfactory income. Those who have been wounded and are crippled will need re-education to prepare them for efficient service. The churches should rally around these men and encourage them in every way. It is necessary also that the churches enlist the returning soldiers and sailors in the work of the Kingdom. The War Commission is bringing these matters to the attention of the churches and is urging them to do everything possible to serve returning soldiers and sailors who have served so well in the cause of humanity.

Many of the men appointed as chaplains resigned from their pastorates to accept service in the Army and Navy. Now that the war is over and men are being demobilized,

many of these chaplains are returning to civil life. The Commission is making it a part of its work to place these chaplains in satisfactory pastorates.

The War Commission was created for an emergency and now that the war is closed much of its work is at an end. There are aspects of the work, however, as indicated above, which must be carried on for some time. The Commission is committing all chaplaincy matters to the Brotherhood Department of the American Baptist Publication Society and all matters pertaining to camps and naval stations to the American Baptist Home Mission Society.

WAR COUNCIL OF THE HOME MISSION BOARD OF THE SOUTHERN BAPTIST CONVENTION

1004 Healey Building, Atlanta, Ga.

Willett, H. M., *Chairman*, 209 Fourth National Bank Building, Atlanta, Ga.

Gray, Rev. B. D., *Corresponding Secretary*, 1004 Healey Building, Atlanta, Ga.

Green, Rev. George, *Director of Camp Activities*, 1004 Healey Building, Atlanta, Ga.

The first meeting of any of the general denominational organizations after the declaration of war in 1917 was that of the Southern Baptist Convention, held May 16-21, in New Orleans. A Committee on the Present World Crisis submitted a report pledging to the Government loyalty of the Baptists in this war for the freedom of the world.

In view of the religious needs of the soldiers and in behalf of the peoples of the world, Dr. J. B. Gambrell offered a paper in which these paragraphs occurred:

"Reaffirming the immemorial position of Baptists, we insist that the preaching of the gospel or any other form of religious belief should, of right, be free around the whole world, and the right to profess and to practice any or no religion is not to be brought into question by Tsar, Kaiser, Potentate, Ecclesiastical Council or any other human authority whatever. . . .

"We insist that in the reconstruction of modern civilization now going on the President of the United States and his counsellors, whom Providence has thrust into the leadership of advancing civilization, shall, in the final adjustment of the issues involved, see to it that everywhere religious persecutions shall cease, that preaching

and the exercise of religion shall be free to every responsible human soul."

It was necessary that the Baptists of the South set in motion some organization to take care of the religious needs of the soldiers for the new Army and the following action was therefore taken instructing the Home Mission Board to take care of the religious needs of the soldiers:

"As the country is now greatly increasing its military, naval and aviation forces and will probably continue to increase them for some time, it is plain that the services of many ministers will be needed in the chaplaincy.

"The Home Mission Board is instructed to use its best endeavors to stimulate and cultivate the interests of our people in this matter and to care for the interests of the denomination as may be necessary. The cooperation of the State Boards is also earnestly requested in the task of finding and recommending men suited to this responsible work."

The task which was committed to the Home Mission Board by the Southern Baptist Convention was accepted gladly. The Committee of the Board to whom this task was assigned engaged Mr. Green to place pastors at all the posts and training camps. It was the judgment of the Committee that the service which could be rendered the soldiers was primarily a pastoral service. The pastors were gladly received and many letters of commendation were sent to the Committee.

These pastors were not chaplains nor Y. M. C. A. secretaries. Their relation to the Army was that of a pastor whose business it was to shepherd the members of his own flock. They strengthened the churches of the denomination in the vicinity of the camps so that they might minister effectively to the enlisted men when they were on leave in the adjacent cities and needed the service of the

churches as social centers. It is difficult to tabulate the work of these men.

In August, 1917, there were 94 such Baptist pastors serving the territory of the Southern Baptist Convention. In all, there have been about 200 men who have served in this way with the following results up to January 1, 1919:

Hours spent in camp	117,314
Sermons, addresses, etc.	7,415
Classes, group meetings, etc	8,012
Hospital work, letters, etc.	82,892
Visits to Y. M. C. A. buildings	14,828
War Roll Card (how many calls)	29,734
Letters to soldiers	27,225
Soldiers traveling letters	14,243
Reconsecrations	42,929
Letters to home folk	16,427
New Testaments	63,013
Professions of faith	36,256
Inquirers helped	24,304
Baptisms	4,868
Tracts distributed	534,876

At and within the training camps in the territory of the Southern Baptists were always small meeting houses used by Baptist churches. These buildings were utilized for war work and the grounds opened as parks for the use of soldiers.

At Camps Jackson, Shelby, Bowie, MacArthur, Logan, Ellington Field, Travis, and Cody, buildings were erected and maintained by the Home Mission Board.

The Home Mission Board gave the authority to make recommendation of pastors desiring to become chaplains in the Army and Navy to Rev. B. D. Gray. Upon the recommendation of Dr. Gray to the Federal Council committee on chaplains, which in turn made recommendation

to the Government, 5 Southern Baptists were appointed chaplains in the Regular Army, 140 in the National Army and 9 in the Navy.

Chaplains assigned to service overseas were provided with $250 in cash for equipment. It was specified that no part of the $250 was to be used for the purchase of a communion set, as the Council believed it necessary to have a local church membership present in order to hold a communion service. The chaplains were also given all the Testaments they could use, a specially prepared song-book, "Select Gospel Songs," and a Sunday-school quarterly on "March with the Master." Any book published by the Sunday School Board, Nashville, Tennessee, which could be used as a text book was furnished in such quantities as the chaplains desired.

The war work of the Southern Baptist Convention has been under the direction of the Home Mission Board, in cooperation with the War Commission of the Northern Baptist Convention and the several state boards of missions. The organization of the Board is such that the work will be continued so long as there is need for the spiritual and religious care of the soldiers by a Baptist pastor.

WAR-WORK COMMISSION
OF THE
CHRISTIAN CHURCH

126 Chestnut Street, Albany, N. Y.
C. P. A. Building, Dayton, Ohio

Coffin, Rev. F. G., *Chairman*, 126 Chestnut Street, Albany, N. Y.
Burnett, Rev. J. F.
Eldredge, Hermon
Harper, President W. A.
Thomas, Rev. Omer S.

Committee on Army and Navy Chaplains

Harper, President W. A., *Chairman*, Elon College, N. C.

The War-Work Commission of the Christian Church was appointed by the Executive Board of the American Christian Convention immediately succeeding the creation of the General War-Time Commission of the Churches. Associated with it and working conjointly was the Committee on Army and Navy Chaplains. These two units of organization were later combined upon their joint request and have continued their work under the title of the War-Work Commission of the Christian Church.

As in all such cases, the Commission found it necessary to devise, finance and execute its own program without the advantage of precedent or opportunity of delay for general consultation. A general appeal was made at once through the various church publications for funds to be disbursed at the wisdom of the Commission for religious purposes in the war. The response was generous and met the immediate needs for all plans inaugurated by the Commission. The Commission would have found it possible to have initiated a larger program had the financial plan been better systematized in the beginning.

Among the first commissional efforts was the attempt

to swell the number of men available for regular and Red Cross chaplaincies, visiting clergymen and Y. M. C. A. workers. Appeals for this purpose were given widespread publicity through periodicals, circulars and private correspondence. The response was satisfactory. During the period of camp pastors, a number of clergymen located near the military camps rendered signal service in promoting the religious welfare of the soldiers. The Commission encouraged, and in some instances promoted, this form of service.

An effort to stimulate responsiveness to the home demands of the war in the interest of both patriotism and Christianity was undertaken. A booklet, "Fuel for the Home Fires," was prepared by the Chairman of the Commission and distributed to every communicant of the Church so far as possible. It attempted to be helpful in an outline of personal Christian duties in promotion of a victorious war and stable peace, as well as an organized effort for the boys in Service. It was in reality an outline of the purpose and program of the Church in relation to the war and was generally followed as such. Very many responses resulted on the practical side of this program. Much other literature has been distributed to the constituency, which includes Christian Endeavor societies, brotherhoods and Sunday-schools.

Each chaplain who has gone out has been equipped by the Commission with a communion set, a typewriter, and a cash fund of $150 for use in his work. The Commission has also supplemented the work of chaplains in many ways and has kept constantly in touch with them while in Service.

A copy of "Call to Arms" was sent to every boy in military service from the parishes of the denomination. An Honor List of all these soldiers, so far as their names

could be learned, was published in the Christian Annual to be permanently preserved. Local church organizations were encouraged to keep in helpful touch with all soldiers.

The Commission has not had stated times of meeting. Conferences have been held as need has arisen. Many of the details have been cared for by an apportionment of the Commission's work. Its offices have been in connection with the offices of the American Christian Convention and most of the clerical help has been supplied from these offices in Dayton and Albany.

The commissioners are at present considering a permanent memorial with a religious purpose to commemorate the heroism of the boys of the Church. The conferences of the denomination have been visited by members of the Commission, or others delegated by them, to secure full cooperation in post-war plans. Where the Interchurch Emergency Campaign has been presented, the results have been a surprise to even the most sanguine.

Many plans of helpfulness to the returning soldiers are now being worked out and local committees are being urged through printed matter and correspondence to see that employment is found and that the men are immediately related to the Church and community life in a mutually helpful way.

CHRISTIAN SCIENCE WAR ACTIVITIES

236 Huntington Avenue, Boston, Mass.

Christian Science Board of Directors*

War activities of the Christian Scientists began with the creation of a war relief fund by The Christian Science Board of Directors in October, 1914. These activities may be included under four heads: war relief, camp welfare, comforts forwarding, and chaplains in the Army and Navy.

In September, 1914, Christian Science churches of Paris, through specially appointed committees, formed at the request of the French authorities, organized definite relief work to care for the war sufferers, sick, wounded, and destitute. After a little the work grew to such importance and received such commendation from the authorities that aid was asked of The Mother Church in Boston. This and other apparent needs led to the establishment of a fund by the Christian Science Board of Directors which has amounted to approximately $2,000,000, nearly all of which has been expended for relief and welfare work of various kinds among war sufferers in general, regardless of religious affiliations.

In England, France, Italy, Switzerland, Norway and Denmark this fund was administered by Christian Scientists, volunteers without pay, an arrangement by which practically all the money allotted was expended for the relief work itself, almost without expense of administration. Aid was usually rendered to individuals after careful examination as to their need but in France substantial sums were contributed to various committees,

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*List of officers has been omitted by request.

Prefects of Departments and Mayors of Communes whose administration was known to be notably wise and economical. In Italy the relief work directed from Florence was confined largely to cities near the war zone.

To relieve the suffering occasioned by the accidental setting off of a ship load of high explosives at Halifax in December, 1917, the Christian Science Board of Directors sent a special train of supplies in charge of a competent committee, who were able to render very substantial assistance to the stricken people. This was the first private train to arrive on the scene. The sum of $35,000 was expended in this enterprise.

The Comforts Forwarding Committee, consisting of more than a thousand groups of Christian Scientists throughout the United States, provided more than 1,000,000 knitted and sewed garments for soldiers, sailors, welfare workers of other organizations and European refugees. These were delivered through various agencies, including the Belgian Relief Commission, Italian War Relief Committee, the American Fund for French Wounded, the Serbian and Polish Relief, the Russian Relief and the Wellesley and Smith College Units. Through its Paris office the Committee has also distributed many thousands of garments. A shipment through this agency of 125 cases of well chosen garments was practically the first to reach the destitute people in the Department of the Aisne in the vicinity of St. Quentin. Besides, a considerable quantity of yarn has been supplied in bulk to small factories conducted by French charities, which employ at fair wages the widows and dependents of French soldiers killed in battle.

The War Relief Committee in America carried on camp welfare work in answer to a very general demand that more assistance be rendered to Christian Scientists

serving in the Army and Navy. To meet the needs suitable buildings and tents were erected within or near the large camps and cantonments, and in many of the Army posts, training stations, marine barracks, and hospitals. The prime necessity for welfare work became apparent when it was found that in a single camp at one time there were more than 1,200 Christian Scientists among the soldiers in training. A special feature of this work was the daily distribution of *The Christian Science Monitor*, which was supplied to any officer or enlisted man in the Service who desired it. This led to the distribution at one time of more than 40,000 copies of this paper daily. There were also supplied to any man in uniform who expressed a desire, the Bible, the Christian Science text book, "Science and Health, with Key to the Scriptures, by Mary Baker Eddy," and a Lesson Quarterly. To facilitate the camp welfare work, more than 70 automobiles were owned and operated by the Committee. A welfare office was maintained in Paris at 3 Avenue de l'Opera and similar war relief depots were established at Bordeaux, Brest, St. Nazaire, Nantes, Le Mans, Romorantin, Nevers, Tours and Langres to render such service as was needed among members of the American Expeditionary Forces, who found there much of comfort and encouragement. Similar welfare rooms or buildings were established in many towns in England and Scotland for the benefit of English soldiers and sailors and members of the American Expeditionary Forces stationed in those countries. Excellent examples of these rooms were those at 112 Eaton Square, London, and 512 Fifth Avenue, New York City. Much attention has been given to the men in hospitals both in America and overseas.

Ten Christian Scientists were appointed chaplains, nine in the Army and one in the Navy. The naval chap-

lain served with the Mine Laying Fleet in the North Sea during all its critical operations. Several of the Army chaplains served with our troops in the Argonne and in Flanders. These men conducted themselves with credit and distinction and several are still in Service in the concentration camps in France and with the Army of Occupation in Germany. It is reported that they have been commended by the Chaplain in charge of the work overseas and have gained the highest esteem of officers and men alike.

THE NATIONAL SERVICE COMMISSION OF THE CONGREGATIONAL CHURCHES

287 Fourth Avenue, New York City

Atkinson, Rev. Henry A., *Chairman*, 70 Fifth Avenue, New York City.

Jenkins, President Frank E., *Executive Secretary ad Interim* and *Congregational Campaign Manager*, Piedmont College, Demorest, Ga.

Baker, Charles H., *Treasurer*, 287 Fourth Avenue, New York City.

Atkinson, Grace O., *Office Secretary*, 287 Fourth Avenue, New York City.

Bayley, Rev. Dwight S.
Bogart, F. E.
Boynton, Rev. Nehemiah
Bridgman, Rev. H. A.
Davis, President Ozora S.
Dewey, Rev. Harry P.
Dyer, Rev. Frank
Evans, Major Ira H.
Fox, Rev. D. F.
Frost, Stanley
Guild, Rev. Roy B.
James, Warner
Kirbye, Rev. J. Edward
Leavitt, Rev. Ashley D.
Peabody, Rev. Harry E.
Small, President Vivian
Taylor, Professor Graham
Thrasher, Samuel P.

Executive Committee

Abbott, Ernest H., *Chairman*, The Outlook, New York City.

Atkinson, Rev. Henry A.
Brown, Dean Charles R.
Eaton, Rev. Edward D.
Houghton, Rev. Roy M.
Rogers, J. R.
Sperry, Rev. Willard L.
Taylor, Rev. Livingston L.
Warner, Dr. Edwin G.

When war began between the European nations it at once affected the life of our own nation and especially the churches to such an extent that it was necessary for vital readjustments to be made. The Social Service Commission attempted to meet the demands as best it could. When, however, our own nation entered the conflict it be-

came clear that some special agency must be created to meet the new situation that we faced.

The National Council held in Columbus, O., October 10-18, 1917, voted: "That a National Service Commission of twenty-five persons be appointed, charged with leadership in the field of the national and international obligations of our churches:

"That it be directed to give early and diligent attention to the duties arising from the war, especially re-enforcing the work of chaplains and the Y. M. C. A.; aiding churches near training camps to meet the demand upon them; cooperating with the Government Food Administration; promoting patriotic response to the nation's needs; serving the welfare of the young men being sent to war; and furnishing the churches all possible help in their study of the world problems, in the solution of which they must share."

The personnel of the Commission has changed from time to time owing to resignations and to war emergencies and other inabilities to serve on the part of the men.

It was voted by the Executive Committee that the Commission be authorized to open an office in New York and that the Social Service Department of the Education Society be requested to loan the services of its Secretary to the Commission for the period of the war.

It was recognized from the first that a work of such world-wide reach to meet needs that the churches had never before been called upon to meet could not be defined nor even fully outlined. However, a statement was made of the situation and this program was adopted as an outline indicating the scope of the work and plans of the Commission.

On the basis of this program the Commission has cooperated with other Christian agencies in caring for the moral and spiritual interests of the soldiers, and

especially of those who had gone out from Congregational families. Besides the specific work indicated later, it was to be ready on call to do anything that the churches could do to help the soldiers. The Commission has kept in very close touch with the other Christian agencies that are at work caring for the welfare of the soldiers and sailors. It has also done much in the way of cooperating with the Government. Through an exhaustive effort, it has secured for the Government a knowledge of all that is done by Congregational churches for the foreign peoples located in their neighborhoods, and has also suggested to the churches the kind of work the Government desires them to do along this line.

The Commission has also mediated between the Government and the churches in such work as that of Food Conservation, support of Red Cross, War Loans, etc. Campaigns have been organized to help in each one of the Liberty Loans and speakers have been furnished. Dr. Eaton, representing the Commission, was for several months stationed in Washington as special representative on the Food Administration. Through close cooperation with the National Committee on the Churches and the Moral Aims of the War, the Commission has made a real contribution toward the mobilization of the mind of America for the carrying on and winning of the war.

The Commission has cooperated with the General War-Time Commission of the Churches, constituted by the Federal Council. This General Commission is a clearing house for all the churches cooperating in war work but does not itself do the work. That is left to the cooperating churches. There has been close cooperation with that Commission. The Secretary has been a member of the Commission, of its Executive Committee, its Advisory Committee, and Chairman of its Committee on Inter-

church Buildings. In all of its relationships the officers of the Congregational Commission have been active in conference and service.

The Commission has cooperated with the Army and Navy Departments' Commissions on Training Camp Activities, with other Churches, and all welfare agencies, to the end that communities be kept clean and safe for men off duty. The Commission on Training Camp Activities, under national appointment and authority, has worked to keep a "white zone" around each camp, to remove and keep away from this zone evil resorts and influences of all kinds, to fill it with opportunities for wholesome recreation, and to give the soldiers when outside the camp genial and helpful conditions. It does not do this work itself, but enlists and coordinates the work of other agencies. There is much cooperative work for the churches to do that in the nature of the case cannot be done by a national organization. The Congregational churches attempt to do their share of this work through their National Service Commission, as for example, at Upton, Ayer and Wrightstown. It has also recognized that in dealing with the problems within the camps it should deal through the Army chaplains and the Y. M. C. A., and this has invariably been its method of approach.

The Commission has shared with the local Congregational churches in communities adjacent to the camps the responsibilities which arise from the presence of the soldiers. It would not have been fair to throw all the work and expense of caring for the thousands, who thus came suddenly to their doors, upon the local churches, nor could they have performed the task without extra assistance. This was regarded as the Commission's greatest responsibility. Near various large camps there were Con-

gregational churches necessarily called upon to render service to the soldiers, which were poorly equipped for the work, and several of them with pastors already overburdened. Assistant pastors had to be provided to enable them to render effective service. This was especially true of the colored Congregational churches near the camps where colored soldiers were located. This class of soldier particularly needed the instruction, inspiration, and fellowship of the Church. Assistance to the local churches was given at Atlanta, Lawton, Waukegan, San Diego, Rockford, Battle Creek and San Antonio.

The Commission has kept the lines of communication open between the home church and the men who were to go overseas, and has cooperated to keep active the religious forces under whose influence they had lived at home. The local churches, with their social forces and writing rooms, were especially adapted to aid in maintaining the home ties and influences. There was necessarily cooperation with other organizations in this work and plans for even more effective service were under way when the war came to an end.

The Commission has aided the churches to emphasize the moral interpretation of the war and the need of social, industrial and political reconstruction after the war. The Commission has done a valuable piece of service in this realm. It has printed reports and series of articles on definite phases of the war and tried to lead the thinking of the people and furnish them the necessary stimulus for doing their full share in the emergency. The need for this educational campaign was very marked. There was need to educate the churches as to the aims of America in the war, to provide a program of service for war-time, and to issue such information as ministers might use toward a program of reconstruction following the war. This was

undertaken by literature, study courses, and speaking campaigns.

One of the most important tasks that devolved upon the Commission was that of providing equipment for the chaplains. The Government appoints the chaplains and pays them a salary, but does not equip them for the work. For this they need communion services, hymn books, portable typewriters for the extensive correspondence they are called upon to maintain for those in the hospitals and others, and a sum of money to meet the constant stream of demands made upon them in the service of the soldiers. The Commission has endeavored to provide the Congregational chaplains with this equipment.

WAR EMERGENCY COMMITTEE FOR THE DISCIPLES OF CHRIST

Carew Building, Cincinnati, O.

Bowman, Edward M., *Chairman*, 1 West 67th Street, New York City.
Atwater, Mrs. Anna R., *Representing the Women's Board*
Burnham, Rev. Frederick W. Lewis, Rev. Grant K.
Kershner, Rev. Frederick D. Taylor, Professor Alva W.
Vawter, Keith

Committee on Chaplains

Bagby, Rev. E. B., *Chairman*, 1658 Park Road, N. W., Washington, D. C.

Reconstruction Committee

Bowman, Edward M., *Chairman*, 1 West 67th Street, New York City.

The work of the Committee took varied forms as the progress of the nation's war preparation revealed needs and opportunities.

The first need to arise was that of giving aid to churches adjacent to Army cantonments to help them meet the situation.

The Disciple Church at Deming, N.M., needed a house of worship. Even a liberal loan from the Board of Church Extension would not have made it possible to build and equip the house so as to meet the needs of the boys at Camp Cody. The Committee made an appropriation of $500 on equipment.

At Rockford, Ill., near Camp Grant, the church building was new and burdened with debt. An appropriation of $25 per month was granted to make possible the keeping of the church building open, and later another appropriation not exceeding $20 per month was granted the pastor for the up-keep of his automobile in service to and from the camp.

Ford automobiles were provided for use at Hattiesburg (Camp Shelby), Anniston (Camp McClellan), and half the purchase price and half the up-keep were provided for an automobile at Lawton (Camp Doniphan), for the use of the ministers in connection with the nearby camps.

The next need to become evident was that of providing ministers for voluntary service in the camps.

At Camp Zachary Taylor, Louisville, Ky., at Camp Sherman, Chillicothe, O., and at Camp Lewis, Tacoma, Wash., permanent visiting clergymen were provided in cooperation with the state boards and local churches.

The Committee asked the churches to lend their pastors for a month's voluntary service, and visiting clergymen were provided at the following camps for the time indicated:

At Camp Shelby, Hattiesburg, Miss., Mr. C. H. Winders of Indianapolis served during January, Mr. F. E. Smith of Muncie, Ind., during February, Mr. David H. Shields of Kokomo, Ind., during March, Mr. Clay Trusty of Indianapolis, Ind., during April and a part of May, and Mr. P. P. Hasselvander, Bluefield, W. Va., during May and a part of June.

At Camp McClellan, Anniston, Ala., Mr. William D. Ryan of Youngstown, O., served during February, Mr. A. F. Stahl of Maysville, Ky., during March and Mr. C. J. Henry was made permanent pastor of the church, with privileges in the camp, and was given a special appropriation from the Committee.

At Camp Logan, Houston, Tex., Mr. M. L. Pontius of Jacksonville, Ill., served during February, Mr. John R. Golden of Decatur, Ill., during March, and Mr. E. S. Fisher of Champaign, Ill., during April.

At Camp Travis, San Antonio, Tex., Mr. Edgar DeWitt Jones of Bloomington, Ill., served during a part of February and March.

At Camp Custer, Battle Creek, Mich., Mr. Edgar DeWitt Jones of Bloomington, Ill., served during a portion of March, and the permanent pastor located with the church also served at the camp.

At Camp Grant, Rockford, Ill., Mr. Clark W. Cummings of Janesville, Wis., served during February and March, Mr. V. W. Blair of Eureka, Ill., during May, Mr. M. L. Pontius of Jacksonville, during July, August and a part of September. An appropriation voted for a permanent pastor of the church was made by the Committee.

At Camp Doniphan, Lawton, Okla., Mr. L. W. McCreary of St. Louis served during April, Mr. Elmore Sinclair of Kansas City, during May and Mr. C. Emerson Miller of Maryville, Mo., during June.

At Camp Sheridan, Montgomery, Ala., Mr. Walter Mansell of Warren, O., served during April, and Mr. J. J. Tisdall of Columbus, during May.

At Camps Hill and Stuart, Newport News, Va., Mr. T. E. Winter of Philadelphia, Pa., served during April, Mr. T. C. Horn of Sayre, Pa., during May, and by special request, Mr. T. E. Winter of Philadelphia, during July and August.

At Camp Beauregard, Alexandria, La., Mr. William H. Allen of New Orleans served during May and Mr. W. J. Cockrill of Port Arthur, Tex., during June.

At Norfolk Navy Base, Mr. B. S. Ferrall of Buffalo, N. Y., served during May and returned by special request for July, August and a part of September.

At Camp Lee, Petersburg, Va., an appropriation was made for a permanent pastor of Petersburg church.

At Camp Funston, Ft. Riley, Kans., Mr. Henry Pearce Atkins of Mexico, Mo., served during part of April and May. After that an appropriation was made to Manhattan and Ft. Riley churches to take care of the situation.

The War Emergency Committee had the highest testimonials from religious work directors regarding the efficiency and value of the service rendered by these men. In nearly all cases the local church also was strengthened by their presence and the work put upon a new footing. When the time came for the boys to go "over there," however, and the number of chaplains appointed for the army was increased to one for each twelve hundred officers and enlisted men, this form of support was gradually withdrawn and attention was turned to the equipment of the chaplains.

Although the Committee funds were nearly exhausted, arrangements were made through the General War-Time Commission of the Churches, 105 East 22d Street, New York, where a depot of chaplains' supplies was opened, to supply Disciple chaplains, upon order, with the minimum necessary equipment, consisting of portable typewriter, field communion set and clinic communion set, at a cost of about $100 per chaplain. This equipment, in whole or in part, has been furnished to thirty chaplains, and orders placed for others. The appreciation which the chaplains feel is voiced in the following letter, selected from many similar ones:

"My dear Brethren: I want to thank you for the assistance you have given me through the General War-Time Commission of the Churches. The Corona and the field communion set fill a long-felt need, and you may be sure that they are greatly appreciated and that they will be put to good use. Those of us who are chaplains in the Navy may not need quite as much help as those of the Army, but when we do need help we need it very badly. And the Disciples as a brotherhood may be sure that we chaplains appreciate their desire to help us in our work."

The Committee believes that chaplains ought to be sup-

lied with a "contingent fund" of approximately twenty-five dollars per month each, while "over there," with which to meet the emergency needs of their men where there may be no other source of supply. Many chaplains of other communions are thus provided and it gives them a contact with men not otherwise secured. Twenty-five hundred dollars per month could thus be used to the greatest advantage.

The War Emergency Committee only needed larger funds to make its work more far-reaching in its benefits. To meet the important demands it was necessary to overdraw the War Emergency Fund. Mention of the fact should be made that two or three members of the Committee, besides giving of their time, made large donations to the support of this work which they felt to be of such vital importance.

The American Christian Missionary Society has had a committee, resident in Washington, the members of which are also members of a committee of the Federal Council of the Churches of Christ in America, to see that the Disciples are properly represented in the choice of chaplains for the Army and Navy. Brother E. B. Bagby has been Chairman of this Committee and has most satisfactorily handled its work, involving much correspondence and careful investigation, as well as frequent meetings with the General Committee on Army and Navy Chaplains. His report is submitted herewith:

"Four years ago we were represented by one chaplain in the Army and one in the Navy; now we have seventy in the Army and seven in the Navy. Four years ago chaplains were appointed through political influence upon the advice of members of congress; now the appointments are made upon the recommendation of denominational committees and the approval of the secretaries of the Federal

Council of the Churches of Christ in America. Formerly chaplains were inducted into office without special preparation; now the chaplains in the Navy are under the tutelage of senior chaplains, and the chaplains for the Army attend a five weeks' course at the Training School for Chaplains at Camp Zachary Taylor, Kentucky. Four years ago the American Christian Missionary Society asked E. B. Bagby, Peter Ainslie and Geo. A. Miller to serve as our Committee on Chaplains. They have been able to supply the quota assigned our people with worthy representatives in this important branch of our country's service. The American board has appropriated a small sum to help defray the expenses of this committee and has given $100 toward the maintenance of the office of the Federal Council in Washington. It would be well if we could have a representation of our staff keep in touch by personal visits and by correspondence with all our chaplains, supply their needs, and have them report the results of their work to our Society."

THE COMMISSION ON NATIONAL SERVICE OF THE EVANGELICAL ASSOCIATION

1903 Woodland Avenue, Cleveland, O.

Breyfogel, Bishop S. C., *Chairman*, 836 Center Avenue, Reading, Pa.
Berger, Rev. F. C., *Secretary*, 1903 Woodland Avenue, Cleveland, O.
Hallwachs, Rev. W. C., *Associate Secretary*, 1903 Woodland Avenue, Cleveland, O.
Johnson, Rev. George, *Treasvrer*, 1903 Woodland Avenue, Cleveland, O.

Bollman, Rev. W. L.
Bucks, Rev. W. H.
Gabel, M. F.
Hauch, Rev. J. P.
Heina, Edwin
Heinmiller, Bishop G.
Kramer, Rev. H. A.
Krug, Conrad
Meckel, Rev. T. C.
Seager, Bishop L. H.
Spreng, Bishop S. P.
Staebler, Rev. C.

Executive Committee

Breyfogel, Bishop S. C.
Berger, Rev. F. C.
Bucks, Rev. W. H.
Hallwachs, Rev. W. C.
Heina, Edwin
Heinmiller, Bishop G.
Johnson, Rev. George
Kramer, Rev. H. A.
Meckel, Rev. T. C.
Seager, Bishop L. H.
Spreng, Bishop S. P.
Staebler, Rev. C.

Committee on Finance

Johnson, Rev. George, *Chairman*, 1903 Woodland Avenue, Cleveland, O.

Committee on Publicity

Berger, Rev. F. C., *Chairman*, 1903 Woodland Avenue, Cleveland, O.

The Commission on National Service of the Evangelical Association was formally organized on November 8, 1917.

In the first place letters were sent to all the Evangelical Association pastors asking that the names of the young

men in the service from their congregations, Sunday-schools and young people's societies with their full camp addressess be sent the Secretary. In response to this appeal the names and camp addresses of 5,300 of these young men were received at headquarters. A letter was immediately sent each one assuring him of the interest and solicitude of the home church. Each one was placed on the mailing list for the Church periodicals.

In these letters were also enclosed some choice leaflets to encourage the men in their Christian life and conduct as it was desired to extend the helping hand of the home church. In this way about 12,000 letters were sent and many thousand leaflets.

When the young men were sent overseas, the Commission was informed of the fact and another letter was sent to them. That these letters were greatly appreciated is evidenced by hundreds of replies received from the boys, both those in training and those on the far-flung battle lines of France and Flanders.

During February and March, 1918, the Commission sent its Secretary on a tour through the camps of the South and South-West in order to visit the young men of the denomination as well as to minister to others. The following camps were visited on this tour: Sherman, Taylor, Oglethorpe, Gordon, McClellan, Sheridan, Shelby, Joseph E. Johnston, Hancock, Wadsworth, Greene, Lee, and Meade. Mr. Berger afterwards visited Dix, Allentown and Fort Benjamin Harrison. This evidence of interest was greatly appreciated by the young men.

The Commission also supported 35 visiting clergymen whose expenses were paid while performing their service. Lists of Evangelical boys with their addresses were sent to them week by week and they made it their duty to call on these boys at the camps.

The pastors have been asked to send the Secretary the names and home addresses of the returned soldiers, that they may receive another letter of appreciation for their services.

The names of all the young men of the Evangelical Association who have died in the Service are being gathered together with available data. An Honor Roll is being prepared which will appear in the denominational periodicals. A letter of condolence is sent in each case to the parents or the nearest relative.

The denomination has joined in all philanthropic movements such as supporting the Y. M. C. A., the Y. W. C. A., the War Chest, Liberty Loans, and War Saving Stamps, and has urged support of the Interchurch Emergency Campaign, although there is no tabulated record of what has been done in these efforts.

Five chaplains were appointed from the Evangelical ministry and a goodly number of Evangelical preachers are in the Y. M. C. A. work of the several camps. A number of the young women of the denomination are in the Service also as nurses.

WAR WELFARE COMMISSION
OF THE
EVANGELICAL SYNOD OF NORTH AMERICA

Columbus Building, 1876 Grand River Avenue, Detroit, Mich.

Bretz, Rev. W. L., *Chairman*, 221 East Gates Street, Columbus, O.
Niebuhr, Rev. R., *Executive Secretary*, 1876 Grand River Avenue, Detroit, Mich.
Mayer, Rev. Theodore, *Recording Secretary*, 1718 Chouteau Avenue, St. Louis, Mo.
Meyer, Ernst W., *Treasurer*, 1718 Chouteau Avenue, St. Louis, Mo.

Baltzer, Rev. John F.
Kockritz, Rev. E.
Press, Professor S. D.
Ress, Fred
Torsh, Dr. E. A. R.

The War Welfare Commission of the Evangelical Synod was organized in September, 1917, by authority of the General Conference of the denomination meeting in Pittsburgh, Pennsylvania, for its quadrennial conference. The Commission was charged with providing an adequate ministry for the men under arms and with performing all other war-time tasks that would properly come before it.

From the records of the Commission it appears that about 25,000 men of the Evangelical denomination were under arms. To provide spiritually for these men, visiting clergymen were appointed in the camps of the Central-West, where the denomination has its main strength, while neighboring pastors were employed on part time in camps having smaller quotas of men. Twenty-two pastors all told were thus employed.

Congregations near camps were given financial assistance and encouraged to give social functions of every description for the men in the camps.

Chaplains were given their equipment by the Commission and were also provided with revolving funds of $250 for use in emergencies in their ministry to the men.

The Commission attempted to maintain a card index of all Evangelical men in the Service and in spite of the frequent changes of address they were kept up to date by enlisting the aid of all local soldiers' committees. Thus the Commission maintained correspondence with some 10,000 men. It sent them special letters, seasonable greetings and devotional literature. Folders, pamphlets and booklets, some published by the Commission and others purchased from other agencies, were sent to the men periodically. Over 15,000 prayer booklets were distributed and also many hundreds of Testaments.

The Commission also acted as a medium through which the program of the General War-Time Commission of the Churches was brought to the attention of the pastors and congregations of the denomination. They were provided with suggestions for programs of patriotic services and memorial services and the Commission arranged special patriotic meetings in the large centers of the Church. Suggestions were also sent to local congregations for their work in behalf of their own men in the Service and all congregations were encouraged to keep in touch with their men by means of systematic correspondence. This was done by a great majority of the congregations.

The Commission has begun the organization of men's clubs, brotherhoods and Bible classes so as to be as helpful as possible to returned soldiers, to aid them, wherever possible, in securing employment, to give their service proper public recognition and to enlist them in the various services and tasks of the Church.

AMERICAN FRIENDS SERVICE COMMITTEE

20 South Twelfth Street, Philadelphia, Pa.

Jones, Professor Rufus M., *Chairman*, Haverford, Pa.
Scattergood, Alfred G., *Vice-Chairman*, Provident Life & Trust Co., Philadelphia, Pa.
Jenkins, Charles F., *Treasurer*, 232 South 7th Street, Philadelphia, Pa.
Thomas, Wilbur K., *Secretary*, 20 South 12th Street, Philadelphia, Pa.
Sharpless, Isaac, *Publicity Secretary*, Haverford, Pa.
Carter, Rebecca, *Women's Work Secretary*, 20 South 12th Street, Philadelphia, Pa.
Bunting, Samuel J., Jr., *Personnel Secretary*, 20 South 12th Street, Philadelphia, Pa.
Walton, J. Barnard, *Personnel Secretary*, 20 South 12th Street, Philadelphia, Pa.

Biddle, William C.
Brown, T. Janney
Cadbury, Henry J.
Carter, Arabella
Cary, John R.
Cocks, William W.
Comfort, Henry W.
Comfort, William W.
Evans, Harold
Harvey, William B.
Hinshaw, L. Clarkson
Hole, Allen D.
Holmes, Jesse H.
Hull, Hannah Clothier
Jackson, Arthur C.
Jay, J. Edwin
Leeds, Morris E.
Lewis, Lucy Biddle
Maxwell, John R.
Morris, Homer L.
Nicholson, Vincent D.
Rhoads, Charles J.
Rockwell, Lewis L.
Rogers, Albert S.
Scattergood, J. Henry
Smith, Alva J.
Stranahan, Edgar H.
Stratton, Edward F.
Swift, Willard E.
Walton, Anne G.
Watson, J. Harold
Wood, L. Hollingsworth
Woodward, Walter C.
Yarnall, Stanley R.

Executive Committee

Jones, Professor Rufus M., *Chairman*, Haverford, Pa.
Thomas, Wilbur K., *Secretary*, 20 South 12th Street, Philadelphia, Pa.

Finance Committee

Scattergood, Alfred G., *Chairman*, Provident Life & Trust Co., Philadelphia, Pa.

Personnel Committee

Leeds, Morris E., *Chairman*, 4901 Stenton Avenue, Philadelphia, Pa.

Women's Work Committee

Hull, Hannah Clothier, *Chairman*, Swarthmore, Pa.

Committee on Drafted Friends

Evans, Harold, *Chairman*, Real Estate Trust Building, Philadelphia, Pa.

Publicity Committee

Scattergood, J. Henry, *Chairman*, The Bourse, Philadelphia, Pa.

Russian Work Committee

Lewis, Lucy Biddle, *Chairman*, Lansdowne, Pa.

Agricultural Work Committee

Jones, Professor Rufus M., *Chairman*, Haverford, Pa.

Officers in Paris

Rhoads, Charles J., *Chief*, Bureau of Friends Unit, 12 Rue Boissy d'Anglas, Paris, France.

Haines, Joseph H., *Assistant Chief*, Bureau of Friends Unit, 12 Rue Boissy d'Anglas, Paris, France.

Biddle, William C., *in charge of Unit No. 2*, 4 Place de la Concorde, Paris, France.

The American Friends Service Committee is an organization of Friends of all branches to combine with English Friends in the work of relief and reconstruction in France. This combined Committee has over there about 500 workers, mostly men, 200 of whom are English. The work contains several branches. A group of men are working in factories near the Swiss border making portable houses, the material for which is given by the French

Government. These houses are shipped to various parts of the stricken area and are put up by other groups on the lots of the peasants. Others do work on the farms, repairing machinery and putting the ground in condition for seeding, threshing the grain, and supplying new utensils and furniture at cost price or less. Still others were engaged, during the winter and summer of 1918, in removing the civilian population from the front of the German drive. There have been eight hospitals started for the suffering civilians and a great deal of relief work has been done in the villages near by.

The first year there was expended some $700,000, contributed by Friends in America. With the close of the war and the increase in the number of relief workers, probably double this sum will be needed. The workers serve without any compensation except food, clothing and transportation. The head of the whole movement in France is Charles J. Rhoads, who gave up his position as Governor of the Federal Reserve Bank for the Philadelphia District and is serving without compensation in Paris as General Organizer. The head of one of the principal hospitals, Dr. James A. Babbitt, left a lucrative surgical practice in Philadelphia to give free service to the suffering civilian population in the neighborhood of Sermaize. Many of the workers in the Philadelphia and Paris offices receive no pay for their time. The result is that it requires only about $3.50 on every $100 expended to pay the administrative expenses. The remaining $96.50 are therefore free to go to the actual relief and reconstruction in France.

The work has been a Bureau of the civilian branch of the American Red Cross, which has given entire sympathy and cooperation, considerable sums of money and material. An introduction to the war zone through

the French Government has enabled a large amount of work to be done.

The plan for the future has been extended by the transference to the Friends' Reconstruction Unit of a district of some 300 square miles immediately adjoining Verdun, perhaps the most devastated of the French war districts. A sum of money has been set apart for this special work and a preliminary survey has been handed in. It is probable that there will be a gradual concentration of the Friends' work in this and one other district. The Government will assist the Friends with a large amount of material and the extra workers needed, but it asks the Friends to organize the whole movement and supply the ideas and the plans for development. The refugees will be collected from different regions in France, returned to their old homes and assisted in coming back to normal conditions. The Friends purpose to stay by this work until the French people are put on their feet. Being thrifty and self-reliant, they will not wish to be aided after this condition is reached.

Further information may be gathered from the following bulletins: "First Annual Report of Charles Evans, Chief of Friends' Unit in France," "The General Condition of the Reconstruction Unit in France," and "The First Year of American Friends' War Relief Service."

JEWISH WELFARE BOARD
UNITED STATES ARMY AND NAVY

149 Fifth Avenue, New York City

Cutler, Col. Harry, *Chairman*, 7 Eddy Street, Providence, R. I.
Adler, Dr. Cyrus, *Vice-Chairman*, Broad and York Streets, Philadelphia, Pa.
Rosenzweig, Joseph, *Secretary*, 99 Nassau Street, New York City.
Sachs, Walter E., *Treasurer*, 60 Wall Street, New York City.
Teller, Chester J., *Executive Director*, 149 Fifth Avenue, New York City.
Glucksman, Harry L., *Assistant Executive Director*, 149 Fifth Avenue, New York City.
Slatoff, Ellis, *Comptroller*, 149 Fifth Avenue, New York City.

Executive Committee

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Adler, Dr. Cyrus, *Vice-Chairman*, Broad and York Streets, Philadelphia, Pa.
Rosenzweig, Joseph, *Secretary*, 99 Nassau Street, New York City.
Sachs, Walter E., *Treasurer*, 60 Wall Street, New York City.

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Bogen, Dr. Boris D.
Dreyfus, Carl
Elkus, Hon. Abram I.
Goldwasser, I. Edwin
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Hartman, Charles
Kirstein, Louis E.
Lehman, Judge Irving
Margolies, Rabbi M. S.
Marshall, Louis
Pool, Rabbi D. DeSola
Rosenau, Rabbi William
Rothenberg, Morris
Schiff, Mortimer L.
Semel, Bernard
Unterberg, Israel

Affiliated Organizations

Central Conference of American Rabbis
Council of Y. M. H. and Kindred Associations
Order Brith Abraham
United Synagogue of America
National Federation of Temple Sisterhoods

Independent Order Brith Abraham
Jewish Publication Society of America
Agudath Ha-Rabbonim
Council of Jewish Women
Independent Order Bnai Brith
Jewish Chautauqua Society
New York Board of Jewish Ministers
Union of American Hebrew Congregations
Union of Orthodox Jewish Congregations
Independent Order Brith Sholom
Women's League of the United Synagogue

Organized in the spring of 1917 to aid in building and upholding the morale of the American fighting forces, the Jewish Welfare Board has rendered service to the soldiers, sailors and marines throughout the periods of war and demobilization, in camps in this country and in France, on transports, warships, and at naval bases, at camp and debarkation hospitals, and in communities throughout the country.

The Jewish Welfare Board is a national body co-operating with and under the supervision of the War and Navy Departments' Commissions on Training Camp Activities. Although at its inception the Board represented the efforts of fifteen Jewish organizations, striving for the war-time welfare of the Jewish soldier and sailor, it has been non-sectarian in its work.

The service of the Jewish Welfare Board has been extended to the soldiers and sailors from the day of their departure from home to the day of their return. The town branches, located in 165 cities throughout the country, gave send-offs to men entering Service, provided various comforts, arranged entertainment and religious services for men in camp, and arranged hospitality for men on furlough. They helped to cheer the men going off to war and, with the return of the fighting men, aided in the problem of re-employment and re-adjustment.

Trained Jewish Welfare Board representatives were

sent to every camp, naval base and hospital in the country, and more than 50 J. W. B. camp buildings were erected. The welfare workers' task was to arrange and conduct Jewish religious services as well as classes, lectures, and entertainments; and to give information and good cheer to all men in uniform, serving especially those of Jewish faith.

Twenty-five Jewish Welfare Board centers have been opened throughout France with about 175 workers, men and women, in charge. Paris clubrooms were opened during the summer of 1918 at 41 Boulevard Haussmann, and it was later found that additional quarters were necessary there. The overseas activities of the Jewish Welfare Board are similar to those that were carried out in camps and in this country during the war. To serve the homecoming troops 50 Jewish Welfare Board workers have been placed aboard transports.

The Jewish Welfare Board has arranged for observance of all holidays for Jewish men in uniform, and has cooperated with the War Department in the appointment of Jewish chaplains. It has distributed hundreds of thousands of khaki Hebrew prayer books, copies of the Scriptures, sheets of stationery, and pamphlets in Yiddish and English.

The work has not stopped with the signing of the armistice but plans have been laid for full cooperation with the Government in meeting the problems of the returning soldier and changed conditions.

NATIONAL LUTHERAN COMMISSION FOR SOLDIERS' AND SAILORS' WELFARE

437 Fifth Avenue, New York City
811 Woodward Bldg., Washington, D. C.

Knubel, Rev. Frederick H., *Chairman*, 48 Hamilton Terrace, New York City.

Jacobs, Rev. Charles M., *Vice-Chairman*, 7333 Germantown Avenue, Philadelphia, Pa.

Mees, Rev. O. C., *Secretary*, 437 East 140th Street, New York City.

Eilert, Hon. Ernest F., *Treasurer*, 437 Fifth Avenue, New York City.

Stub, Rev. J. A. O., *Executive Secretary*, 437 Fifth Avenue, New York City.

Larsen, Rev. Lauritz, *Secretary at Washington*, 811 Woodward Building, Washington, D. C.

Freas, Rev. William, *Office Secretary*, 437 Fifth Avenue, New York City.

Gold, Rev. Howard R., *Field Secretary*, 105 East 22d Street, New York City.

Schaeffer, Rev. W. C., Jr., *Field Secretary*, 437 Fifth Avenue, New York City.

Hoffsten, Rev. C. E., *Field Secretary*, 1518 Balmoral Avenue, Chicago, Ill.

Kieffer, Rev. G. L., *Financial Secretary*, 437 Fifth Avenue, New York City.

Markley, Mary E., *Service Club Supervisor*, 437 Fifth Avenue, New York City.

Runyon, I. Searles, *Literature Secretary*, 437 Fifth Avenue, New York City.

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Bechtold, Rev. G. H.
Blomgren, Rev. C. A.
Jacobs, Rev. Charles M.
Jacobson, Rev. F.
Krauss, Professor E. F.
Weller, President H. A.

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Eilert, Hon. E. F.
Knubel, Rev. Frederick H.
Kitzmeyer, Rev. J. F. W.
Steck, Rev. Charles F.

Norwegian Lutheran Church of America

Holstad, Hon. S. H.
Larsen, Rev. Lauritz
Stub, President H. G.

Synod of Iowa and other States

Hartwig, Professor O. C.
Rausch, Rev. Emil H.

Joint Synod of Ohio

Mees, Rev. Oscar C.
Meyer, Rev. F. H.

United Synod South

Worman, Rev. I. D.

United Danish Lutheran

Kildsig, Rev. J. J.

Danish Lutheran

Kildergaard, Rev. A. C.

Suomi Synod

Wargelin, Rev. John

Lutheran Brethren

Breen, Rev. E. M.

Representing the Synodical Conference

Brunn, Rev. Arthur
Lindemann, Rev. Paul
Schmidt, Rev. George

Icelandic Synod

Jonsson, Rev. B. B.

Lutheran Free Church

Sverdrup, Professor George

The National Lutheran Commission for Soldiers' and Sailors' Welfare was organized October 19, 1917. It officially represents in war work twelve of the leading synodical bodies of the Lutheran Church which embrace about

two-thirds of the membership of the Lutheran Church in America. In February, 1918, the Commission went to the Church with a request for $750,000 for a year's welfare work. The Church responded with a fund of about $1,300,000. Of this amount approximately $500,000 was expended the first year leaving an ample sum for the Commission to complete its welfare work for the boys during the demobilization period.

The Commission started its work with the idea of "having the Church follow the boys" to camp, on seas, and on the field of battle, its function being to preach the Gospel and administer the sacraments to the Lutheran men, and to comfort and encourage them spiritually and mentally as the Church does in ordinary times.

To put this program into effect, the Commission organized a corps of workers consisting of an executive secretary and several office and field secretaries. Then it called to its assistance about 150 ministers who were assigned to duty at camps and cantonments throughout the country for ministerial and pastoral work. These visiting clergymen were equipped by the Commission with their uniforms, typewriters, copies of the Service Book and other devotional literature, stationery for use of the soldiers and sailors, communion sets where none were available from local churches, and motor cars where the camps were so large as to make them necessary.

Visiting clergymen have taken part in the conduct of the chaplain's, or regimental, service, Y. M. C. A. service, Bible classes, vespers, etc.; the denominational service and services in barracks and detention camps. They have preached from two to as many as eight sermons in one Sunday.

Lutheran ministers appointed to chaplaincies in the Army or Navy were allowed an advance of $200 as a loan

for the purchase of their initial personal equipment, and in addition were provided with such part of the following service equipment as they required: motor cycle with side car; folding typewriter; field communion set; pocket communion set; Army and Navy Service Book; stationery for self and men; an emergency fund of $100 or $200 for use in case of need or sickness of the men to whom they ministered.

Since war was declared by the United States there have been appointed 50 Lutheran ministers to chaplaincies in the Army and 11 to chaplaincies in the Navy. These appointments have all been made upon the recommendation of the Commission. For the efficient accomplishment of this part of its work as well as other features of its service which must have the attention and approval of departments of the Government, the Commission established and has maintained an office in Washington under the direction of a secretary.

The Commission has assisted in some financial way Lutheran churches located near camps and capable of ministering to the social and spiritual welfare of the boys. It has provided additional equipment and funds where available to defray the expenses of this additional work or has negotiated loans for this purpose.

The Commission's original budget carried $25,000 for cooperative buildings and it has participated in the erection or equipment of such buildings at camps Upton, Dix, Kearney, Merritt and Gordon.

At the important embarkation and debarkation ports of New York, Philadelphia and Baltimore, there have been established Service Houses, with a resident director in charge of each, and conducted in a way to make them as much like home as possible. These houses each afford sleeping accommodations for about fifty men, and morning and even-

ing meals are served, all at merely nominal rates. They serve transients only.

After their embarkation the boys were reached chiefly by mail. Several pieces of literature have been used in this "direct service," one of the most effective of which is entitled "The War Service Message for the Day," which is intended for the soldier's private Sunday devotion. It consists of a hymn, a collect or prayer, and a sermonette, a different Message for each Sunday of the year. This "Message" has been sent every week to every boy in the Army and Navy whose name could be secured for the Commission's list.

Other literature used includes "When Jesus Was Here Among Men," a booklet of fifteen studies of the life of Christ, and accompanied by a card commissioning the soldier or sailor for personal service; Army and Navy Service Hymn and Prayer Books; the Soldiers' Catechism, the Pocket Memorandum with data that is useful to the military man; and many other booklets, leaflets, etc.

For the information of pastors, parents and friends of the boys in the Service, the Commission has published an eight-page paper entitled "Our Lutheran Boys," and in addition has maintained a weekly bulletin service of information for publication in the Lutheran Church papers.

In order to ascertain the ability of the Lutheran Church in France to minister to the soldiers of the American Army serving in that country and to discover in what manner and to what extent the work of the French Church on their behalf could be aided by the Church in America, the Commission, in October, 1918, sent as Commissioners to the Lutheran Church in France, Rev. Charles J. Smith, of New York, and Honorable Frank M. Riter, of Philadelphia.

These men were in France for several months and succeeded in establishing very satisfactory relations and beginning the work contemplated in their commissioning.

At the request of the Federal Council of the Churches of Christ in America, the Commission undertook to minister spiritually to the aliens and war prisoners interned in detention camps and war prisons. This difficult task has been accomplished both to the satisfaction of the Government and the comfort and welfare of the aliens and prisoners.

Cooperating with the Commission is an efficient Woman's Committee whose work is to supply knitted garments for use of the soldiers and sailors. Nearly 10,000 such garments knitted by the Lutheran women passed through the hands of this committee during the first year of its service.

There are other important matters to which the Commission has given attention and in which it has done at least preliminary work.

It is interested in the continuation of the education of young men, especially theological students, whose course of study was interrupted by military Service.

It is helping make provision for religious work among the people called by the Government to live and work in "ordance reservations" and other "war production communities," as well as other industrial centers in which the local church facilities were not adequate to meet the needs of the large increase in population caused by war production.

It is cooperating with the Committee on The War and the Religious Outlook, organized to gather available data in reference to the effect of the war upon the religious thought of the world.

To give an idea of the distribution of expenditure among the various branches of the Commission's service, the fol-

lowing tabulation is given representing disbursements for approximately the first year of its work:

Chaplains	$25,424.44
Visiting Clergymen	120,315.54
Buildings	160,112.22
Literature	17,175.31
Welfare Work	54,047.07
Commissioners to France	23,285.84
Loans to National Lutheran Council	3,690.56
Washington Office Expenses	482.40
Administration Expenses	24,170.97
Office Expenses	20,803.90
Publicity	1,573.39
Financial Campaign	12,918.02
Collection of funds	26,804.81
Miscellaneous	17,189.97
	$507,994.44

The Commission has cooperated with the Lutheran Brotherhood of America, which was organized for the specific purpose of erecting and maintaining social welfare buildings in the camps where the number of Lutheran boys in training justified such an expenditure. The largest of these buildings are those located at Camp Dodge, Des Moines, which cost $27,000, and at the Great Lakes Naval Training Station, erected at an expense of $15,000. These buildings and similar, though smaller, ones at seven other important centers have given really great service, some of them having served several thousand boys daily.

All of the foregoing statement is based upon the record of the first year of the Commission's work, and is submitted for publication several months in advance of the conclusion of its work.

LUTHERAN CHURCH BOARD FOR ARMY AND NAVY, U. S. A.
OF THE
SYNOD OF MISSOURI, OHIO, AND OTHER STATES

Rooms, 809-812, City Hall Square Building, Chicago, Ill.

Kohn, Rev. W. C., *President*, Concordia College, Oak Park, Ill.
Streufert, Rev. S. C., *Secretary*, 4317 South Mozart Street, Chicago, Ill.
Wolff, Fred, *Treasurer*, 155 West Ohio Street, Chicago, Ill.
Boester, Rev. H. Rohrman, H. F.

Representing the Joint Synod of Wisconsin, Michigan and Minnesota and Other States

Brenner, Rev. J., *Chairman*, 814 Vliet Street, Milwaukee, Wis.
Bergemann, Rev. G. E. Briesen, E. V.
Hagedorn, Rev. O.

Eastern Department

Brunn, Rev. A., *Chairman*, 45 Hale Avenue, Brooklyn, N. Y.
Lindemann, Rev. P., *Secretary*, 901 Summit Avenue, Jersey City, N. J.
Restin, Rev. O., *Treasurer*, 234 East 62d Street, New York City.
Schoenfeld, Rev. W. Spilman, Rev. J. George

Committee at Washington

Wenchel, Rev. J. Frederic, *Secretary*, 228 Morgan Street, N. W., Washington, D. C.
Brenner, Rev. John Steffens, Rev. D. H.

Finance Committee

Bailey, Rev. J. M., *Chairman*, 641 North Taylor Avenue, Oak Park, Ill.
Eckhart, Theodore, *Secretary*.
Lams, Rev. E. T., *Publicity Secretary*, 1100 South East Avenue, Oak Park, Ill.

At its general convention in Milwaukee, 1917, the Synod of Missouri, Ohio and Other States, recognizing the importance both to Church and state of work among the men with the colors, directed its President, the Rev. F. Pfotenhauer, to appoint a commission to begin its duties at once. This commission subsequently assumed the official name "Lutheran Church Board for Army and Navy, U. S. A." and represented and acted for the Synodical Conference.

With the rapid increase in number and size of the military and naval establishments of our Government, the work of the Board assumed totally unexpected proportions and because of the rapid growth of the work on the Atlantic seaboard a subsidiary committee, the Eastern Department, was organized. New conditions had to be met. New problems presented themselves for solution. Old quarters were quickly outgrown. Ample office facilities were finally obtained by renting a large suite of rooms in an office building in the heart of Chicago. From this, as its headquarters, the Board has directed its work and carried on its widespread activities.

A pastor was assigned to practically every military and naval station in this country. Some of these pastors were relieved for a longer or shorter period from all congregational work and devoted their entire time to the camps. The Board had in its service at various times 70 pastors who gave their entire time to the work and 124 visiting pastors who devoted only a part of their time. These together had charge of 359 stations.

In its distribution of literature, the Walther League, a young people's organization of the Synodical Conference, assisted financially and otherwise. The Board published, under the editorship of Rev. Karl G. Schlerf, the "Soldiers' and Sailors' Bulletin," a monthly periodi-

cal, which was sent gratis to the men in uniform. Of this, 450,000 copies were distributed. The Board also distributed 425,000 sermons, 80,000 prayer books, 12,000 Testaments, 60,000 tracts and 1,000,000 sheets of stationery.

The Board assisted the thirteen Government chaplains from the denomination to obtain equipment and furnished them with helps for their work.

The Board had a representative on the National Lutheran Commission, Rev. A. Brunn, and coooperated with it in such matters as representation to the Government and camp officials of matters pertaining to the Lutheran Church, the erection of buildings, the establishment of Lutheran centers and the maintenance of headquarters in these buildings.

While the Synod is not affiliated with the Federal Council of the Churches of Christ in America, it has been represented at the meetings of the General War-Time Commission of the Churches by Rev. D. H. Steffens, and on the General Committee on Army and Navy Chaplains by Rev. J. Frederic Wenchel.

The Finance Committee carried through a very successful drive and "every-member campaign" in September, 1918, in the congregations connected with the Synodical Conference. The amount of money raised for the work has been $559,230.79. Of the constituency of the Synodical Conference, 1,500,000 people with 500,000 communicants, 50,000 men are reported to have been in the Army and Navy, 10,645 of them overseas.

WAR-TIME COMMISSION
OF THE
AFRICAN METHODIST EPISCOPAL CHURCH

1541 Fourteenth Street, N.W., Washington, D. C.

Hawkins, Professor John R., *Secretary*, 1541 14th Street, N. W., Washington, D. C.

Johnson, Bishop J. Albert, 1412 North 18th Street, Philadelphia, Pa.

At the regular mid-winter session of the Council of Bishops of the African Methodist Episcopal Church, held at Louisville, Ky., February 12, 1918, it was ordered that there be established a War-Time Commission to co-operate with the General War-Time Commission of the Churches.

The Commission has endeavored to render all possible aid in cooperation with other agencies that have done so much towards helping the men called to serve our country in the world-wide war.

Special attention was given to the work of selecting suitable men as chaplains for the Army.

Up to the time of the signing of the armistice about 20 applicants had been passed upon favorably and their names certified to the War Department through the General Committee on Army and Navy Chaplains.

The following named were appointed and assigned as indicated:

Regular Army:

Rev. A. W. Thomas.....24th Inf.

National Army:

Rev. Henry M. Collins.....309th Labor Bat., A. E. F.

Rev. Alfred G. Casper.....Camp Stuart, Newport News, Va.

Rev. E. W. S. Dinsmore 314th Labor Bat., Camp Gordon, Ga.

National Army—*Continued:*

Rev. Richard A. Green ..159th Depot Brig., Camp Taylor, Ky.
Rev. John A. Hill.....Camp Stuart, Newport News, Va.
Rev. F. D. L. McDonald....11th Division, Camp Meade, Md.
Rev. Louis Allen McGee.....A. E. F.
Rev. C. G. Parks.....350th F. A., A. E. F.
Rev. James T. Simpson.....A. E. F.
Rev. G. A. Singleton.....317th Eng., A. E. F.
Rev. Noah W. Williams.....A. E. F.

Three others were members of the graduating class of chaplains at Camp Taylor, Louisville, Ky., at the time of the signing of the armistice.

In addition to this, particular attention was given to the work of selecting persons to serve as visiting clergymen at camps where colored soldiers were stationed and to which no chaplain had been assigned. The work of these men was most commendable in that they served without any regular stipend or salary.

In order to help these chaplains and visiting clergymen in securing working and personal equipment—particularly the chaplains—the Commission recommended a special appropriation to each, said appropriation being paid from the Department of Finance and Church Extension out of the Emergency Fund provided for in the budgets of these respective departments.

Throughout the connection there has been a general response to appeals and to the special needs of soldiers on the part of pastors and members of the local churches in communities near the camps or cantonments. Special engagements have been made for addresses and visitation committees to do special work in the camps and also to arrange for entertainments for soldiers on leave or on furlough.

Clubs have been formed for the special purpose of cooperating with the agencies doing war work under the

auspices of the American Red Cross, War Camp Community Service and like organizations.

In this way the emergency educational and social service work among and for the soldiers was kept constantly before the people.

The work has not been confined to colored soldiers. In all activities care has been taken to magnify the importance of enlightening the people on the great questions that affect the interest of America and induce them to contribute cheerfully and liberally in helping to push forward every movement inaugurated for winning the war for democracy.

The Commission feels that there has been no appeal to which the people of this denomination have not responded with a spirit of patriotism and devotion unexcelled.

The needs of suffering peoples in Europe have been felt and have touched a responsive chord in the hearts of thousands whose sympathy was easily aroused to the extent of giving even to the point of sacrifice.

In it all and through all there has been a beautiful manifestation of the Christ spirit.

While it has been hard to keep any accurate account of actual money raised and expended in carrying on these activities, it is safe to say that between four and five thousand dollars have been applied in the various phases of this special war work.

NATIONAL WAR COUNCIL
OF THE
METHODIST EPISCOPAL CHURCH

Metropolitan Methodist Episcopal Church, John Marshall Place and C Street, Washington, D. C.

Berry, Bishop Joseph F., *President*, 1701 Arch Street, Philadelphia, Pa.

Anderson, Bishop William F., *Vice-President*, 420 Plum Street, Cincinnati, O.

Henderson, Bishop Theodore S., *Executive Officer*, 418 6th Street, Detroit, Mich.

Joy, Dr. James R., *Recording Secretary*, Christian Advocate, 150 Fifth Avenue, New York City.

Elliot, Dr. W. J., *Treasurer*, 1701 Arch Street, Philadelphia, Pa.

Executive Committee

McDowell, Bishop William F., *Chairman*, 1509 16th Street, N. W., Washington, D. C.

Henderson, Bishop Theodore S., *Executive Officer*, 418 6th Street, Detroit, Mich.

Berry, Bishop Joseph F.
Forsyth, Rev. David D.
Graham, Mrs. E. R.
McRoberts, Colonel Samuel
Mott, Dr. John R.
Stuntz, Bishop Homer C.
Wilson, Bishop Luther B.

Committee on Public Meetings

Blake, Rev. Edgar, *Chairman*, 58 East Washington Street, Chicago, Ill.

Committee on Religious Work in Camps

Brown, Rev. R. E., *Chairman*, Rochester, N. Y.

Committee on Zone Activities

Holmes, Rev. J. A., *Chairman*, 1701 Arch Street, Philadelphia, Pa.

Committee on Cooperation with the Government

McDowell, Bishop William F., *Chairman*, 1509 16th Street, N. W., Washington, D. C.

Committee on Student Work

Anderson, Bishop William F., *Chairman*, 420 Plum Street, Cincinnati, O.

Committee on Hospitals

France, Rev. H. S., *Chairman*, Deaconess Hospital, Washington, D. C.

Committee on Chaplains

Berry, Bishop Joseph F., *Chairman*, 1701 Arch Street, Philadelphia, Pa.

Committee on Publicity

Allen, H. J., *Chairman*, Wichita, Kans.

Committee on War Emergencies and Reconstruction

Forsyth, Rev. David D., *Chairman*, 1701 Arch Street, Philadelphia, Pa.

When the United States declared war against Germany the Methodist Episcopal Church at once sent word to President Wilson that she was ready to help to the full extent of her resources. A War Council of the Church was immediately organized under the Department of Evangelism of the Board of Home Missions and Church Extension. A drive for $250,000 was made to carry on war work. It was at once found, however, that this amount would be entirely inadequate to meet the demands, so the National War Council was organized for the raising of $1,000,000, the Board of Home Missions still acting as the executive agency for all war work. All the distribution of money for war activity has come from the Bureau of War Activities under the Department of Evangelism of the Board of Home Missions and Church Extension of the Methodist Episcopal Church.

The program of war activities as undertaken by this Department may roughly be summed up in four divisions: *i.e.*, visiting clergymen, activities near the camps, war industry work and chaplains.

The Methodist Church was among the first to send pastors into the cantonments to care for the spiritual welfare of the men. At the beginning of the war the call for this kind of work was imperative, as the quota of chaplains was deplorably inadequate. In most cases the visiting clergymen were attached to churches near the camps. The Council feels that the work they rendered cannot be too highly praised.

The work in the zone about the camps has been considered as highly important, and it has been the aim of the Council to intensify its efforts in these spheres. It has supplemented the salaries of the pastors of the nearby churches, and in some instances has helped to make possible an assistant for the already overworked pastor. It has aided in the improvement and equipment of these churches. With the assistance of the Woman's Home Missionary Society it has been able to place several deaconesses in important centers and they have rendered very exceptional service. Large numbers of girls have been brought together as yeowomen and as workers in war industries. Housing conditions in most places near the camps are uncertain and the sudden influx of hundreds and, in some instances, thousands of people have made the task of the communities and the churches at once difficult and serious. The Hostess House at Camp Dix under the care of the Woman's Home Missionary Society was of great service to mothers during the terrible influenza epidemic.

Important as has been the work in the zones of the camps, it must surrender the first place to those centers where have been brought together many thousands of men

and women to speed up the production of those necessities that helped to win the war. The Board of Home Missions, headed by their representative, Mr. W. H. Wehrly, made an extensive study of this war industry problem. In some instances the housing situation was acute and in others such dangerous health conditions prevailed that they vitally affected the welfare and efficiency of the workers. Through his work a program was introduced into such localities and the agencies at hand, regardless of their denomination, readily gave their aid in cleaning up these conditions. The results accomplished in most instances have been beyond all expectation. There were more than two hundred centers where the output of industries and the efficiency and welfare of the workers were adversely affected by the conditions of the community life.

One of the outstanding services that has been rendered in the way of war work has been the equipment and care of Methodist chaplains. For a long time it was impossible to learn just what equipment would be needed and allowed by the Government to be taken abroad. The Council finally settled upon a standard equipment consisting of a communion service and $250. Where chaplains were retained in American camps with great distances to travel, motorcycles and side cars were provided for them. Some chaplains went overseas before the Council was sufficiently organized to get equipment to them, but arrangements were made with Bishop Edwin H. Hughes, located in France, to secure for them the needed equipment. The Training School for Chaplains at Louisville, Kentucky, was visited and the men were equipped as soon as they received their commissions. The approximate number of Methodist chaplains that have been "with the colors" is 325.

Since the armistice has been signed, a Department of

War Emergency and Reconstruction has been organized in the Centenary. It has taken over the duties of the National War Council, the Board of Home Missions and Church Extension still retaining the administrative functions. All moneys for war work in the homeland and for chaplains in the field have been administered through the agencies of this Board. The personnel of the Department of War Emergency and Reconstruction is as follows: President William Arnold Shanklin, *Executive Chairman*; Bishop Theodore S. Henderson, *Executive Secretary*; Dr. James R. Joy, *Recording Secretary*; Bishop W. F. McDowell, *Chairman of the War Emergency Committee*; Rev. George B. Dean, *Executive Secretary*; Bishop J. F. Berry, *Chairman of the Committee of War Reconstruction at Home*; Rev. Paul L. Vogt, *Executive Secretary*; Bishop W. F. Anderson, *Chairman of the Committee of War Reconstruction Abroad*; Rev. Bertrand M. Tipple, *Executive Secretary*.

To the Committee on Reconstruction at Home was assigned a task of discovering what the Church should do in order that the needs resulting from the war might be met in an adequate way, and to learn what is needed in order that the Church may perform her proper ministry during the period of readjustment and reconstruction.

With the aid of district superintendents, an investigation has been conducted in city and country, in newly developed industrial communities, and where great shifts of population are occurring on the newly planned governmental construction and reclamation projects, all of which require that the Church anticipate the need of resources and leadership.

Many cases of acute need have been found on account of emergency conditions in Methodist hospitals and orphanages. The influenza epidemic left thousands of orphans,

thus entailing unanticipated expense upon these institutions. The hospitals have been receiving crippled soldiers and members of soldiers' families and are performing a wonderful service in reconstruction.

With the sudden disbanding of the Student Army Training Corps a number of promising young men have been left stranded without resources and in immediate danger of having their college careers ended. A number of men returning from military and naval Service find themselves without funds to continue their college education unless they can receive some help. By an arrangement with the Board of Education loans are being made to these students. Only such students as attain rigid standards of scholarship and give promise of great usefulness receive this aid. Upon certain conditions these loans will be cancelled with scholarships.

An Americanization program is being carried on through the churches located in communities affording such an opportunity.

A careful survey is being made of the responsibility resultant from the great migration of negroes to the North.

The Church has cooperated with and has been able to render real service for the U. S. Employment Service and the Federal Board for Vocational Education.

The Department is endeavoring to keep in touch with returning chaplains and to help them by referring them to the Bishops of their respective conference districts.

There have been approximately 500 Methodist ministers engaged in Y. M. C. A. work in this country and abroad.

WAR WORK COMMISSION
OF THE
METHODIST EPISCOPAL CHURCH, SOUTH

40-41 Washington Post Building, Washington, D. C.

Lambuth, Bishop Walter R., *Chairman*, 40 Washington Post Building, Washington, D. C.
Watson, Rev. E. O., *Secretary*, 40 Washington Post Building, Washington, D. C.
Selecman, Rev. C. C., *Field Secretary*, 40 Washington Post Building, Washington, D. C.
Victor, John, *Treasurer*, Lynchburg, Va.
Nelson, Rev. John R., *Assistant Secretary*
Emmons, Rev. G. C., *Assistant Secretary*
Frazer, Rev. G. S., *Assistant Secretary*
Rowland, M. Elston, *Office Secretary*

Anderson, Rev. Stonewall
Beauchamp, Rev. W. B.
Bennett, Belle H.
Boaz, Rev. H. A.
Booker, Rev. George E.
Brockman, Fletcher S.
Brown, J. G.
Chappell, Rev. E. B.
Ellis, Rev. T. D.
Gray, J. J.
Haas, H. D.
Hay, Rev. S. R.
Lyon, Rev. A. P.
McMurry, Bishop W. F.
MacDonell, Mrs. R. W.
Millar, Rev. A. C.
Moore, Bishop John M.
Morrison, Rev. H. C.
Munger, R. S.
Nelson, Rev. J. R.
Parker, Rev. F. S.
Pinson, Rev. W. W.
Prettyman, Rev. F. J.
Rader, Perry S.
Sheffey, Edward F.

Executive Committee

Lambuth, Bishop Walter R., *Chairman*, 40 Washington Post Building, Washington, D. C.

McMurry, Bishop W. F.
Prettyman, Rev. F. J.
Sheffey, Edward F.
Watson, Rev. E. O.

Committee on Chaplains

Lambuth, Bishop Walter R., *Chairman*, 40 Washington Post Building, Washington, D. C.

The War Work Commission of the Methodist Episcopal Church, South, was organized on April 27, 1917, enlarged on October 26, 1917, and was formally constituted by action of the General Conference on May 10, 1918.

From the first, the Commission, through its various agencies, has been active in supplying the quota of chaplains for the Army and Navy; in selecting and maintaining soldier pastors in the Southern camps; cooperating with the secretarial forces of the Young Men's Christian Association; publishing bulletins, circulating the Scriptures and wholesome religious literature for the soldiers; in cooperative effort with the Government in Red Cross, Liberty Loan and Food Conservation campaigns; in strengthening the forces that make for temperance and social purity in and out of the camps; and in fostering the spirit of prayer and patriotism in the local church and community.

The full quota of chaplains assigned the Church has been put forward and the chaplains furnished with working and personal equipment and a contingent fund to help soldiers in emergencies.

A bureau of correspondence between chaplains has been maintained, through which all chaplains have been furnished with copies of letters from other chaplains reporting to the office concerning their work. This has been of incalculable good in carrying to each the best and most successful methods of work used by others. Through this bureau of correspondence, the office of the Commission has been enabled to keep in sympathetic touch with the chaplains, and has also been enabled to keep the Church generally informed as to what the chaplains are doing.

Prior to the order of the War Department concerning camp pastors, suitable men were maintained in all the larger camps within the territory of the Methodist Episcopal Church, South. These men were furnished with necessary equipment, paid salaries, and furnished with contingent funds to enable them properly to carry on their work. With the change in the status of the camp pastors headquarters in the cities adjacent to camps have been opened for the soldiers, with reading rooms and equipment for their comfort and welfare and ministers of the Gospel have been appointed in charge of these headquarters with special duty of ministering to soldiers on leave, of bringing these into the Church services of the city and also ministering in the camps as opportunity is afforded.

The Commission has striven to interest all the churches of cities near camps through which soldiers pass to shape their services especially in behalf of soldiers. The results have been gratifying. The churches have almost without exception provided entertainment of a high order through receptions, socials and varied forms of service, as well as giving welcome to soldiers at their regular preaching services and striving to bring the power of the Gospel into their lives.

Appropriations have been made to help weak churches located near camps in ministering adequately to soldiers. Liberal appropriations have been made toward the erection of adequate church buildings for churches adjacent to camps that these might minister more effectively to soldiers and sailors. The Commisssion now has under consideration the building of church plants for communities that have sprung up because of camps and war industries.

Bibles, service books, Sunday-school lesson books, and song books have been widely distributed.

Special effort has been made through soldier pastors and

chaplains to encourage Bible study among the soldiers, with gratifying results.

Definite effort has been made to interest each church in the matter of proper welcome to returning soldiers. Each pastor has been urged to organize the committees in his church especially to assist the soldiers and civilian war workers returning to the community to secure proper employment. Employment bureaus are being opened in each episcopal district to cooperate with the U. S. Employment Service in this work of employment for returning soldiers, sailors and civilian war workers. Constant effort is being put forth to reach the soldiers themselves and urge them immediately to see their pastor upon returning home and enter heartily into all the work of the Church. Thousands of letters are being handed to individual soldiers as they come over on transports and in the demobilization camps, urging them to lay hold of the Church and carry on, through its agencies, the great program of service that shall make abiding the military victory they have helped to win.

This Commission has looked after the working and personal equipment of chaplains of the Colored Methodist Episcopal Church; is now supporting work in behalf of negroes in war production communities; and, through Bishop W. R. Lambuth, has rendered special ministry in behalf of negro troops in France.

Bishop W. R. Lambuth, Chairman of the Commission, has spent seven months in Europe, during which time he has given himself unstintedly to cooperative effort with the Young Men's Christian Association, meeting the chaplains of all denominations, visiting camps, even the most remote, and preaching to soldiers in hut and trench. He has labored to secure proper ministry in behalf of the negro troops in France, and, himself able to speak in many of the dialects of the Chinese tongue, has ministered especially

to Chinese laborers helping in railway and other Army construction work. Rev. C. C. Selecman and Rev. G. C. Emmons accompanied him on this mission and labored under his direction.

Representatives of the Commission are now in France studying conditions with a view to making definite appropriation for the relief of churches in Europe. Liberal contributions have already been made for this purpose. A contract has been entered into to house, clothe and educate forty French orphans in Paris.

The Commission has cooperated with the Federal Council of the Churches of Christ in America and the General War-Time Commission, furnishing men and underwriting special work in war production communities and elsewhere.

Through the various agencies of the Church, under the general direction of this Commission, approximately half a million dollars have been expended in various lines of cooperation and relief.

Through the Centenary movement of the Church there is provision for $5,000,000 to be used in reinforcement and reconstruction work during the period of four years from 1918 to 1922, it being proposed that two-fifths of this amount shall be used in reinforcement and constructive work in this country growing out of the war, and the remainder for work in Europe.

WAR WORK COMMISSION
OF THE
METHODIST PROTESTANT CHURCH

507 Pittsburgh Life Building, Pittsburgh, Pa.

Davis, Rev. Lyman E., *Chairman*, 219 6th Street, Pittsburgh, Pa.
Beck, Rev. Charles H., *Secretary*, 507 Pittsburgh Life Building, Pittsburgh, Pa.
Wilbur, Rev. C. E., 200 Pittsburgh Life Building, Pittsburgh, Pa.

The Methodist Protestant Church prides itself on always having been a champion of liberty and self-government, and its people were enlisted in the great war from the moment the Stars and Stripes appeared in the long battle line. It is impossible, however, to make a complete survey of the war-time activities of the denomination. The patriotic beneficence of its people found expression very largely through direct personal gifts to various national agencies, through the war chests of separate communities and through various interdenominational channels; and while the unstinted offerings of its people often lost their denominational identity by this method, perhaps they have been for that very reason all the more a blessing to the cause of freedom and humanity.

But there are certain distinct phases of war-time service in the Methodist Protestant Church which can be named.

Generous financial support was given to the great cause. In every Liberty Loan campaign and in every supplementary drive for the sale of War Saving Stamps the Methodist Protestant leaders in every community served at the front in the Home Guard; to individual subscriptions of church members were superadded still larger purchases by individual churches, mission boards, and educational boards and institutions. Through direct representation on the

American Committee for Armenian and Syrian Relief, now merged in the American Committee for Relief in the Near East, the Sunday-schools and churches of the denomination made liberal contributions to the suffering Christians in the war zone. They contributed also with patriotic zeal and generosity to the Red Cross, the Young Men's Christian Association, the Young Womens Christian Association and to every recognized agency organized for the well-being of the soldiers. In this patriotic service the twenty-seven annual conferences and many distinct local agencies supplemented in a very substantial way the work accomplished through the larger denominational channels.

The Methodist Protestant Church contributed, the Commission believes, its full proportionate share in ministering to the moral and religious life of the soldiers. Through the agency of the Commission and the Federal Council of the Churches of Christ in America, the denomination furnished its full quota of chaplains in the United States Army and sent also a large number of its leaders to the Service under the auspices of the Red Cross and the Red Triangle, together with a still larger number as religious work directors, visiting clergymen and public speakers in our American cantonments.

While the spiritual leaders of the denomination were performing their Christian duty in camp and field its people have made in full measure the supreme sacrifice. Not the homes alone, but the pulpits and the colleges have sent their men into the great war for the honor of America and for the freedom of the world. The service flag in every church, in every Sunday-school, in every institution, tells the story of ready surrender to God and country.

The Methodist Protestant Church is seeking to do its share in the great work of reconstruction and is organizing

its various agencies for the purpose of widening the portals and strengthening the foundations of the home church against the day when the boys come home. It is responding to the challenge of humanity and the Kingdom of God in behalf of the needy and groping millions over the sea. In this moral war work of the future, as in the military war work of the past, it is depending not alone upon the temporary agencies organized within its own bounds, but also upon the interdenominational activities mobilized by the Federal Council of the Churches of Christ in America.

U. S. SERVICE COMMISSION
OF THE
UNITAS FRATRUM, OR
THE MORAVIAN CHURCH
(Northern Province)

Kreider, Rev. Charles D., *Chairman and Secretary*, 2424 North Marshall Street, Philadelphia, Pa.

Ex-Officio, Members of the Provincial Elders' Conference

Moench, Rt. Rev. C. L., *President*, 43 West Church Street, Bethlehem, Pa.

de Schweinitz, Rev. Paul, *Treasurer*, 67 West Church Street, Bethlehem, Pa.

Mueller, Rt. Rev. Karl, 508 South 8th Street, Watertown, Wis.

Romig, Rev. John S., 1411 North 17th Street, Philadelphia, Pa.

The U. S. Service (or War) Commission work of the Unitas Fratrum, or Moravian Church, Northern Province, has been carried on by the Editor of *The Moravian*, the official organ of the Northern Province of the Church. The work was begun through the columns of *The Moravian* by an appeal for information in the issue of July 4, 1917. On January 30, 1918, the Editor, the Rev. Charles D. Kreider, was officially appointed U. S. Service Commissioner for the Moravian Church, Northern Province, by the governing board of the Church, the Provincial Elders' Conference.

On account of the comparatively small communicant membership of the denomination, and therefore the comparatively small number of men and women in the Service of the United States, there were no other members appointed to serve on the Commission and the activities of the Commission were correspondingly limited.

The Moravian became a clearing house for information

about the members of the denomination in the Service, and opened its columns to the various governmental committees and other organizations engaged in war and relief activities.

The Commissioner cooperated with the Government's Committee on Public Information in illustrated lecture work.

The Commissioner corresponded with men in the Service and visited Camp Crane, Camp Meade, Camp Upton and New York City and Washington for the purpose of meeting and consulting with men in the Service and with other war workers.

The Moravian published a U. S. Service Edition of the Moravian "Book of Daily Texts" for 1919. A regular edition of this little book of Old and New Testament Texts has been published annually by the Unitas Fratrum, or Moravian Church, since 1732. In addition to the Daily Texts, this special U. S. Service Edition, for the information and benefit of the men in the Service, contained "The Y. M. C. A. Daily Readings in the New Testament," by R. P. Wilder, used by permission, "Suggestive Readings in the New Testament," "Information about Protestant Churches in Great Britain, France and Italy," "The International Uniform Lessons, 1919," Courtesy of the *Sunday School Times*, "Christian Endeavor Prayer-Meeting Topics, 1919," used by permission, "Washington's Orders Against Profanity in the American Army," "Orders for Sentinels," and "Orders for Christian Sentinels."

This special edition was dedicated to the President in the following words:

"In acknowledgment of the work which we believe he has done for God and humanity, in Peace and in War, this book is dedicated, with permission, to Woodrow Wilson, Twenty-eighth President of the United States."

President Wilson accepted the dedication in an autographed letter under date of August 26, 1918, as follows:

"I have your letter of August 22 and am very much complimented that you should wish to dedicate the little volume of which you speak to me. I hope that the volume will be of real usefulness.—Cordially and sincerely yours, Woodrow Wilson."

The entire edition and cost of distribution were paid for by voluntary contributions. No copies were sold.

The expense of the Commission, including office expenses, travel, lecture work and the special edition of the Text Book, were met by voluntary contributions. They amounted to about $800. The Commissioner served without compensation.

WAR WORK COMMISSION
OF THE
CUMBERLAND PRESBYTERIAN CHURCH

Tullahoma, Tennessee

Seagle, F. A., *President*, Chattanooga, Tenn.
Havron, T. A., *Secretary* and *Treasurer*, Tullahoma, Tenn.
Biddle, Rev. A. C. Keaton, J. J.
Stewart, Rev. J. G.

The Cumberland Presbyterian War Work Commission concentrated its attention on the securing of chaplains.

Rev. I. K. Floyd, Rev. J. G. Stewart and Rev. W. H. Butler were appointed to chaplaincies and served in the training camps. Rev. John A. Deaver, Rev. M. L. Clemens, Rev. A. C. Stribbling, Rev. D. A. Wood, Rev. Thomas Dyer, and Rev. W. Y. Durrett received appointment and served abroad. Chaplain Deaver was killed in action and both Chaplain Clemens and Chaplain Stribbling were wounded. Chaplain Wood, Chaplain Dyer and Chaplain Durrett are still overseas.

The signing of the armistice has suspended further action on the part of the Commission.

GENERAL WAR WORK COUNCIL
OF THE
PRESBYTERIAN CHURCH IN THE UNITED STATES (SOUTH)

154 Fifth Avenue, North, Nashville, Tenn.

Vance, Rev. James I., *Chairman*, 154 Fifth Avenue, North, Nashville, Tenn.
Crowe, Rev. William, *Vice-Chairman*, Memphis, Tenn.
Hodges, Rev. S. E., *Secretary*, Anniston, Ala.
Sharp, A. N., *Treasurer*, 1532 Hurt Building, Atlanta, Ga.
Willis, Edwin F., *Disbursing Agent*, 216 Union Street, Nashville, Tenn.

Dobyns, Rev. W. R.
Flinn, Rev. Richard Orme
Johnson, Rev. Albert Sidney
Jones, Rev. Arthur G.
Lawson, Rev. J. F.
McCallie, Rev. T. S.
McCarty, Rev. S. L.
McCaslin, Rev. R. H.
McGeachy, Rev. A. A.
McMillan, Rev. Homer
Ogden, Rev. Dunbar H.
Summey, Rev. George
Wellford, Rev. E. T.
Whaling, Rev. Thornton

Executive Committee

Vance, Rev. James I., *Chairman*, 154 Fifth Avenue, North, Nashville, Tenn.
Crowe, Rev. William., *Vice-Chairman*, Memphis, Tenn.
Hodges, Rev. S. E., *Secretary*, Anniston, Ala.
McCallie, Rev. T. S.
McMillan, Rev. Homer.

Chairmen of Local War Work Councils

Allison, Rev. John Lee, Alexandria, Va.
Bird, Rev. Andrew R., Washington, D. C.
Blackwood, Rev. Andrew W., Columbia, S. C.
Caldwell, Rev. C. T., Waco, Tex.
Carr, Rev. A. F., Fort Worth, Tex.
Clark, Rev. Milton, Charleston, S. C.
Douglas, Rev. Rutherford E., Macon, Ga.

Fairley, Rev. W. M., El Paso, Tex.
Fincher, Rev. F. E., Houston, Tex.
Flinn, Rev. Richard Orme, Atlanta, Ga.
Gilmour, Rev. A. D. P., Spartanburg, S. C.
Hill, Rev. W. E., Fayetteville, N. C.
Hodges, Rev. S. E., Anniston, Ala.
Hutcheson, Rev. Stuart Nye, Norfolk, Va.
Jones, Rev. Arthur G., San Antonio, Tex.
Kirk, Rev. Harris E., Baltimore, Md.
McCallie, Rev. T. S., Chattanooga, Tenn.
McCarty, Rev. S. L., Augusta, Ga.
McCaslin, Rev. Robert H., Montgomery, Ala.
McElroy, Rev. I. S., Columbus, Ga.
McGeachy, Rev. A. A., Charlotte, N. C.
McInnis, Rev. W. I., Hattiesburg, Miss.
McKenzie, Rev. J. E., Lake Charles, La.
Price, Rev. B. L., Alexandria, La.
Sloan, Rev. G. W., Greenville, S. C.
Smith, Rev. Hay W., Little Rock, Ark.
Stribling, Rev. C. R., Petersburg, Va.
Taylor, Rev. J. H., Washington, D. C.
Thomas, Rev. John T., Louisville, Ky.
Thomas, Rev. Trigg A. M., Lawton, Okla.
Venable, Rev. J. G., Jacksonville, Fla.
Wellford, Rev. E. T., Newport News, Va.
Winnard, Rev. James F., Tampa, Fla.
Young, Rev. J. W., Southport, N. C.

The War Work Council of the Presbyterian Church in the United States was organized in October, 1917, as the result of a conference called by the Moderator of the General Assembly, Rev. John M. Wells. At the outset, local war work councils were formed in all the camp cities and it was decided to place visiting clergymen in the cantonment cities as rapidly as the funds would permit. A working basis of cooperation was adopted, after conference, with the National Service Commission of the Presbyterian Church, U. S. A., and in many of the camps the two Churches are cooperating in the support of the work. At

a meeting of the Committee on Cooperation in War Work, in Atlantic City, December 11, 1918, representatives from the Presbyterian Church, U. S. A., the Presbyterian Church, U. S., and the United Presbyterian Church adopted resolutions uniting the work of these Churches for the soldiers even more firmly.

Since its organization, the Council has had under its direction no less than 19 visiting clergymen laboring in the camps which come within the bounds of the Southern Presbyterian Assembly. Where necessary, these men were provided with cars. Since the signing of the armistice and the consequent closing of many of the camps, some of these men have been released to go back to their churches.

In August, 1918, during a conference of the Council and visiting clergymen called by the Chairman, it was decided to supply with suitable equipment for their work all Southern Presbyterian ministers commissioned by the Government as chaplains. There have been 44 of these chaplains commissioned from the Southern Presbyterian Church, to most of whom have been furnished equipment consisting of $200 in cash, a portable typewriter, and field and hospital communion sets.

In addition to the above matters, the War Work Council has recently set about gathering the war statistics of the churches in the Southern Assembly under the plan formulated by the General War-Time Commission of the Churches. This means that there will be a permanent record of the Church's part in the war and a valuable fund of information upon which to base her work in the future. In connection with this, the Council is endeavoring to compile a list of all the men in the Service from the Church and, as decided upon at the Atlantic City conference, a book of welcome, to be pre-

pared by representatives from the three Presbyterian Churches, will be sent to each returning soldier, expressing the Church's appreciation and suggesting the opportunities awaiting him, and a form of memorial will be sent to the families of those who have given their lives in the Service.

Another work which the Council has entered upon is the relief and reconstruction of the Protestant Churches of Europe for which the Federal Council of the Churches of Christ in America is undertaking to raise a fund of $3,000,000. The Council confidently expects the Southern Presbyterian Church to do her share in this great work.

THE NATIONAL SERVICE COMMISSION OF THE PRESBYTERIAN CHURCH IN THE U. S. A.

Rooms 505–6–7, 156 Fifth Avenue, New York City

Carson, Rev. J. F., *Chairman*, 258 Jefferson Avenue, Brooklyn, N. Y.
Ottman, Rev. Ford C., *Executive Secretary*, 156 Fifth Avenue, New York City.
Smith, Rev. J. Frank, Moderator of the General Assembly, *Ex-Officio*, Dallas, Tex.
Roberts, Rev. William Henry, Stated Clerk of the General Assembly, *Ex-Officio*, Witherspoon Building, Philadelphia, Pa.

Alexander, Rev. Maitland
Atkinson, Rev. Robert
Baird, Rev. Philip C.
Barr, Rev. Alfred H.
Barr, Rev. J. C.
Bean, Rev. James Wilson
Benn, Rev. G. W.
Bess, Rev. E. A.
Black, Rev. Samuel Charles
Black, Rev. W. H.
Boyd, Rev. John H.
Boyle, Rev. W. H. W.
Bradley, Rev. Walter H.
Brauer, Rev. George R.
Broady, Rev. J. M.
Brown, Rev. Frederick A. M.
Brown, Rev. William Adams
Brownson, Rev. Marcus A.
Bruce, Rev. Jesse C.
Burrell, Rev. Joseph Dunn
Burrows, Rev. Leo Reed
Bushnell, Rev. John E.
Caldwell, Rev. J. W.
Calhoun, Rev. Joseph P.
Cavert, Rev. Samuel McCrea
Cobb, Rev. E. B.
Cochran, Rev. Joseph Wilson
Coffin, Rev. Henry Sloane
Coffman, Rev. L. M.
Cooper, Rev. Hugh L.
Covert, Rev. William C.
Crane, Rev. Louis B.
Crossland, Rev. Edgar
Culley, Rev. Edward A.
Curry, Rev. Joseph H.
Dickson, Rev. Reid S.
Divine, Rev. S. L.
Dixon, Rev. John
Dodd, Rev. William R.
Donaldson, Rev. Robert M.
Elliott, Rev. George M.
Estey, Rev. Stephen S.
Foulkes, Rev. William Hiram
Fulcher, Rev. George S.
Gage, Rev. H. M.
Gaston, Rev. John M.
Gibson, Rev. J. T.
Graham, Rev. Thomas J.
Granstaff, Rev. Frank
Greenway, Rev. Walter B.
Haines, Rev. M. L.
Hallenbeck, Rev. E. F.

Halsey, Rev. A. Woodruff
Hamilton, Rev. Wallace M.
Harrison, Rev. W. E.
Hatfield, Rev. John H.
Haynes, Rev. Selden L.
Hill, Rev. Edgar P.
Holly, Rev. Joseph W.
Holmes, Rev. S. V. V.
Holt, Rev. William S.
Hughes, Rev. Richard C.
Humeston, Rev. E. J.
Hunter, Rev. Robert
Hurie, Rev. Wylie Lin
Inglis, Rev. Robert Scott
Jack, Rev. Hugh
Jarvis, Rev. R. E. L.
Jenkins, Rev. Paul D.
Jenks, Rev. Edwin Hart
Joiner, Rev. R. E.
Kennedy, Rev. D. S.
Kerr, Rev. Frank M.
Kerr, Rev. Hugh T.
Kirkus, Rev. L. C.
Laird, Rev. John B.
Landon, Rev. W. H.
Lindsay, Rev. M. E.
Luccock, Rev. George W.
McAfee, Rev. Cleland B.
McEwan, Rev. William L.
McIvor, Rev. John W.
McKean, Rev. Frank C.
McKibbin, Rev. William
McNab, Rev. John C.
MacColl, Rev. Alexander
Mackenzie, Rev. Robert
Mahy, Rev. George G.
Marcotte, Rev. Henry
Marquis, Rev. John A.
Marquis, Rev. John L.
Master, Rev. Henry B.
Matthews, Rev. Mark A.
Mendenhall, Rev. Harlan G.
Merrill, Rev. William P.
Morton, Rev. O. G.
Mutch, Rev. Andrew
Palmer, Rev. Samuel S.
Park, Rev. Albert N.
Pence, Rev. Edward H.
Pentecost, Rev. G. F.
Phelps, Rev. R. L.
Radcliffe, Rev. Wallace
Reherd, Rev. H. W.
Richards, Rev. Charles G.
Rogers, Rev. Harry C.
Russell, Rev. F. W.
Scanlon, Rev. Charles
Schell, Rev. William P.
Scott, Rev. Virgil B.
Shepherd, Rev. John F.
Sibley, Rev. Josiah
Simon, Rev. Guy Wallace
Smith, Rev. Herbert B.
Sneed, Rev. Frank W.
Sproul, Rev. Nathaniel J.
Steffens, Rev. Cornelius M.
Stevenson, Rev. J. Ross
Stone, Rev. John Timothy
Strayer, Rev. Paul Moore
Swearingen, Rev. Henry C.
Sykes, Rev. Thomas G.
Taylor, Rev. William R.
Vance, Rev. J. A.
Van Dyke, Rev. Henry
Van Orden, Rev. A. E.
Walker, Rev. Hugh K.
Ward, Rev. Edward J.
Warren, Rev. Edward L.
Watters, Rev. Thomas
Webb, Rev. Aquilla
Wells, Rev. Newell W.
White, Rev. Gaylord S.
Wilcox, Rev. William T.

Wilson, Rev. Samuel T.
Wood, Rev. Charles
Work, Rev. Edgar W.
Wyche, Rev. Robert P.
Wylie, Rev. David G.
Wylie, Rev. Dwight W.
Zenos, Rev. Andrew C.

Agnew, George B.
Alexander, Charles B.
Alexander, Colonel D. S.
Arnold, Thomas J.
Arthur, Frank B.
Baer, Dr. John Willis
Bandel, Dr. Charles M.
Bird, General Charles
Blake, Orville P.
Bradley, Thomas E. D.
Brown, E. R.
Bruce, Hon. M. Linn,
Bryan, Hon. William Jennings
Buchner, C. E.
Bulkley, Edwin
Cairns, Hon. Charles S.
Carpenter, Hon. Lewis
Chittenden, J. S.
Clark, J. William
Clephane, Walter C.
Clemson, Daniel M.
Collier, W. F.
Coombs, Samuel H.
Copeland, Foster
Crone, President R. B.
Crowell, Henry P.
Cullen, George B.
Cutter, Ralph L.
Day, Dwight H.
Delano, Eugene
DeWitt, Hon. John H.
Dollar, Robert
Ecker, Frederick H.
Edwards, Benjamin F.
Emerson, E. O., Jr.
Ernst, Richard P.
Evans, Dr. Silas
Fisher, J. J.
Forsyth, W. Holmes
Gamble, Cecil H.
Gamble, D. B.
Gillespie, R. H.
Goodrich, Hon. James P.
Gregg, John R.
Harbison, Ralph W.
Harbison, William A.
Hart, Roy M.
Heinz, H. J.*
Hettinger, F. P.
Hopkins, Ferdinand T.
Huston, Charles L.
Hyde, A. A.
Irwin, Samuel F.
James, Arthur Curtiss
Jarvie, James N.
Jeffries, J. H.
Johnson, Alba B.
Johnston, Robert
Joy, H. B.
Kingsley, William M.
Larner, John B.
Lee, James L.
Loomis, Nelson H.
McBratney, Robert
McCormick, Cyrus H.
McCormick, Henry B.
McCracken, Thomas
Manson, John T.

*Died, May 14, 1919.

Marshall, Hon. Thomas R.
Marvin, S. S.
Mellon, R. B.
Miller, C. O.
Moffat, Frank D.
Monro, Hugh R.
Nicholson, George
Nicol, A. R.
Payne, Calvin
Peelle, Justice Stanton J.
Perkins, George W.
Post, Erastus
Post, James H.
Richey, Albert S.
Rossiter, Clinton L.
Scott, Dr. A. C.
Scott, William H.
Seldomridge, Hon. H. H.
Severance, John L.
Shaw, Wilson A.
Sherrard, Hon. Hallock C.
Sloane, William
Smith, E. H.
Sparger, John
Speer, Dr. Robert E.
Speers, James M.
Stewart, Milton
Sutherland, Allan
Synnott, Thomas
Thomson, O. J.
Twaddell, J. L.
Twitchell, Herbert K.
Voorhees, H. M.
Wallis, Frederick A.
Wanamaker, Hon. John
Weir, Thomas
Wheeler, John E.
Whitman, Hon. Charles S.
Williamson, Hon. Joel E.
Yereance, James

Executive Committee

Carson, Rev. John F., *Chairman*, 258 Jefferson Avenue, Brooklyn, N. Y.

Manson, John T., *Vice-Chairman*, First National Bank, New Haven, Conn.

Ottman, Rev. Ford C., *Executive Secretary*, 156 Fifth Avenue, New York City.

Foulkes, Rev. William Hiram, *Recording Secretary*, 156 Fifth Avenue, New York City.

Hart, Roy M., *Treasurer*, 32 Court Street, Brooklyn, N. Y.

Brauer, Rev. George R., *Assistant Treasurer*, 156 Fifth Avenue, New York City.

Smith, Rev. J. Frank, Moderator of the General Assembly, Dallas, Tex., *Ex-Officio*.

Roberts, Rev. William Henry, Stated Clerk of the General Assembly, Witherspoon Building, Philadelphia, Pa., *Ex-Officio*.

Blake, Orville P.
Brown, Rev. William Adams
Brownson, Rev. Marcus A.
Cochran, Rev. Joseph W.
Ecker, F. H.
Halsey, Rev. A. W.

Harbison, William A.
Huston, Charles L.
Inglis, Rev. R. S.
James, Arthur Curtiss
Jarvie, James N.
McEwan, Rev. W. L.
Mahy, Rev. George G.
Marquis, Rev. John A.
Nicholson, George
Nicol, A. R.
Post, James H.
Sneed, Rev. Frank W.
Speer, Dr. Robert E.
Stevenson, President J. Ross
Wylie, Rev. David G.

Administrative Committee

Carson, Rev. John F., *Chairman*, 258 Jefferson Avenue, Brooklyn, N. Y.
Manson, John T., *Vice-Chairman*, First National Bank, New Haven, Conn.
Ottman, Rev. Ford C., *Executive Secretary*, 156 Fifth Avenue, New York City.
Hart, Roy M., *Treasurer*, 32 Court Street, Brooklyn, N. Y.
Brauer, Rev. George R.
Bruce, Rev. Jesse C.
Foulkes, Rev. William Hiram
Harbison, William A.
James, Arthur Curtiss
Speer, Dr. Robert E.
Wylie, Rev. David G.

Committee on Church Activities

Foulkes, Rev. William Hiram, *Chairman*, 156 Fifth Avenue, New York City.
Holt, Rev. William Sylvester, *Secretary*, 156 Fifth Avenue, New York City.

Committee on Camp Activities

Manson, John T., *Chairman*, First National Bank Building, New Haven, Conn.
Humeston, Rev. E. J., *Secretary*, 156 Fifth Avenue, New York City.

Committee on Chaplains

Wylie, Rev. David G., *Chairman*, 156 Fifth Avenue, New York City.
Bruce, Rev. Jesse C., *Secretary*, 156 Fifth Avenue, New York City.

Committee on Finance

James, Arthur Curtiss, *Chairman*, 99 John Street, New York City.

The National Service Commission of the Presbyterian Church in the U. S. A. was organized by the General Assembly of the Presbyterian Church, meeting May 17, 1917.

The work of the Commission was carried on during the year 1917–18 by twelve committees. In the year 1918–19 these committees were reduced to four, namely: the Committee on Chaplains, Committee on Camp Activities, Committee on Church Activities, and the Committee on Finance.

At the beginning of the war, there being but few chaplains representing the Presbyterian Church and a large opportunity being presented for the work of voluntary chaplains, the principal emphasis of the Commission was upon this work of providing chaplains and the presentation of the evangelistic message in the camps. The original appropriation for chaplains was $200 for equipment at time of receiving commission, and each chaplain was supplied with a typewriter, a field communion set, and a pocket communion set. When the quota of chaplains was raised and the Presbyterian Church began to select its full representation, the appropriation was increased to a maximum of $500. Where need required, motorcycles and automobiles were provided for the use of the chaplains.

With the development of overseas convalescent detachments in American camps, appeals from the chaplains for funds with which to provide for emergency needs of returned wounded and those entirely without funds were met by special appropriations. The average appropriation for this purpose has not exceeded $100 per month.

With the establishment of debarkation hospitals at the Port of New York, upon the request of the chaplains

representatives of the Presbyterian Church have been assigned to assist the chaplains in their ministry to the returning wounded. The usual allowance for such assistance, which has not ordinarily required the presence of the representative at the hospital more than three or four days a week, has been $50 per month.

The full number of Presbyterian chaplains is 204.

The total number of visiting clergymen engaged and sustained by the Commission to date is 105. During the first year of the war, some of these visiting clergymen, having resigned their charges, were supported by a salary of $150 per month with additional allowance for expenses. It has been the general policy of the Commission to request churches to release their pastors for a period of not less than three months and not more than six months, during which time the local churches continued the salaries of their pastors and supplied their pulpits as a contribution to the war work of the church. All ministers so released for work in the camps have received an allowance of $100 per month to cover expenses. In addition they have been provided with uniforms of the Camp Dodge pattern or other suitable design at an average expenditure of $75 per outfit. In 12 camps they have been provided with motor cars and in all cases with stationery, office equipment as needed, and Testaments, hymn books, literature suitable for soldiers, and other supplies as the emergency required. Work has been maintained in 42 camps at one time.

In cooperation with the war commissions of the Episcopal, Methodist, Baptist and Congregational Churches, permanent church quarters have been erected in Camp Dix, Camp Upton and, in less complete fashion, at other points, the expenditure for such equipment varying from one to five thousand dollars.

Seventeen camp-side churches have received assistance from the Commission. The usual allowance for the expense of social entertainment of soldiers in the churches has been $50 per month. At Chillicothe, Ohio, near Camp Sherman, the Commission furnished a large social and rest room at an expense of $5,000. Important adaptations for similar purposes have been made in other camp-side churches.

At 12 university centers the university pastors in residence were appointed as representatives of the Commission at an allowance of $50 per month for expenses incidental to their work in the Student Army Training Corps and they carried on a successful ministry during the brief period allowed until the demobilization of the Corps.

In the years 1917–19, the expenses of administration and funds expended for the purposes indicated above reached the sum of $134,000. The expenditures for the current year, accumulating at approximately the same rate as in the first year, will be summarized in the report of the Commission to the General Assembly in May, 1919.

NATIONAL SERVICE COMMISSION OF THE UNITED PRESBYTERIAN CHURCH

334 Land Title Building, Philadelphia, Pa.

Pollock, Rev. Thomas C., *Chairman*, 5034 Hazel Avenue, Philadelphia, Pa.
Liggitt, Rev. J. Walter, *Secretary*, 1239 Fillmore Street, Frankford, Philadelphia, Pa.
Killough, Robert, *Treasurer*, 6334 Greene Street, Philadelphia, Pa.

Campbell, Rev. J. Alvin	McCausland, R. J.
Cleland, Rev. C. S.	McCulloch, Rev. W. E.
Free, Rev. L. R.	Morris, J. M.
Gamble, Rev. S. C.	Parker, Rev. James
Innes, George	Raitt, Rev. George E.
Kelly, Hon. M. Clyde	Shane, George C.
Latimer, R. L.	Temple, Hon. Henry W.

Wishart, Rev. W. I.

One part of the work of the Commission has been to stimulate the work of the home church and to emphasize to the ministers the Church's necessity of maintaining the vital Gospel work in all congregations at concert pitch during the war. It has also sought to put before the churches the moral aims of the war and to mobilize all their forces in the support of the Government. So far as the Commission knows there has not been a single minister in this Church that has not responded with utmost patriotism to the carrying on of the war.

The Commission has carefully selected and recommended to the General Committee on Army and Navy Chaplains its quota of men for the chaplaincy and has assisted in providing their equipment.

It has been the instrument of carrying the Church's influence and help to her own sons in the Service, partly

by sending men to the camps with the names and addresses of the boys from the United Presbyterian Church and authorizing them to bear to these boys the Church's personal interest in them.

It has sought to maintain this bond of sympathy and helpfulness between the Church and her boys by publishing small handbooks of earnest, helpful, Christian messages and mailing them to all the men in the Service from the denomination. It has published and mailed two such books called "The Church's Message to her Men with the Colors."

Books were sent at intervals of about six months and most encouraging letters of appreciation have been received from many of the boys on this side and on the other side showing that this form of Christian ministry to them had been most acceptable. These books contained virile Christian messages by some of the foremost Christian leaders of to-day and were printed in compact form so that they could be carried about. The purpose was through the printed page to bring to the boys some messages of faith and of Christian truth which the Church would have liked to speak to them had they been home in the church pews.

The Commission has assisted the General War-Time Commission of the Churches in carrying out its plans and policies so far as they have affected the United Presbyterian Church and has assisted in providing for its financial support.

The Commission has raised money to help in the restoration of the devastated Protestant Churches in France and Belgium. This last service is being rendered in connection with the other Protestant Churches through the Committee for Christian Relief in France and Belgium.

Between fifty and sixty conferences were held in the

different parts of the Church, with the exception of the Pacific Coast. The purpose of these conferences was to quicken the life of the home church and to enable the congregations to support the Government intelligently in every possible way. Another purpose of the conferences was to urge the churches to keep in touch with their men and to minister to the boys while in the Service in every effective way. The result of these conferences was most encouraging. The interest manifested and the spirit of the people showed that everywhere they were alive, not only to the material, but also to the great moral and spiritual interests which were at stake in the war.

THE WAR COMMISSION
OF THE
EPISCOPAL CHURCH

14 Wall Street, New York City

Lawrence, Rt. Rev. William, *Chairman*, 122 Commonwealth Avenue, Boston, Mass.
Washburn, Rev. Henry B., *Executive Secretary*, 14 Wall Street, New York City.
Newbold, Arthur E., *Treasurer*, c/o Drexel & Co., Philadelphia, Pa.
McCormick, Rt. Rev. John N., *Overseas Representative*, c/o Morgan, Harjes & Co., 31 Boulevard Haussmann, Paris, France.

Bowie, Rev. W. R.
Cleveland, W. D.
Cole, Whiteford R.
Davis, Norman H.
Freeman, Rev. J. E.
Glenn, John M.
Knight, Rt. Rev. Albion W.
Milton, Rev. W. H.
Monteagle, Louis F.
Thompson, Henry
Weld, Rev. George F.
Woodcock, Rt. Rev. C. E.

Executive Committee

Reese, Rt. Rev. Theodore Irving, *Chairman*, 14 Wall Street, New York City.
Washburn, Rev. Henry B., *Executive Secretary*, 14 Wall Street, New York City.
Newbold, Arthur E., *Treasurer*, c/o Drexel & Co., Philadelphia, Pa.

Bonsall, Edward H.
Harding, Rt. Rev. Alfred
McCormick, Rt. Rev. John N.
Mockridge, Rev. John
Perry, Rt. Rev. James DeWolf, Jr.
Sayre, Monell
Slattery, Rev. Charles L.
Stearly, Rt. Rev. Wilson R.
Steele, Charles
Stewart, Rev. George Craig

The War Commission of the Episcopal Church was organized on October 2, 1917. During the war there have been 179 Episcopalians commissioned as Army chaplains and 24 commissioned as Navy chaplains. For working equipment the Commission supplied these chaplains with

typewriters, portable altars and portable organs, and in many instances with automobiles or motorcycles. Many newly commissioned chaplains have received $100 for personal equipment and have been given the privilege of borrowing any sum up to $500 for a period of eighteen months, without interest and with no liability upon their estate, in case of disability or death. In this country, each commissioned chaplain has been allowed a monthly discretionary fund of $50 for use among his men. Overseas, this amount has been increased to $100. At the time of the influenza epidemic prompt response was made to every request for an emergency fund. The Pension Fund premiums in many cases have been cared for from the date of beginning service.

There have been approximately 95 civilian chaplains in the Army camps and naval stations—70 in the former and 25 in the latter. Some of these men have combined their parish work with that of the camp needs, but most of them have given their entire time to the men in the Service. Their salaries have varied, but have averaged about $150 a month. The same working equipment has been given them as to the commissioned chaplains, and also the monthly allowance of $50 to cover incidental expenses in connection with the work among the men.

In the war camp communities the Commission has reinforced the churches by making additions to church buildings, by providing assistants who devote their entire time to war work, and by giving financial assistance for the entertainment of soldiers.

The Church Periodical Club, financed by the Commission, has supplied Episcopal chaplains with Bibles, Testaments, prayer books and hymnals, books, stationery, games, cards, etc., for distribution among the soldiers and sailors.

The sum of $5,000 has been appropriated to be used through the Joint Social Service Commission for work in the industrial communities.

Work for the welfare of negro troops has been left to the individual chaplains.

About $25,000 have been appropriated for work in Europe, including the support of a Soldiers' and Sailors' Club and the salary of a war-time assistant in Paris.

About $800,000 will have been expended by October 1, 1919.

About $30,000 have been appropriated to the use of the Girls' Friendly Society under the direction of Miss Frances Sibley, President, and Miss Mary McGuire, Secretary, and other agencies of women's work have been furthered.

More than $150,000 will have been expended through the Army and Navy Department Brotherhood of St. Andrew, with headquarters at 1129 Walnut Street, Philadelphia, Pa., Walter Kidde, Chairman, F. S. Titsworth, Vice-Chairman and Executive Secretary, George Wharton Pepper, Treasurer, and B. F. Finney, Chief Secretary.

In April, 1917, the Brotherhood leaders made plans to organize the Army and Navy Department which functions under its own Council. This Department called 80 consecrated laymen from 41 dioceses to serve in the camps, organizing interdenominational groups of men, who by their lives would be witnesses for clean living and strong Christian manhood. Splendid service was rendered to chaplains. This Department compiled the Honor Roll of Episcopalians in the Service, numbering more than 100,000 men, to whom letters were written and *St. Andrew's Cross* sent. Thousands of Church Welcome Committees were formed to serve returning men in a movement sponsored by the Brotherhood.

WAR-TIME COMMISSION
OF THE
REFORMED EPISCOPAL CHURCH

347 Madison Avenue, New York City

Fallows, Rt. Rev. Samuel, *Chairman*, 2344 Monroe Street, Chicago, Ill.

Edrop, Rev. Percy T., *Executive Secretary*, 347 Madison Avenue, New York City.

The War-Time Commission of the Reformed Episcopal Church was constituted at a Synodical Conference of the New York and Philadelphia Synod, held in Newark, N. J., in the fall of 1917. Chaplain Percy T. Edrop, then serving with the 53d Pioneer Infantry, was chosen as Chairman.

At the meeting of the General Council of the Church, held in Philadelphia in the Spring of 1918, the War-Time Commission of the whole denomination was formed under the chairmanship of the Presiding Bishop with the Reverend William Dubose Stevens, rector of the First Reformed Episcopal Church, New York City, as Executive Secretary. The Synodical Commission became a subsidiary body.

Dr. Stevens was appointed a chaplain with the American Red Cross and left for France soon after his appointment. He died in Paris after a very brief service as chaplain. His ministry was so brief there was no opportunity to receive reports from him.

Chaplain Edrop, who had been detailed for special duty, was named to act as Secretary in Dr. Stevens' place.

Repeated efforts were made through the Commission to increase the number of chaplains. It was found im-

possible to spare many of the men of the Reformed Episcopal ministry because the ranks were so thin and the available men were debarred by age limitations or other restrictive provisions. With the exception of Chaplain Stevens, no chaplain of the Reformed Episcopal Church saw foreign service.

The Episcopal Recorder, the denominational paper, kept abreast of the movements for strengthening the hands of the chaplains and editorially urged the passage of helpful legislation, and the Commission cooperated in every movement for assisting the chaplains and raised a fund to further their work.

The Reformed Episcopal Church adjusted itself to the new conditions and made a special effort to minister to the soldiers on home duty.

The Commission has been unable, because of the location of the parishes, to cooperate closely with the commissions of other Churches, but it has endeavored to bring the parishes to a sense of the need for special wartime work and particularly has it been active in keeping the members of the Church in the military and naval Service in touch with the home parishes.

At the General Convention of the Reformed Episcopal Church, the denomination pledged all its resources in support of the war and it has stood ready to take part in every forward-looking movement.

CHRISTIAN REFORMED WAR SERVICE COMMISSION

515 Eastern Avenue, S. E., Grand Rapids, Mich.

Bergsma, Rev. K., *Chairman*, 1511 Forest Avenue, Grand Rapids, Mich.

Battema, Rev. J. P., *Vice-Chairman*, 151 West 18th Street, Holland, Mich.

Van Noord, R., *Secretary*, 515 Eastern Avenue. S. E., Grand Rapids, Mich.

Haan, G. J., *Treasurer*, 1022 Jefferson Ave., Grand Rapids, Mich.

Noordewier, T. Eldersveld, Rev. S.

The War Service Commission was organized July 24, 1917. Besides this Commission there were also organizations of the denomination for local work with headquarters at Grand Rapids, Mich., Chicago, Ill., and Pella, Ia.

The Commission secured six candidates for the chaplaincy although the quota of the Church was limited to one chaplain. Rev. Leonard Trap was recommended by the Commission, approved by the General Committee on Army and Navy Chaplains, graduated from the Training School for Chaplains and Approved Chaplain Candidates, and commissioned on November 7, 1918. Until his discharge on March 3, 1919, he was stationed at Camp Custer, Mich. The Commission paid its chaplain a salary of $125 per month while at the Training School, $200 for personal equipment, and $25 per month for expenses connected with his work.

Several visiting clergymen were maintained during the war. Rev. Leonard Trap, before his appointment as chaplain, represented the Church at Camp Custer, Mich., together with Rev. J. Wyngaarden who devoted part of

his time to the work at Camp Custer. Rev. William Trap was stationed at Camp Grant, Ill., Rev. J. M. Vander Kieft at Camp Dodge, Ia., Rev. A. H. Brat at Camp Funston, Kans., and Rev. P. J. Hoekenga at Camp MacArthur, Tex., and Camp Greene, N. C. They were given a Ford car or motorcycle for use in their work, one feature of which was the distribution of religious literature and Testaments among the boys. Other ministers and laymen who served for a shorter or longer period were Rev. R. H. Pousma, Rev. J. M. Ghysels, Rev. M. M. Shans, Edward Pratt, Harry Dijkstra, stationed at Camp MacArthur, Camp Greene, Ft. Oglethorpe, Camp Gordon, Camp Pike, and Camp Cody, while Rev. R. H. Pousma and Mr. Harry Dijkstra were for a time connected with the Y. M. C. A. also, at Waco, Tex., and Camp Custer, Mich., respectively. The Commission provided funds to cover the expenses of the visiting clergymen as well as salaries ranging from $125 to $150 per month.

The Christian Reformed Church had no churches in the immediate vicinity of the camps but it established preaching service in the camp towns through the visiting clergymen, who also cooperated with other churches. A large amount of literature was furnished the workers, such as Testaments, booklets, tracts, and song-books. The educational work consisted in instruction in Christian fundamentals and many were brought to confession of faith in Christ and membership in the Church.

Social and welfare work was done largely in cooperation with the Y. M. C. A. The homes of the visiting clergymen also were opened to the boys for social gatherings and the Commission desires here to express its appreciation of the cooperation afforded by the pastors' wives in this connection.

Besides their other activities the visiting clergymen helped in the way of Americanization. Many of the soldiers came from Dutch-speaking churches and were accustomed to the Dutch language in their religious life, while in the camps all services were held in English.

Several attempts were made to send men to Europe as visiting clergymen, pastors, or Y. M. C. A. workers, but arrangements were not completed when the armistice was signed.

No specific work was undertaken with respect to the negro troops, but Mr. Harry Dijkstra is reported to have done splendid work among the several thousand who for a time were stationed at Camp Custer. Mr. Dijkstra at that time was one of the Y. M. C. A. secretaries.

The Commission as a body has no definite program with respect to the returning soldiers, but, individually, the members are doing all they can to welcome the men back and secure positions for them. The Commission feels that here it can do but little while the home church can do much.

The expense of administration, distribution of literature, salaries of visiting clergymen, traveling expenses, etc., have totaled approximately $20,000.

THE WAR SERVICE COMMISSION OF THE REFORMED CHURCH IN AMERICA

25 East 22d Street, New York City

Voorhees, Rev. Oscar M., *Chairman*, 25 East 22d Street, New York City.

Dailey, Rev. W. N. P., *Executive Secretary*, 25 East 22d Street, New York City.

Chambers, John F., *Treasurer*, 25 East 22d Street, New York City.

Addy, Rev. J. G.
Beekman, Judge G. H.
Berg, Rev. I. H.
Berg, Rev. J. F.
Bingham, John
Brett, Phillip M.
Carter, A. A.
Case, Judge Clarence
Case, Rev. Clifford P.
Chamberlain, Rev. William I.
Cobb, Rev. Henry E.
Condit, Rev. C. V.
Demarest, Rev. W. H. S.
Demarest, William T.
Duryee, Rev. Abram
Farrar, Rev. James M.
Frelinghuysen, Frederick
Gouwens, Rev. T. E.
Gowen, Rev. I. W.
Hill, Rev. W. Bancroft
Ingham, Rev. John A.
Jackson, Rev. W. H.
Johnson, Rev. Arthur
Kinports, H. A.
Kittell, Rev. James S.
McLeod, Rev. M. J.
Mackenzie, Rev. T. H.
Meury, Rev. E. G. W.
Miller, Rev. J. C.
Moore, Harry
Noble, Rev. H. W.
Olcott, E. E.
Osborne, Charles W.
Pockman, Rev. P. T.
Pratt, Dr. John E.
Robinson, R. H.
Schenck, Rev. H. W.
Searle, Rev. J. P.
Sizoo, Rev. Joseph R.
Thompson, Rev. E. W.
Tiffany, George
Tilton, Rev. Edgar, Jr.
Vennema, Rev. A.
Watson, Dr. William Perry
Zabriskie, Everett L.

Commission of Michigan and Wisconsin

Brouwer, Rev. Jacob G.
Brown, Rev. J. Alexander
Bruins, Rev. H. M.
Dame, Rev. C. P.
De Jonge, Rev. A. W.
Duiker, Rev. W. J.

Dykstra, Rev. John D.
Heemstra, Rev. J. F.
Hondelink, Rev. Garrett
Hospers, Rev. Henry
Kosker, Rev. M. E.
Meengs, Rev. R. D.
Schurmans, Rev. H. P. S.
Spaan, Rev. C. H.
Steunenberg, Rev. John
Te Paske, Rev. A. J.
Van der Meulen, Rev. Jacob
Van Peursen, Rev. J.
Van Zomeren, Rev. J.
Vruwink, Rev. H. A.
Wayer, Rev. James

Executive Committee

Chamberlain, Rev. William I., *Chairman*, 25 East 22d Street, New York City.

Camp Neighborhoods Committee

Chamberlain, Rev. William I., *Chairman*, 25 East 22d Street, New York City.

With the declaration of war by the United States the Reformed Church in America began immediately to plan for the work with the soldiers and sailors, and other forms of service that would necessarily arise and continue under a conflict of such promised magnitude. At first the task was undertaken by the Evangelistic Committee of the Board of Publication in conjunction with the Board of Domestic Missions, but after a few months it fell to the newly organized War Service Commission, functioning through an Executive Committee.

A budget of $10,000 was prepared and the forces of the Church set to work to do their part in the war tasks falling on the people of the country. At Dumont, N. J., which was at the gates of Camp Merritt, the great embarkation camp, a church parish house was taken over, workers installed, and the church, whose pastor had entered the chaplaincy, was strengthened. This work has been sustained. The Reformed Church shared in the construction of the interchurch chapel at Camp Upton

nd had a visiting clergyman there for a while. Support vas also given the General War-Time Commission of the Churches, of which body Rev. William I. Chamberlain f the Commission is a valued member. The Army and Navy committee at Washington also received financial id.

As in the case of the other denominational workers in he field, the several visiting clergymen who were at vork were uniformed and generously supported. Both hey and the chaplains in the Army and Red Cross and Navy were furnished with typewriters, communion sets, nd other necessary supplies. The headquarters office as been kept open since the beginning of the work, the fficials serving the denomination without even the "dollar year" honorarium. The work of this Commission was ntirely in the East, the Church in the West (notably in Michigan and Wisconsin) carrying on its own work in ontiguous fields at an expense of several thousand ollars.

The Commission has performed a valued and all-necesary service in cooperating with the great religious forces f our country in maintaining a high morale among the nen of the Army and Navy. Correspondence has been naintained between the home and the camp and wherever ny of the churches have been close to cantonment or aval base, there the Commission has placed men to ssist the local church or has appointed ministers to aid he chaplains in hospital and other work. The men who ave taken up or will take up the work of Army and Navy chaplaincy pass in review before this Commission. This is true also of the Red Cross chaplains and the men vho serve as assistants to the chaplains in the Navy.

The ministers of the Reformed Church in America erving as chaplains in the Army and Navy, whose appli-

cations were approved by the Commission, are as follows: Rev. Arthur L. Berger, Gansevoort, N. Y.; Rev. Walter S. Bloom, Hawthorne, N. J.; Rev. Arthur C. V. Dangremond, Beacon, N. Y.; Rev. James H. Potter, Amsterdam, N. Y.; Rev. Orville E. Fisher, Brooklyn, N. Y.; Rev. J. Howard Brinckerhoff, New Brighton, N. Y.; Rev. John H. Putnam, Philadelphia, Pa.; Rev. Edward B. Irish, New York City; Rev. Verne M. Oggel, New Paltz, N. Y.; Rev. George C. Lenington, Classis of New York; and Rev. John W. Van Zanten, Metuchen, N. J.

For chaplaincies in the Red Cross the Commission approved the following men, afterward commissioned by the Government: Rev. Henry Bacon Allen, Ridgefield, N. J.; Rev. Taber Knox, Warwick, N. Y.; Rev. Sartell Prentice, Nyack, N. Y.

As assistants to the chaplains in the base hospitals the Commission has appointed these men, who are now serving: Rev. John G. Addy, Brooklyn, N. Y.; Rev. Alexander Wouters, Brooklyn, N. Y.; Rev. Edgar Tilton, Jr., at the Gun Hill Hospital, New York; and Rev. J. Howard Brinckerhoff, on Staten Island.

Other men who have worked under the Commission in Army camps and elsewhere have been: Rev. Clifford P. Case, Poughkeepsie, at Camp Merritt; Rev. William I. Chamberlain, at Camp Upton; Rev. O. E. Fisher and Rev. Alexander Wouters, at Bensonhurst, and Robert Searle, George Steininger, A. M. Du Bois and Knud Lange at the Dumont Soldiers' and Sailors' Club, near Camp Merritt.

THE NATIONAL SERVICE COMMISSION OF THE REFORMED CHURCH IN THE UNITED STATES

44 East Orange Street, Lancaster, Pa.

Schaeffer, Rev. Charles E., *President*, 15th and Race Streets, Philadelphia, Pa.

Cramer, Rev. W. Stuart, *Executive Secretary and Treasurer*, 44 East Orange Street, Lancaster, Pa.

Apple, Rev. H. H.
Brown, Frank
Christman, Rev. H. J.
Darms, Rev. J. M. G.
Herman, Rev. Theodore F.
Marcus, E. H.
Miller, Rev. Rufus W.
Vollmer, Rev. Philip

War Emergency Campaign Organization

Schaeffer, Rev. C. E., *Chairman*, 15th and Race Streets, Philadelphia, Pa.

Good, Rev. James I., *Vice-Chairman*, 15th and Race Streets, Philadelphia, Pa.

Leinbach, Rev. Paul S., *Vice-Chairman*, 15th and Race Streets, Philadelphia, Pa.

Cramer, Rev. W. Stuart, *Secretary*, 44 East Orange Street, Lancaster, Pa.

Paisley, Harry E., *Treasurer*, 15th and Race Streets, Philadelphia, Pa.

Isenberg, Rev. James M. S., *Director*, 15th and Race Streets, Philadelphia, Pa.

Chaplaincy Committee

Cramer, Rev. W. Stuart
Schaeffer, Rev. Charles E.

Through the authority of the General Synod deputed to its delegates to the Federal Council of the Churches of Christ in America, the National Service Commission of the Reformed Church in the United States was organized, January 25, 1918.

The purpose of this Commission, as defined at the time of its organization, was to cooperate with the Federal Council through the General War-Time Commission of the Churches, in war work and especially that work which the soldiers, sailors and chaplains from its own denomination required.

An arrangement was effected with the First Reformed Church, Lancaster, Pa., of which Mr. Cramer is the pastor, to open an office for the work of the Commission in his study. This congregation also acquiesced in the engagement of Mr. Cramer as the Executive Secretary of the Commission with the understanding that his services would be given to the Commission freely, as a form of war work.

The first work of the Commission was to enroll the names and military addresses of the soldiers and sailors in the military Service of the United States Government from the churches of the Reformed Church in the United States. This effort was very successful and made it possible for the Commission to send greetings and assurances directly to the soldiers and sailors in the name of their spiritual mother. An "Easter Greeting," written by Prof. H. M. J. Klein, Ph.D., of Franklin and Marshall College, was the first printed communication to be sent out. Later, a "Friendly Letter," composed by Dr. Charles E. Miller, President of Heidelberg University and President of the General Synod of the Reformed Church in the United States, was dispatched to the boys. The many acknowledgments of these communications from the soldiers and sailors express their high appreciation of the affectionate concern of their mother church. At Christmas time a booklet entitled "A Christmas Message to Our Boys," written by C. Ernest Wagner, Litt.D., formerly Professor of the English Language

and Literature in Franklin and Marshall College, was sent to all the boys in the Service.

This pamphlet served a three-fold purpose. It conveyed the Christmas greetings of the denomination; it interpreted the significance of the war as a crusade for liberty and right inspired by religious faith, and it expressed the pride of the denomination in its boys, so largely of German extraction, who were combating that form of autocratic government which was threatening the well-being of the world. This pamphlet was greatly appreciated by the boys, most of them of German ancestry and German names, whose forefathers came away from Germany because the "Fatherland" was no longer a fit place for them to live in. They had come to escape those conditions which grew out of the tyranny of militarism, the very thing which their sons now offered to destroy. The number of volunteers from Pennsylvania when the first call came was much larger than in any other state and it is in this state that the Reformed Church is especially strong. In many of the "Pennsylvania German" communities volunteers were so numerous that these districts were entirely excused from the first draft; they had already furnished their full quota. Furthermore, on the casualty lists there is no dearth of German names from these communities.

From the first the Commission followed the plan of sending visiting clergymen into the camps as guests of the chaplains and the Y. M. C. A., the religious agencies regularly authorized by the military authorities. This plan was very acceptable to both chaplains and Y. M. C. A. and in accord with the desires of the military authorities. All of the camps to which the Reformed boys were sent in large numbers were visited from time to time. These visits were used as an opportunity to come into personal

touch with the boys stationed there through a letter sent to them in which was given the program of meetings at which the visitor would speak. The addresses of the visitor were not denominational in character but interpretive of the high ideals and principles for which we as a nation waged the war.

The Commission also supported community religious workers in Gettysburg, Pa., and in Louisville, Ky., and financed the salary of Rev. James Mullen, who under the authority of the Board of Home Missions cooperated with the Joint Committee on War Production Communities.

One of the primary concerns of the Commission was the effort to secure a generous representation of the ministers of the Reformed Church in the chaplaincy of the United States Army. This was done through the General Committee on Army and Navy Chaplains of the Federal Council in Washington, D. C. As a result of this effort fourteen of the finest men of the Church were selected as chaplains. These men were given one hundred dollars each for the purchase of their initial personal equipment and an order on the General War-Time Commission of the Churches, New York City, for field and hospital communion sets and typewriter. They were also given an allowance monthly for their personal work among the soldiers.

One of the inspirations for its work as a commission was that which was realized through the General War-Time Commission of the Churches of the Federal Council, of whose Executive Committee the Executive Secretary, Rev. W. Stuart Cramer, is a member. The National Service Commission has endeavored to cooperate sympathetically with the General War-Time Commission in all matters pertaining to religious service in behalf of the

soldiers and sailors. The sum of $3,500 has been contributed to the work of the General War-Time Commission and $250 to the General Committee on Army and Navy Chaplains in behalf of its work.

The Commission organized the War Emergency Campaign in the Reformed Church in behalf of money for the Protestant Churches in France and Belgium and its quota of the expenses of the General War-Time Commission of the Churches in New York City, as well as for money for its own future work. This War Emergency Campaign was a part of the Interchurch Emergency Campaign, set up by the General War-Time Commission of the Churches, in which fourteen denominations participated. This campaign was concluded successfully on February 10. Its Director was Rev. James M. S. Isenberg, of Philadelphia, Pa.

One of the services that the National Service Commission rendered, in which it takes great pride, is that which aimed to keep the "home fires burning" in behalf of the soldiers and sailors that were away from home. The influence of the Commission was exerted upon the membership of the Church through a number of letters that were sent out to the pastors and the articles that appeared weekly in all of the Church papers, in which the various activities of the Commission were rehearsed. The Commission has gathered statistics of the congregational war work in its various forms, using the Questionnaire prepared by the General War-Time Commission of the Churches.

The Commission encouraged the personal work of the pastors in behalf of the boys and the setting up of organizations in the congregations for the sending of gifts and writing of letters to the boys. To homes where the supreme sacrifice was made by one of its members, letters

of sympathy representing the Reformed Church as a whole were written. In these letters an attempt was made to interpret the spiritual significance of the sacrifice for the comfort of the sorrowing family.

The National Service Commission has been received by the denomination with great favor. It has been encouraged in appropriate resolutions by synods, classes and charges of the Reformed Church. It has been supported financially by voluntary offerings without the necessity of having to make a personal appeal for funds. At the Commission's suggestion many resolutions were presented from time to time declaring the patriotic loyalty of the Reformed Church in the United States to our country at war with Germany, commending especially the righteous principles of justice, freedom and right for which the Allied Nations fought.

A live interest has also been manifested in the Church in behalf of the proposed League of Nations for the sake of a moral guarantee of a permanent peace in the world. Through the recommendation of the Commission the General Synod at its special meeting, March 4, 1919, unanimously adopted resolutions favoring a League of Nations in which our own country should participate for the sake of the world's future peace.

NATIONAL CATHOLIC WAR COUNCIL

930 Fourteenth Street, N. W., Washington, D. C.

Gibbons, His Eminence James Cardinal, *President*, Baltimore, Md.

O'Connell, His Eminence William Cardinal
Christie, Most Rev. Alexander
Glennon, Most Rev. John J.
Messmer, Most Rev. Sebastian G.
Moeller, Most Rev. Henry
Pitaval, Most Rev. John B.
Keane, Most Rev. James J.
Hanna, Most Rev. Edward J.
Mundelein, Most Rev. George W.
Shaw, Most Rev. John W.
Dougherty, Most Rev. Dennis J.
Downing, Rev. Austin
Hayes, Most Rev. Patrick J.

Administrative Committee

Muldoon, Rt. Rev. Peter J., *Chairman*, Rockford, Ill.
Hayes, Most Rev. Patrick J.
Russell, Rt. Rev. William T.
Schrembs, Rt. Rev. J. B.

Committee on War Activities of the Knights of Columbus
461 Fourth Avenue, New York City

Mulligan, William J., *Chairman*, 461 Fourth Avenue, New York City.
Larkin, William P., *American Director for Over Seas Work*, 461 Fourth Avenue, New York City.
Callahan, D. J., *Treasurer*, P.O. Box, 1722, Washington, D. C.

Committee on Special War Activities
930 14th Street, N. W., Washington, D. C.

Burke, Rev. John J., C. S. P., *Chairman*, 930 14th Street, N. W., Washington, D. C.
Hooke, Walter G., *Executive Secretary*, 930 14th Street, N. W., Washington, D. C.
Agar, John G., *Treasurer*, 30 East 42d Street, New York City.
Arnold, Edward A., *Comptroller*, 30 East 42d Street, New York City.

Committee on Men's Activities

Denechaud, Charles I., *Chairman*, New Orleans, La.
Slattery, Michael J., *Secretary*, Philadelphia, Pa.

Committee on Women's Activities

Kerby, Rev. William J., *Chairman*, Catholic University, Washington, D. C.

Cooper, Rev. John M., *Secretary*, Catholic University, Washington, D. C.

Committee on Reconstruction

Splaine, Rt. Rev. Msgr. M. J., *Chairman*, Boston, Mass.

O'Grady, Rev. John, *Secretary*, Catholic University, Washington, D. C.

Committee on Chaplains' Aid

Burke, Rev. John J., C.S.P., *Chairman*, 930 14th Street, N. W., Washington, D. C.

Committee on National Catholic Interests

Kelly, Rt. Rev. Msgr. Edward A., *Chairman*, Chicago, Ill.

Hooke, Walter G., *Secretary*, 930 14th Street, N. W., Washington, D. C.

Committee on Historical Records

Drumgoole, Rt. Rev. Msgr., H. T., *Chairman*, Overbrook Seminary, Philadelphia, Pa.

Guilday, Rev. Peter, *Secretary*, Catholic University, Washington, D. C.

With many Catholic societies willing and anxious to offer their services to help the nation win the war, with the large resources of the Church at the disposal of the Government, it was apparent almost as soon as war was declared that a national Catholic organization of some kind was necessary and in August, 1917, under the direction and by the authority of their Eminences, James Cardinal Gibbons of Baltimore, John Cardinal Farley* of New York, and William Cardinal O'Connell of Boston, a general convention of the Catholics of the country was held at the Catholic University of America, Washington, D. C. At this convention three things were decided

*Died, September 17, 1918.

upon: first, that all Catholic war activities should be unified and coordinated for greater efficiency; secondly, that, where necessary, local councils should be established in the various dioceses; and thirdly, that the Knights of Columbus be recognized as the body representing the Church in the recreational welfare of the soldiers in the camps.

In November of 1917, the Archbishops of the United States constituted themselves the National Catholic War Council with Cardinal Gibbons as President and appointed as their Administrative Committee the four bishops listed above. The various activities of the War Council are directed by this Administrative Committee except the recommendation for the appointment of chaplains and their supervision. To this important work the Pope appointed Most Rev. Patrick J. Hayes, at that time Auxiliary Bishop of New York, as Chaplain Bishop of the Catholic chaplains of the United States Army and Navy.

To the Knights of Columbus was assigned the work of caring for the recreation of the soldiers both here and abroad, in camps and at the front. This work has been directed by a Committee on War Activities, composed of members of the Supreme Board, the governing body of the order. The Knights of Columbus have efficiently and effectively, through hundreds of secretaries and scores of buildings, carried out a program of service for the soldiers and sailors.*

The other activities of the Catholics in war work are entrusted to the Committee on Special War Activities, which functions through the following sub-committees:

The Committee on Men's Activities, with 30 field

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*For the report of the Knights of Columbus see page 122.

secretaries and workers, has the direction of the various men's organizations through the country and, in addition, operates 25 service clubs at important points adjacent to the larger camps and the ports of debarkation.

The Committee on Women's Activities, with 100 field secretaries and workers, has directed and conducted the vast army of Catholic women's societies throughout the country. It has created a National Catholic Women's Association which directs and conducts the work for women and girls throughout the country—protective and recreational work in large cities and industrial centres. It has erected and administered visitors' houses in various camps throughout the country. It has sent women workers abroad for work in hostels, the industrial centres of France and Italy, and in the devastated areas.

The Committee on Reconstruction, with 45 field secretaries and workers, is engaged in the problems of reconstruction and is cooperating with the Departments of Labor and Interior, Federal Board for Vocational Education, the United States Employment Service and other governmental agencies. This Committee is issuing a series of pamphlets on important topics connected with its work. It has developed a program for community welfare work, civic centres and social service, which is being put into effect in 15 large industrial centers in cooperation with the two committees above named. It also has established, in cooperation with the Red Cross, 10 clinics in hospitals throughout the country for the after-care of wounded or disabled soldiers and their families.

Through the Chaplains' Aid Association the Committee on Chaplains' Aid has supplied to the commissioned and volunteer chaplains hundreds of chaplains' kits, hundreds of thousands of articles of religion and devo-

tion, literature, and two editions of the Douay New Testament, Army and Navy edition. This work has been carried on through 50 chapters established throughout the country.

The Committee on National Catholic Interests has had the responsibility of cooperating with the governmental agencies, with the Committee of Six* and the Federal Council of the Churches of Christ in America in securing the passage of the "Chaplains' Bill," etc.

The Committee on Historical Records is collecting the records of Catholic participation and activities in the war. It has local committees throughout the country and is compiling a census of Catholic men in the Service and collecting the record of the general religious activities called forth by the war. When its task is completed these documents will be deposited with the Catholic University at Washington.

The National Catholic War Council is also one of the seven recognized welfare organizations which cooperated with and under the direction of the Commission on Training Camp Activities.

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*A small committee including members of different religious faiths, called together by Rev. John J. Burke, C. S. P., and serving as an advisory committee to confer with the Government on matters relating to the religious interests of the Army.

COMMITTEE ON WAR ACTIVITIES
OF
KNIGHTS OF COLUMBUS

461 Fourth Avenue, New York City

Mulligan, William J., *Chairman*, 461 Fourth Avenue, New York City.

Larkin, William P., *American Director of Knights of Columbus for Over Seas Work*, 461 Fourth Avenue, New York City.

Callahan, Daniel J., *Treasurer*, P. O. Box 1722, Washington, D. C.

Flaherty, James A.
McGinley, William J.
McGraw, James J.
Pelletier, Joseph C.

Supreme Officers of Knights of Columbus

Flaherty, James A., *Supreme Knight*, P.O. Drawer 96, New Haven, Conn.

Carmody, Martin H., *Deputy Supreme Knight*, Grand Rapids, Mich.

McGinley, William J., *Supreme Secretary*, P.O. Drawer 96, New Haven, Conn.

Callahan, D. J., *Supreme Treasurer*, P.O. Box 1722, Washington, D. C.

Pelletier, Joseph C., *Supreme Advocate*, Barristers Hall, Boston, Mass.

Buckley, Dr. E. W., *Supreme Physician*, Lowry Building, St. Paul, Minn.

McGivney, Rev. P. J., *Supreme Chaplain*, Bridgeport, Conn.

McLaughlin, Thomas J., *Supreme Warden*, 153 Hudson Street, Newark, N. J.

Supreme Board of Directors of Knights of Columbus

Dussault, Dr. N. A.
Dwyer, W. D.
Fox, William F.
Leche, Paul
McGraw, J. J.
Meyers, J. J.
Monaghan, George F.
Reddin, John H.

The Knights of Columbus were admitted to war work in this country on June 12, 1917, after having demonstrated their ability by erecting and maintaining a chain of recreation buildings at the Mexican border during the trouble there. The amount set as probably needed was $1,000,000 and this was raised by an assessment of two dollars on each member and by further contributions. The necessities of the situation increased very rapidly and the budget was raised, first to three million, afterwards to seven and a half, then to ten, until finally, for the year commencing July 1, 1918, a budget of $50,000,000 was presented. This was cut down to $30,000,000, the reduction being made by agreement between the War Department and the Administrative Committee of the National Catholic War Council.

The first work in this country was in the cantonments. So-called huts, or buildings, were erected, secretaries furnished, and especial care taken to secure volunteer chaplains for the spiritual needs of the men. Immediately thereafter, entry was made into the National Guard encampments. Entry into the Regular Army camps, posts and naval stations was rather difficult in the beginning. There has never been a definite general permission for this service except in the case of the Navy.

The Knights of Columbus have erected 296 buildings in the United States, and on February 1, 1919, had 18 other buildings in course of construction. They are operating 10 buildings in connection with hospitals, have 2 buildings under construction at hospitals, and have authorization to build at 10 other hospitals. They are maintaining 635 secretaries in the United States and are serving 40 base hospitals by their regular camp personnel. In addition, they conduct community service at 102 places.

It was not until December 1, 1917, that permission was obtained from General Pershing to instal the Knights of Columbus service in France with the A. E. F. Despite this handicap of late entry into the work, they have made progress and today are operating at 200 points, including France, Italy, Belgium, Germany, England and Scotland. Buildings have also been erected or construction authorized in Porto Rico, Canal Zone, and the Philippines. By February 1, 1919, there had been sent overseas 817 secretaries, 52 volunteer chaplains, 19 stenographers, and 30 transport secretaries, of whom 103 secretaries and 8 volunteer chaplains have returned.

Since then more than a hundred secretaries have been assigned overseas and a call issued for five hundred additional men.

The supplies purchased in this country up to February 1, 1919, for use overseas totaled over $6,000,000. An immense amount of supplies was also purchased in France, England and elsewhere for use with the A. E. F.

The bulk of these supplies might properly be classified as "creature comforts" and were distributed free of any charge to American fighters here and abroad.

Entertainment of an athletic nature, both indoor and outdoor (particularly baseball and boxing) is a feature of the Knights activities in military camps.

An outstanding feature of Knights of Columbus war work abroad is a transportation system, consisting of motor-driven vehicles, which render them independent of railroad service in transporting supplies. This has ensured an uninterrupted flow of Knights of Columbus supplies to the troops.

A particularly appealing feature of Knights of Columbus war relief activities deals with the employment bureaus, maintained by the order's seventeen hundred

councils in different parts of the country. Organized in anticipation of peace time, the Knights of Columbus employment bureau branch for soldiers, sailors and marines was ready for work the day after the armistice was signed. Within sixty days after the arrival home of the first troop-ship, jobs for 10,000 men had been obtained by Knights of Columbus employment bureaus on the Pacific Coast. The same ratio held good throughout Eastern States as well.

WAR WORK COUNCIL
OF THE
UNITARIAN CHURCHES

25 Beacon Street, Boston, Mass.

Eliot, Rev. Samuel A., *Chairman*, 25 Beacon Street, Boston, Mass.
Forbes, Rev. Elmer S., *Secretary*, 25 Beacon Street, Boston, Mass.
Bellows, Robert P., *Overseas Counselor*, Paris, France.
Cabot, Richard C., *Overseas Counselor*, Base Hospital, Bordeaux, France.
Endicott, William, *Overseas Counselor*, American Red Cross, London, England.

Ames, Charles W.
Bard, Rev. Howard B.
Fletcher, Hon. Duncan U.
Harte, Mrs. Richard H.
Hersey, Milton L.
Landon, Hugh McK.
Lee, Joseph
McClench, William W.
Osborne, Thomas M.
Rice, Mrs. George T.
Sprague, Mrs. H. W.
Taft, Hon. William H.
Thomas, A. F.
Williams, Henry M.

Executive Committee

Eliot, Rev. Samuel A.
Forbes, Rev. Elmer S.
Hersey, Milton L.
Taft, Hon. William H.
Williams, Henry M.

Immediately after the declaration of war the War Work Council of the Unitarian Churches was organized and from the beginning it has actively and effectively cooperated in all the national movements for the winning of the war and, by public addresses, correspondence, and the circulation of literature, has endeavored to stimulate and guide the war interests and activities of the Unitarian churches.

A special Commission on Food Conservation was immediately appointed, which has been very serviceable. It has kept in close touch with the national bureau and

the different state bureaus. A number of ministers have been secured to speak for the cause and many of the women in the Unitarian churches have been leaders in diffusing knowledge of the needs of the situation and in practical demonstration of food conservation.

In the early days of the war the Council enlisted the energies of the churches in the work of the Red Cross. Literature bearing the denominational imprint was sent out urging close cooperation both in the rendering of personal service and in the contributing of funds. The churches made their customary response and the Commission has not heard of one which has not been actively engaged in Red Cross work. Sometimes churches responded as organizations, by forming their own Red Cross auxiliaries, but far more often the work has become a community affair and the churches have borne an honorrable part in the common effort.

There has been continued cooperation with the Y. M. C. A. A few days after the entrance of the United States into the war the Council called a meeting of Unitarian ministers to consider what contribution their churches and people could most profitably make in the immediate emergency. It was unanimously decided to advise cooperation with the Y. M. C. A. in its approaching drive for funds to provide huts for soldiers at home and abroad. Not only has the Council urged the cooperation of the churches in the raising of funds but it has also been able to secure 28 Unitarian ministers, besides a number of laymen, to serve as Y. M. C. A. secretaries.

There has also been hearty cooperation with the War Camp Community Service in the work carried on under the auspices of what is commonly known as the Fosdick Commission. The Secretary of the Council has served on

the Executive Committee of the Boston organization. Unitarian churches all over the country have been urged to dispense hospitality as they have had opportunity and have generously responded. They have entertained sailors and soldiers at suppers, dinners, plays, dances, etc. In every way an endeavor has been made to convey to the men a sense of deep appreciation of the sacrifice that they have made.

One of the most interesting features of cooperative work has been with the Christian Federation of Ayer, the location of Camp Devens. The Baptist, Congregational, Methodist and Unitarian War Councils have united to make adequate social and religious provision for the soldiers at the Camp during their leisure hours in the town. A large building, called the Federation House, has been erected on the road from the town to the camp, in which is carried on a varied program of activities for the comfort and entertainment of the men.

The Council has raised large war funds, has urged the use of the national colors and the service flag in the churches, and the posting of the Honor Roll. It has cooperated to secure the passage of the measure creating a larger number of chaplains and through its efforts 13 ministers have become chaplains. Including Army officers, men in overseas Red Cross service, in other branches of the United States Service and in Y. M. C. A. work, eighteen per cent of Unitarian ministers on the active list have worn the uniform during the war. The Council has distributed many copies of "The Soul of the Bible" in a special khaki-covered edition, and has printed and widely circulated a great number of posters, circulars and pamphlets, including "Twenty-five Hymns for Use in Time of War," extensively used beyond the boundaries of the denomination.

Immediately upon the establishment of the different training camps the Council appointed visiting clergymen for 37 of these camps and assumed charge of the expenses of these Unitarian representatives.

This is not the complete story of the work of the War Work Council, but it serves to indicate the scope and intensity of its activities.

WAR COMMISSION
OF THE
UNITED BRETHREN CHURCH

130 Oxford Avenue, Dayton, O.

Mathews, Bishop G. M., *Chairman*, 130 Oxford Avenue, Dayton, O.
Fout, Bishop H. H., *Secretary*, 945 Middle Drive, Woodruff Place, Indianapolis, Ind.
Bell, Bishop William M., 1450 Fairmont Street, N. W., Washington, D. C.

Following upon the declaration of war by the United States, the Board of Bishops of the United Brethren Church appointed a war-time Commission, with Bishop George M. Mathews as President, and Bishop Henry H. Fout as Secretary. An outstanding feature of the educational work of the Commission was to reenforce the national purpose in its conviction of the righteousness of its cause. It insisted that the pew, the nation, and humanity demanded a strong note from the Christian pulpit.

Through its representative on the board at Washington the Commission recommended the best qualified men of the denomination for appointment to chaplaincies in the Army and Navy. Except those who were in the Training School when the war closed, all who were appointed to chaplaincies are yet in the Service. It is not possible to state the amount of funds and equipment supplied to chaplains. Whatever was done in this line was largely through the local congregations served by the men who received the appointment.

During the early part of the war much was done by the Commission in supplying pastors to minister to the young men of the denomination in the cantonments of the United States. This action was prompted in

part by requests from the young men and received a very hearty response from their representatives at home. The work was continued with increasing interest until the Government advised differently. The general secretaries of the Sunday-school and young people's departments of the denomination were employed to visit and speak in all the camps of the United States. The results of this feature of the work proved most satisfactory.

Through the pulpit, press, and organized denominational agencies the Commission cooperated with the authorities in all war-time activities. It was a promoter in the Liberty Loan drives, also in the Red Cross and Y. M. C. A. work. A large number of the brightest and best young men of the denomination were appointed to Y. M. C. A. service. It was gratifying to the Commission to have the officer at the head of the conscription work of Indiana make the statement publicly that to his knowledge not one young man of the United Brethren Church of the State had filed a plea for exemption from Service.

The Church stood loyal to the Government. Of the two thousand pastors in the denomination it is believed there were not a half dozen whose loyalty could be questioned for a moment. The Commission was earnest in intent and effort that no Church in proportion to its numerical strength should have more stars in its service flags, and that no Church in proportion to its numbers should mention the cause more frequently in prayer. The Commission believes that this desire was fully realized.

The Commission was united in the belief that the morale of the boys at the front could be maintained not by supplying them with munitions of war, but rather by the hearty support of the folks at home. It was therefore insisted upon that every local church have a Committee on Correspondence, charged with the duty of writing at

least once a week to every young man whose star appeared on its service flag, keeping him informed concerning the activities of the church, and assuring him of the church's continued interest in his behalf, and of the church's prayers for his protection and safe return.

The Commission desires, in harmony with the request of the Government, to render a real service to the returning soldiers and sailors by close cooperation with the various branches of the United States Employment Service.

WAR SERVICE COMMISSION
OF THE
UNITED EVANGELICAL CHURCH

449 West Chestnut Street, Lancaster, Pa.

Heil, Bishop William F., *President*, 1107½ Turner Street, Allentown, Pa.
Schlegel, Rev. H. Franklin, *Executive Secretary*, 449 West Chestnut Street, Lancaster, Pa.
Gobble, Rev. A. E., *Treasurer*, Myerstown, Pa.

Ackley, Rev. G. K.
Ballentine, Rev. M. J.
Curry, Rev. J. Q. A.
Domer, Rev. J. W.
Hillier, Rev. B.
Muller, Rev. Emil
Plagge, J. C.
Schlegel, Rev. H. Franklin
Shortess, Rev. J. D.
Stauffacher, Rev. C. H.
Templin, M. B.
Thoren, Rev. H. H.
Wright, Rev. H. T.

Executive Committee

Curry, Rev. J. Q. A.
Gobble, Rev. A. E.
Heil, Bishop William F.
Schlegel, Rev. H. Franklin
Shortess, Rev. J. D.

The War Service Commission of the United Evangelical Church was constituted October 10, 1917.

The Commission has been represented on the General War-Time Commission of the Churches and its Executive Committee and also on the General Committee on Army and Navy Chaplains by the Executive Secretary, Rev. H. Franklin Schlegel; and on the Committee on the Interchurch Emergency Campaign by the Executive Secretary and Dr. B. H. Niebel of Harrisburg, Pa., who has been in charge of the publicity work for this campaign in the United Evangelical Church.

One of the first tasks undertaken by the Executive

Secretary was to secure a complete roster of the men and women who had gone into the war Service of the nation.

The roster covered information on the following questions: name, home address, name of home church, conference, member of church, official position, member of Sabbath school, official position, military relation, military rank, branch of Service, military address.

This roster, when finally completed and properly classified, will take its place in the historic archives of the Church.

At the time of the holiday season a personal letter addressed to every man and woman in the Service from the United Evangelical Church went out from the office of the Executive Secretary. From the many replies received from persons in the home camps and overseas it is evident that through this effort a very helpful service was rendered.

Soon after appointment the Commission urged upon the Board of Publication of the Church that every person in the Service be placed on the weekly mailing list of the official weekly Church paper, *The Evangelical*, and succeeded in having this done at a rate far below the actual cost of the paper.

This weekly message from the home church went to the men and women in the Service in all parts of the world where the American soldier was to be found. The value of this service cannot be estimated. In spite of the handicap suffered by the Government in the matter of mail transportation, this service was carried out with a very high degree of success and satisfaction.

The Commission has been of valuable service to such of the ministers as have been appointed chaplains, by assisting them to secure their equipment and also by supplying Bibles and Testaments and literature as opportunity was offered and requests were made.

In a measure the Commission has been able to bring comfort to the homes out of which sons who went forth to the Service have made the supreme sacrifice. There was personal communication with all such homes as soon as the information was received.

The Commission joined in a church-wide effort in connection with the Interchurch Emergency Campaign for funds. It has also planned to take its full part in the reconstruction work following the closing of the war, and to give its best service to the returning soldiers.

PART II

INTERCHURCH AND OTHER COOPERATIVE AGENCIES

COMMITTEE ON WAR WORK
OF THE
AMERICAN BIBLE SOCIETY

Bible House, Astor Place, New York City

Wood, James, *President*, Mt. Kisco, N. Y.
Haven, Rev. William I., *Corresponding Secretary*, Bible House, Astor Place, New York City.
Chamberlain, Rev. Lewis Birge, *Recording Secretary*, Bible House, Astor Place, New York City.
Foulke, William, *Treasurer*, Bible House, Astor Place, New York City.
Cutting, Churchill H., *Chairman*, 37 Madison Avenue, New York City.

Beattys, George D.
Edmonds, Franklin Spencer
Hall, William Phillips
Ingraham, Henry A.
Joy, Dr. James R.
Judd, Orrin R.
Klenke, William H.
Lee, Ivy L.
Marine, Arlando
Stearns, Dr. Henry S.
Stuart, J. Marshall
Taber, John R.
Williams, Mornay
Wood, Howard O.

On the entrance of our country into the war in April, 1917, the Board of Managers recognized the opportunity and necessity for its special service and appointed a Committee on War Work consisting of its standing commissions on Distribution, Ways and Means, and Home Agencies.

From the regular editions of the Society choice was made by the Executive Officers, with the approval of the Committee on War Work, of editions of the Bible, New Testament and certain portions, best suited from the size and type for the use of men under the exigencies of the Service, and these were bound in khaki and in khaki-

colored or navy blue cloth. The paper for these editions and the cloth for the binding had been purchased some months before in anticipation of such need. Experience gradually eliminated a number of the editions.

The books which proved the most satisfactory and desirable have been the following, all in sizes suitable for the pocket:

The Gospel of John, the Psalms, and the Proverbs, in Brevier type, bound in a flexible cloth cover, khaki or navy blue color; the New Testament in Agate type and also in Nonpareil type, same size and binding; the New Testament in Nonpareil type on thin paper, a special vest pocket edition bound in cloth, khaki or navy blue color, in khaki and in pigskin. This vest pocket edition proved to be the favorite edition, over 2,000,000 copies having been issued.

A hospital edition was issued of the New Testament in Brevier type, thin paper, 3¼″ x 5¼″ in delicate colored, flexible binding, with a cross in red; and the Psalms were issued in the same type, size and binding, these being specially suited for invalids.

The Bible was issued in Minion type, thin paper, 4½″ x 6″, bound in khaki; in Brevier type 5½″ x 7″, bound in khaki-colored cloth and also in navy blue cloth, with appropriate insignia in gold, being a library edition for cantonment libraries, and the libraries of naval vessels; and in Small Pica type, 7″ x 9½″, strongly bound in khaki as a desk Bible for chaplains.

With the prospect of service in France for the men of our Army and Navy a special edition of the Gospel of Mark, with parallel pages in French and English, was prepared, and met a wide demand, several hundred thousand having been issued.

The draft brought into the service of the United States

many men not familiar with English and still dependent on the languages of the lands from which they had come. Scriptures in these languages had previously been imported from Europe. War conditions prevented further importations. The Society therefore prepared a set of War Service Testaments, of a uniform pocket size, in Bohemian, French, Greek (Modern), Italian, Portuguese, Polish, Roumanian, Russian, Spanish, and Yiddish; and also prepared a series of War Service Bibles in Bohemian, Bulgarian, Finnish, Greek (Modern), Hungarian, Lithuanian, Polish, Roumanian and Russian.

Individuals, churches, Sunday-schools and societies desiring to place the Scriptures in the hands of those going from their neighborhood, have been supplied by donations, or by sale always below cost. Chaplains of the Army and Navy, on the offer of the Society, have been given the Scriptures in response to their requests and needs. Through the Y. M. C. A., at its request, a million of the special edition of vest pocket Testaments were given for distribution among the soldiers and sailors, the Y. M. C. A. agreeing to take care of the distribution and the Society providing the Scriptures, thus avoiding duplication of expense and distribution. So far as we know, this is the largest single gift of Scriptures ever made. Hospitals of the Army and Navy are being supplied with whatever Scriptures they can use. The Red Cross, Salvation Army, and American Library Association have each of them had the assistance of grants of Scriptures.

From April 6, 1917, to December 31, 1918, the issues of Scriptures for the men of the Army and Navy of the United States have been 16,900 Bibles; 2,499,258 Testaments; and 2,042,713 Psalms; or a total of 4,558,871 volumes.

The American Bible Society, through regular appropriations, special gifts and the cooperation of the World's Sunday-School Association, has supplied 1,674,867 volumes of Scriptures from August, 1914, to December 31, 1917, for the forces of other nations, in encampments, hospitals, prison camps, and trenches in Europe. To this should be added a considerable distribution during 1918, concerning which facts are not yet available. The total probably is not far from 2,000,000 volumes.

It will be seen that the Society has issued over 6,000,000 volumes of Scripture during the war, for those engaged in it.

Not counting the expenses of the war distribution in Europe, the Society spent nearly $300,000 up to December 31, 1918, in supplying Scriptures for the men of the United States Army and Navy. All this was outside of its ordinary budget. It is now asking for $150,000 to meet new exigencies, which have been occasioned by the war, in Europe and this country, including the needs of hospitals, etc., which are separate from its regular work.

COMMITTEE ON WAR LITERATURE OF THE AMERICAN SUNDAY-SCHOOL UNION

1816 Chestnut Street, Philadelphia, Pa.

Stoever, William C., *Chairman*, 727 Walnut Street, Philadelphia, Pa.
McConaughy, Rev. James, *Secretary*, 1816 Chestnut Street, Philadelphia, Pa.
Stevenson, John E., *Treasurer*, 1816 Chestnut Street, Philadelphia, Pa.

Blake, Barton F.
Hirst, William H.
Miller, E. Augustus
Williams, Rev. George P.

As soon as the United States entered the war the American Sunday-School Union sought the particular place in which, without in any way overlapping the work of others, it might render a helpful ministry. On April 24, 1917, its Board of Officers and Managers appointed a special committee to supervise this task, known as its Committee on War Literature.

It already had among its own publications some that were well adapted to this particular need. It had, for example, a hymn book containing one hundred and fifty favorite church hymns and gospel songs. To this, for a special Army and Navy edition, it added a number of national, patriotic songs. It had quarterlies and lesson leaves, prepared on a union and evangelical basis, and written especially for the young people in the country districts, from which so many of our soldiers and sailors have come. To these it added a special series of Sunday-school lesson leaflets, entitled "On Service," based on the Sunday-school lessons from Mark's Gospel and illustrated with incidents and pictures that would especially appeal to the soldier and sailor. It had its own

collection of Gospel leaflets, illustrated stories of Bible characters, an illustrated weekly paper filled with wholesome narratives and articles such as men would enjoy reading during hours of leisure, or when convalescing in a hospital.

It at once engaged competent writers to prepare a brief and readable life of Lincoln, emphasizing his Christian character and written especially from the soldier's standpoint; also a similar life of General S. C. Armstrong, of Civil War and Hampton Institute fame.

But the Committee was especially desirous of promoting the reading of choice portions of Scripture, in addition to aiding Bible study by the use of its Sunday-school publications. It therefore secured Rev. F. B. Meyer, of London, who was already in intimate touch with the war, having sent hundreds of young men from his own church and Sunday-school into the British Army and Navy, to write for soldiers and sailors a series of practical comments on the Gospel according to St. Mark, the most vivid and dramatic of the Gospels. These comments, with choice pictures and selected hymns, were included in a special edition, which has had great popularity.

The Committee also desired to place the words of the choicest Scripture passages before the eyes of the men in Y. M. C. A. huts, barracks, hospitals, etc., in camps and naval bases; in public rooms on ship board; in rooms where men were billeted, in mess halls, etc., at the front. For this purpose it had large wall charts of the Beatitudes, the Lord's Prayer, the Ten Commandments, etc.; wall cards, each containing one of a dozen carefully selected Scripture verses; and the "Silent Comforter" wall rolls, each containing a selection of Scripture passages for each day of the month.

Realizing that Y. M. C. A. workers would be abundantly

supplied with literature from their own headquarters and that the American Bible Society, the Pocket Testament League, and similar agencies would furnish New Testaments, the Committee concentrated its own efforts on the careful circulation of the literature just described.

It was realized from the first that the chaplains were in the best position to use to advantage the literature the Committee was able to provide, although Y. M. C. A workers from time to time have indeed asked for parts of it, especially for the Sunday-school lesson leaflets, the Scripture wall charts and the little volume on Mark. (The Y. M. C. A. War Work Council expressed its appreciation of the last named by a special order of 138,500 copies for its own distribution, and it also ordered 350,000 copies of the Union's weekly lesson leaflet on the International Sunday-school lessons, for use among the soldiers in France.) Chaplains were in most cases found to be without any adequate supply of religious literature, and without means of securing it. Many of them were even unable to procure hymn books for use in religious services with their men. A personal correspondence was opened as early as June 9, 1917, with all chaplains already in the Service, and this has been continued with additional chaplains as fast as they have received appointment. Up to date more than 3,700 personal letters have been written to chaplains informing them regarding the literature the Committee was prepared to furnish, suggesting the best uses to which it could be put, notifying them of shipments made in answer to their requests, and emphasizing careful, personal distribution of the books and leaflets and the circulation from man to man of all the larger publications, such as the lives of Lincoln and Armstrong.

In response to personal requests from 378 chaplains, 95

in the Navy and 283 in the Army, as well as from 53 Y. M. C. A. secretaries and 9 privates, 658 shipments of literature have been made, ranging from parcel post packages to large cases sent by express or Government transport. Army and Navy officials have given hearty cooperation in the distribution, the Army Quartermaster's Department and the Naval Receiving Ship having, wherever possible, accepted these shipments and forwarded them without charge.

In this way there have been furnished 7,575 wall charts, wall cards, and "Silent Comforter" wall rolls, which have conveyed their message to hundreds of thousands of men in the Army and Navy. Chaplain Allan O. Newman, of the 366th Infantry, has reported his experience with the linen wall charts sent to him in a large box of literature while his regiment was in training at Camp Dodge, Ia. The experience with these two wall charts is no doubt typical. They were first used by him in services with his regiment while in training at Camp Dodge and Camp Upton. Then they crossed the ocean in his personal baggage, while his other supplies, with all the regimental freight, went astray and never reached him. The charts, with "Favorite Hymns" and copies of the "Gospel of Mark," were used while the regiment had its further training at Bourbonne les Bains, France, and then in the three sectors of the front at which these colored troops won distinction by brave service—in the Vosges, the Argonne, and finally at Mabash, near Metz. The charts, framed by regimental carpenters for the chaplain, and set up outside his tent, became invitations to his men when religious services were to be held. Twice, when no American flag was to be had, the chart containing the Lord's Prayer was used by the chaplain to spread over the bodies of men killed in action whom

he was called upon to bury immediately behind the front line.

Of the special edition of Mark's Gospel, with Mr. Meyer's comments, 75,881 copies have been distributed, in addition to the 138,500 purchased and used by the Y. M. C. A. War Work Council. Of Bible class leaflets, quarterlies, and teachers' journals, 454,384 have been circulated, in addition to the 350,000 specially ordered by the Y. M. C. A. for use in France. Of Gospel leaflets, evangelical books, and similar literature, 160,490 have been supplied. Of the lives of Lincoln and Armstrong, 12,839 were sent out, and these have been read by a great number of men. For use in religious services 58,929 copies of "Favorite Hymns" have been furnished to chaplains. Altogether, 1,258,598 pieces of literature have been sent out, varying in size from a single leaflet to a hundred-page book. Several hundred letters are on file from chaplains showing their appreciation of this service, and their estimate of the good accomplished by it.

The leaders of the Y. M. C. A. War Work Council, becoming familiar with this work, showed their approval of it and their desire to cooperate with the chaplains in a practical way, by providing generously toward meeting the expense involved. Up to February 28, 1919, there had been expended $29,124.24. Of this $4,201.91 came in contributions from Union Sunday-schools and from individuals, employees in the American Sunday-School Union's home building and its officers and managers heading the list; while $8,321.42 was appropriated by the Union from funds at its disposal for use in circulating religious literature. $6,495.44 was paid by the Y. M. C. A. War Work Council for the special quantities of Mark's Gospel and other publications supplied to its own workers, and $10,101.47 was contributed by the Y. M. C. A. Na-

tional War Work Council toward the expense of furnishing this literature to chaplains. All service connected with the editing of the literature and with the correspondence regarding its circulation has been a labor of love, freely given by the Secretary and other employees of the American Sunday-School Union.

All the work herein described continues in operation, not only for the soldiers overseas, but for those returning on the transports, for those being demobilized in camps at home, and for the large number both of the Army and Navy who are to remain in the Service.

GENERAL WAR-TIME COMMISSION OF THE CHURCHES

CONSTITUTED BY

THE FEDERAL COUNCIL OF THE CHURCHES OF CHRIST IN AMERICA*

105 East 22d Street, New York City

937 Woodward Building, Washington, D. C.

Speer, Dr. Robert E., *Chairman*, 156 Fifth Avenue, New York City.
Lawrence, Rt. Rev. William, *Vice-Chairman*, 122 Commonwealth Avenue, Boston, Mass.
Brown, Rev. William Adams, *Secretary*, 105 East 22d Street, New York City.
White, Rev. Gaylord S., *Associate Secretary*, 937 Woodward Building, Washington, D. C.
Tryon, Harold H., *Assistant Secretary*, 105 East 22d Street, New York City.
Cramer, Rev. W. Stuart, *Assistant Secretary.*
Moses, Rev. Jasper T., *Assistant Secretary.*
Cavert, Rev. Samuel McCrea, *Assistant Secretary*, November, 1917–October, 1918.
North, Rev. Eric M., *Assistant Secretary*, January–June, 1918.
Renton, Margaret, *Office Secretary.*

Advisory Council

Atkinson, Rev. Henry A.
Barbour, President Clarence A.
Carson, Rev. John F.
Knubel, Rev. Frederick H.
Perry, Rt. Rev. J. DeWolf, Jr.
Stuntz, Bishop Homer C.

Members of the Commission

Anthony, Rev. Alfred Williams
Atkinson, Rev. Henry A.
Barbour, President Clarence A.
Barton, Rev. James L.
Batten, Rev. Samuel Z.
Beardsley, Hon. Henry M.
Beauchamp, Rev. W. B.
Beck, Rev. Charles H.
Bell, Bishop William M.
Berger, Rev. F. C.
Berry, Bishop Joseph F.
Birney, Dean L. J.
Blake, Rev. Edgar
Bowman, E. M.

*For list of Federal Council officers see page 177.

Boynton, Rev. Nehemiah
Breyfogel, Bishop S. C.
Bridgman, Rev. Howard A.
Brockman, Fletcher S.
Brooks, Rev. William H.
Brown, Dean Charles R.
Brown, George Warren
Brown, Rev. William Adams
Carson, Rev. John F.
Chamberlain, Rev. William I.
Cobb, Rev. Henry Evertson
Coffin, Rev. Frank G.
Coffin, Rev. Henry Sloane
Coleman, George W.
Covert, Rev. W. C.
Cramer, Rev. W. Stuart
Cratty, Mabel
Crawford, Hanford
Cushman, Mrs. James S.
Davis, Rev. Lyman E.
Delk, Rev. Edwin Heyl
Dillard, Dr. James H.
Fallows, Rt. Rev. Samuel
Faunce, President W. H. P.
Forsyth, Rev. David D.
Fosdick, Rev. Harry Emerson
Foulkes, Rev. William Hiram
Gamble, James N.
Glenn, John M.
Goodell, Rev. Charles L.
Gray, Rev. B. D.
Gregg, Frank M.
Grose, Rev. Howard B.
Harbison, William A.
Harding, Rt. Rev. Alfred
Haven, Rev. William I.
Hawkins, Professor John R.
Heinz, H. J.*
Henderson, Bishop Theodore S.
Hendrix, Bishop E. R.
Herring, Rev. Hubert C.
Holt, Hamilton
Innes, George
Jenkins, Lt. Col. Walter F.
Johnson, Dr. Alba B.
Jones, Rev. J. Addison
Jones, Professor Rufus M.
Jones, Dr. Thomas Jesse
Joy, Dr. James R.
Kershner, Rev. Frederick D.
Kimball, Alfred R.
King, President Henry Churchill
Knubel, Rev. Frederick H.
Lambuth, Bishop Walter R.
Lawrance, Marion
Lawrence, Rt. Rev. William
Lawson, Rev. Albert G.
Lee, Joseph
Lloyd, Rt. Rev. Arthur S.
Lord, Rev. Rivington D.
Lynch, Rev. Frederick
Mackenzie, President William Douglas
Marling, Alfred E.
Marquis, Rev. John A.
Mathews, Bishop G. M.
Mathews, Dean Shailer
McCormick, Rt. Rev. John N.
McDowell, Bishop William F.
Merrill, Rev. William P.
Meyer, Rev. Henry H.
Milliken, Governor Carl E.
Moore, Bishop John M.
Mott, Dr. John R.
Mouzon, Bishop E. D.
Mullins, President E. Y.
Niebuhr, Rev. Reinhold
Padelford, Rev. Frank W.

*Died, May 14, 1919.

Parker, Col. Edward J.
Peabody, Mrs. H. W.
Pepper, John R.
Perry, Rt. Rev. J. DeWolf, Jr.
Pinchot, Hon. Gifford
Pinson, Rev. W. W.
Poling, Dr. Daniel A.
Post, James H.
Reese, Rt. Rev. Theodore Irving
Roberts, Rev. William H.
Schaeffer, Rev. Charles E.
Schieffelin, Dr. William J.
Schlegel, Rev. H. Franklin
Seagle, F. A.
Severance, John L.
Short, Rev. William H.
Shuey, Edwin L.
Smith, Fred B.
Snyder, Dr. H. N.
Southgate, Thomas S.
Speer, Dr. Robert E.
Speer, Mrs. Robert E.
Speers, James M.
Steffens, Rev. D. H.
Stevenson, President J. Ross
Strayer, Rev. Paul Moore
Stuntz, Bishop Homer C.
Thirkield, Bishop Wilbur P.
Thomas, Rev. Frank M.
Thomas, Wilbur K.
Thorne, Samuel, Jr.
Tipple, Rev. Ezra S.
Vance, Rev. James I.
Vawter, Keith
White, Rev. Gaylord S.
Wilson, Bishop Luther B.
Woods, Robert A.

On April 20, 1917, two weeks after the United States entered the war, a call was issued for a special meeting of the Federal Council to be held at Washington, D. C., May 8-9, 1917, for prayer and conference, to prepare a suitable message for the hour, to plan and provide for works of mercy and for the moral and religious welfare of the Army and Navy, and to formulate Christian duties relative to conserving the economic, social, moral and spiritual forces of the nation.

In addition to the membership of the Federal Council, there were in attendance for joint conference representatives of the Home Missions Council, the Foreign Missions Conference of North America, the Federation of Women's Boards of Foreign Missions of the United States, the Council of Women for Home Missions, the International Committee of the Young Men's Christian Associations, the National Board of the Young Womens Christian

Associations, the American Bible Society and the World Alliance for Promoting International Friendship through the Churches. No less than thirty-five different bodies engaged in war work were represented. The sessions of the meeting were devoted to the preparation of a message to the churches and the discussion of methods by which the churches might meet the duties of the hour in the spirit of this message.

A committee was appointed to cooperate with a committee of the National War Work Council of the Young Men's Christian Associations of the United States on the moral and religious welfare of the Army and Navy, and steps were taken which resulted in the organization of the General War-Time Commission of the Churches, to coordinate the activities of the churches in war work. The reports and addresses of the meeting were published in full in a volume entitled "The Churches of Christ in Time of War."

During the summer of 1917, in the interval between the Washington meeting and the organization of the General War-Time Commission, there was organized a temporary Committee of the Churches on War Work. The activities of this committee were directed principally toward securing the coordination of the work of the churches in the neighborhood of the training camps and providing for voluntary chaplains in the reserve officers' training camps to which regular Army chaplains were not assigned. Later, when the large National Army cantonments were in course of erection, a preliminary survey of church resources in the vicinity of these camps was undertaken. The work of this committee was carried on in the office of the Commission of the Federal Council on the Church and Social Service.

The General War-Time Commission of the Churches

was organized on September 20, 1917. Its organization was described as follows, in an official statement, formally adopted by the Executive Committee on December 5, 1917:

> "The General War-Time Commission of the Churches is a body of one hundred persons chosen from the different religious agencies which are dealing in direct and responsible ways with the new problems which the war has raised.
>
> "It had its inception at a meeting of the Federal Council at Washington on May 8 and 9, 1917. The discussion at that meeting developed the fact that some representative national body would be needed to act on behalf of the churches in their effort to deal with the new problems raised by the war; and the Administrative Committee was authorized to take the necessary steps to bring this about. Acting under this authorization Dr. North, the President of the Council, invited and appointed a carefully selected group of persons from the different religious bodies whose cooperation was essential, to serve as members of a Commission of One Hundred."

In the same statement the constitution of the Commission and its relation to other agencies were thus defined:

> "The Commission is made up of members of the denominational war commissions and other denominational war service bodies, of interdenominational agencies like the War Work Councils of the Young Men's Christian Associations and the Young Womens Christian Associations, the National Sunday-School War Council, the organization of Young People's Societies, and the American Bible Society, and the commissions and committees of the Federal Council. Its executive committee includes members of these various bodies and agencies, and its advisory council consists of the chairmen or secretaries of the larger denominational war commissions. It is cooperating with the War Commission of the Roman Catholic Church, and with the agencies of our Jewish fellow-citizens in matters of common concern such as securing the appointment of an adequate number of chaplains and improving moral conditions at home and abroad. With the permanent commissions of the Federal Council its relations are necessarily close and in-

timate and in all that concerns war work the officers and the commissions of the Council and the General War-Time Commission are working together."

The purposes of the Commission were defined at its first meeting as follows:

"1. To coordinate existing and proposed activities and to bring them into intelligent and sympathetic relationship so as to avoid all waste and friction and to promote efficiency.

2. To suggest to the proper agency or agencies any further work called for and not being done.

3. To provide for or perform such work as can best be done in a cooperative way.

4. To furnish means of common and united expression when such is desired; and finally,

5. To provide a body which would be prepared to deal in a spirit of cooperation with the new problems of reconstruction which may have to be faced after the war."

Among the activities which were undertaken cooperatively by the churches through the Commission and its associated committees were the following: securing and furnishing information concerning needs and opportunities for religious work by means of a series of surveys; furnishing to the religious and secular press information concerning the cooperative work of the churches; promoting a better mutual understanding of plans and purposes and establishing more effective cooperation between the churches and the welfare agencies; securing the appointment of an adequate number of well qualified Army and Navy chaplains and assuring them of the united support of the churches in the endeavor to have them provided with equipment, rank and organization adequate to the effective performance of their duties; coordinating the activities of the chaplains and other religious workers within the camps with the work of the several churches in the neighborhood; ascertaining their special needs and

providing for the moral and religious welfare of negro troops; providing religious ministration for interned aliens; supplying printed matter needed for the use of chaplains and churches; reinforcing the efforts of the Government to maintain a high moral standard in the Army, both here and overseas, and to conserve for the future the results of the present interest in social hygiene; providing for the religious and moral welfare of the workers in communities engaged in the manufacture of munitions of war and in the shipbuilding industry; securing recruits for the work of the churches at home and abroad from men in military and naval Service; stimulating local churches to mobilize their resources for war-time tasks; bringing the denominations together for cooperative effort in raising funds for war work; arranging for an exchange of ministerial service by the ministers of America and those of Great Britain and other Allied countries; encouraging the churches to welcome soldiers and sailors upon their return to civilian life and cooperating with the Government in helping to secure for them prompt employment; deepening the spirit of penitence and intercession among the people.

Serving as a clearing house of information, a coordinating agency and, when desired, as a means of joint administration and common expression, the General War-Time Commission of the Churches enabled the Churches to present a united front in facing new problems and responsibilities. While carrying forward their several denominational activities separately, the Churches associated in this central Commission worked together effectively in a spirit of helpful and sympathetic cooperation, avoiding competition and duplication of effort in the full knowledge of what others were doing. The work of the War-Time Commission was done through an

Executive Committee and other standing and special committees.*

Executive Committee

Speer, Dr. Robert E., *Chairman*, 156 Fifth Avenue, New York City.

North, Rev. Frank Mason, President of the Federal Council of the Churches of Christ in America, *Ex-Officio*, 150 Fifth Avenue, New York City.

Lawrence, Rt. Rev. William, Vice-Chairman of the General War-Time Commission of the Churches, *Ex-Officio*, 122 Commonwealth Avenue, Boston, Mass.

Tryon, Harold H., *Recording Secretary*, 105 East 22d Street, New York City.

Anthony, Rev. Alfred Williams
Atkinson, Rev. Henry A.
Barbour, President Clarence A.
Batten, Rev. Samuel Z.
Berger, Rev. F. C.
Blake, Rev. Edgar
Bowman, E. M.
Brown, Rev. William Adams
Carson, Rev. John F.
Chamberlain, Rev. William I.
Coffin, Rev. Frank G.
Cramer, Rev. W. Stuart
Cratty, Mabel
Davis, Rev. Lyman E.
Forsyth, Rev. David D.
Glenn, John M.
Gray, Rev. B. D.
Grose, Rev. Howard B.
Harbison, William A.
Haven, Rev. William I.
Hawkins, Professor John R.
Henderson, Bishop Theodore S.
Innes, George
Jenkins, Lt. Col. Walter F.
Kimball, Alfred R.
King, President Henry Churchill
Knubel, Rev. Frederick H.
Lambuth, Bishop Walter R.
Lawson, Rev. Albert G.
Mackenzie, President William Douglas
McDowell, Bishop William F.
Mott, Dr. John R.
Niebuhr, Rev. Reinhold
Padelford, Rev. Frank W.
Reese, Rt. Rev. Theodore Irving
Schlegel, Rev. H. Franklin
Smith, Fred B.
Speers, James M.
Stevenson, President J. Ross
Strayer, Rev. Paul Moore
Thirkield, Bishop Wilbur P.
Thomas, Wilbur K.
Vance, Rev. James I.

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*After the dissolution of the General War-Time Commission, the work for chaplains will be carried forward by the General Committee on Army and Navy Chaplains, and the work of the Joint Committee on War Production Communities will be continued under the direction of the Home Missions Council.

The active work of the Commission has been carried forward by the Executive Committee, meeting regularly twice a month. At these meetings executive officers of the various denominational and interdenominational agencies engaged in war work have been brought together for mutual interchange of information and for the purpose of inaugurating enterprises to be undertaken cooperatively. Effective cooperation with interdenominational and other agencies for war work has been secured through the attendance of their representatives at the meetings of the Executive Committee, and through committees on conference with the Y. M. C. A. and Y. W. C. A., and with the War Camp Community Service.

Committee on Finance

Glenn, John M., *Chairman, pro tem.*, 130 East 22d Street, New York City.

Tryon, Harold H., *Secretary*, 105 East 22d Street, New York City.

Bowman, Edward M. Harbison, William A.
Kimball, Alfred R.

During its first year the expenses of the General War-Time Commission were met about equally by subscriptions from the denominational commissions and from individual contributors. The National War Work Council of the Y. M. C. A., and the War Work Council of the National Board of the Y. W. C. A. have contributed toward the work of the Commission and its associated committees, and the work of the Joint Committee on War Production Communities during the first six months was financed by the several Church boards of home missions. The expenses of the General War-Time Commission and its affiliated committees for the year 1918-1919 have been guaranteed by the fourteen denomina-

tional commissions cooperating in the Interchurch Emergency Campaign. A joint budget of expenses for interchurch after-war work was adopted, to be raised by apportionment among the cooperating Churches. The executive staff of the General War-Time Commission, the Joint Committee on War Production Communities, and other important committees included at different times nine secretaries released by churches and other religious organizations in order to devote the larger part of their time to this work. The investigators engaged in the survey of war industrial communities were similarly released for this work by the Church boards.

Committee on Survey of the Field and Work

Batten, Rev. Samuel Z., *Chairman*, 1701 Chestnut Street, Philadelphia, Pa.

Cavert, Rev. Samuel McCrea, *Secretary*, 105 East 22d Street, New York City.

Knubel, Rev. Frederick H. Lawson, Rev. Albert G.
Smith, Fred B.

From the first the gathering and dissemination of information have formed an important part of the Commission's work. A survey of the camps already in operation had been conducted under the direction of the temporary Committee of the Churches on War Work, in July 1917, before the organization of the General War-Time Commission. This proved serviceable and the survey was continued and broadened in scope. A preliminary report covering all the National Army and National Guard training camps was distributed in November for the information of the representatives of the agencies at work in the camps. In May, 1918, a printed edition of the "Survey of the Moral and Religious Forces in the Military Camps and Naval Stations in the United States" was issued,

covering 30 National Army and National Guard camps, 165 Regular Army camps, posts and aviation fields and 46 naval stations, a total of 241. This was followed on August 1, 1918, by a survey covering 97 military and naval hospitals. Since March, 1918, a field secretary has been continuously engaged in the investigation of conditions in the camps and in communities adjacent to camps where negro troops are located. Under the direction of the Joint Committee on War Production Communities a survey was made of the industrial plants where war necessities were being manufactured, including the rapidly developing communities in ordnance reservations and about shipbuilding plants, and later extended to the logging camps. Information concerning the situation in the Army overseas has been received and transmitted to the denominational commissions from time to time.*

General Committee on Army and Navy Chaplains†

Recognized by mutual agreement as a standing committee of the General War-Time Commission of the Churches in all that concerns the appointment and assignment of chaplains.

McDowell, Bishop William F., *Chairman*, 1509 16th Street, N. W., Washington, D. C.

White, Rev. Gaylord S., *Secretary*, 937 Woodward Building, Washington, D. C.

Tippy, Rev. Worth M., *Secretary*, April-October, 1917

Armitage, Rev. Clyde F., *Assistant Secretary* and *Secretary*, April, 1917-November, 1918.

Langhorne, Rev. F. Paul, *Associate Secretary*, 937 Woodward Building, Washington, D. C.

The interests of the chaplains, as the official representatives of the churches in the Army and Navy have been

*See page 172.

†For the report of the General Committee on Army and Navy Chaplains, see page 186.

constantly kept in mind. The General Committee on Army and Navy Chaplains, by mutual agreement, has acted as a committee of the Commission during the greater part of the war in all matters relating to the appointment and assignment of chaplains. This is a permanent committee, including in its membership representatives of the chaplains' committees of the several evangelical Churches, and has been entrusted by the Government with the duty of investigating all applications from Protestants for commissions as chaplain in the Army or Navy. Other committees have been appointed from time to time to deal with specific needs of chaplains.

A depot to supply communion services for use in field and hospital, and other necessary articles of working equipment such as typewriters, was established in the office of the Commission.* This was opened especially for the convenience of chaplains under orders to sail from the port of New York who belonged to denominations without central offices in New York City. Within three months after the establishment of this depot, equipment to the value of over $10,000 was supplied to chaplains of 17 denominations and charged at cost to the accounts of their respective commissions.

Committee on Camp Neighborhoods

Barbour, President Clarence A., *Chairman*, 151 Saratoga Avenue, Rochester, N. Y.

Brown, Rev. William Adams, *Vice-Chairman*, 105 East 22d Street, New York City.

Guild, Rev. Roy B., *Secretary*, 105 East 22d Street, New York City.

Cavert, Rev. Samuel McCrea, *Assistant Secretary*, 105 East 22d Street, New York City.

Atkinson, Rev. Henry A.
Batten, Rev. Samuel Z.
Carson, Rev. John F.
Chamberlain, Rev. William I.

*For membership of the committee in charge, see page 172.

Ferry, Rev. Asa J.
Forsyth, Rev. David D.
Gray, Rev. B. D.
Green, Rev. George
Henderson, Bishop Theodore S.
Innes, George
Knubel, Rev. Frederick H.
Lambuth, Bishop Walter R.
Mott, Dr. John R.
Perry, Rt. Rev. J. DeWolf, Jr.
Smith, Fred B.
Stilwell, Rev. Herbert F.
Vance, Rev. James I.

The committees on Camp Neighborhoods and on Voluntary Chaplains* worked to secure the cooperation of local churches in the interest of the soldiers in the adjacent camps and to secure the most effective coordination of the various religious forces at work both in the camps and the communities. During the early months of mobilization, when the supply of regular chaplains was wholly inadequate, conferences were arranged in Atlanta, Forth Worth, New York and Chicago, to afford an opportunity for an exchange of plans and experiences by the voluntary chaplains or visiting clergymen, known as camp pastors, representing the several Churches in the camps, and to assist them in meeting the problems with which they were faced in undertaking a novel and important service. The growing spirit of unity among the various groups of religious workers was in no small measure due to the helpful interest of this Committee.

Committee on Interchurch Buildings

Atkinson, Rev. Henry A., *Chairman*, 287 Fourth Avenue, New York City.
White, Rev. Gaylord S., *Secretary* and *Treasurer*, 105 East 22d Street, New York City.

Bovard, Rev. Freeman D.
Dailey, Rev. W. N. P.
Gold, Rev. Howard R.
Ottman, Rev. Ford C.
Stilwell, Rev. Herbert F.
Washburn, Rev. Henry B.
West, Rev. Raymond M.

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*For membership of the latter committee, see page 173.

Through the Committee on Interchurch Buildings, several denominations cooperated in the erection of a parish house at Camp Dix and a chapel, with offices and living rooms attached, at Camp Upton. Because there was no community of any size in the neighborhood, and in response to the request of Major-General J. Franklin Bell, then Commandant at Camp Upton, the chapel was located within the camp. It was opened on Sunday, February 24, 1918, by a service in which Protestants, Catholics and Jews united, and is open to all for worship and other religious uses. With the retention of Camp Upton as a permanent military establishment, the Chapel will remain a useful and notable example of interchurch cooperation.

Committee on Literature and Publicity

White, Rev. Gaylord S., *Chairman*, 105 East 22d Street, New York City.

Cramer, Rev. W. Stuart, *Secretary*, 105 East 22d Street, New York City.

Stelzle, Rev. Charles, *Secretary*, December, 1917–August, 1918.

North, Rev. Eric M., *Assistant Secretary*, January-June, 1918.

Brockman, Fletcher S.
Grose, Rev. Howard B.
Haven, Rev. William I.
Henderson, Bishop Theodore S.
Stevenson, President J. Ross

Through the Department of Publicity, information concerning cooperative features of the war work of the Churches has been regularly supplied to the religious and secular press and under the direction of the Committee on Literature the pamphlets listed below have been issued. "The Statement of Faith," a blank form, was prepared especially for the use of chaplains overseas in receiving the confession of faith of men in Service and forwarding their names to the churches at home into whose membership they desired to be received. Officials

of a large number of denominations who were consulted in its preparation gave assurance that such statements would be accepted as satisfactory by churches of their denominations when forwarded by chaplains connected with another communion. Of this blank, 16,400 copies were distributed to chaplains, and upon request from certain Y. M. C. A. secretaries, 12,500 were printed for use in the camps in this country. A card of references to readings in the New Testament, selected for the purpose of calling attention to particularly helpful passages, was prepared for insertion in Testaments distributed among soldiers and sailors. Through chaplains, 52,000 of these cards were distributed and also 50,000 in the form of gummed pasters for insertion in the covers of Testaments. A special edition of 200,000 cards bearing the red triangle imprint was purchased by the Y. M. C. A. to accompany their distribution of Testaments. A card index giving the name, assignment, military address and denomination of each chaplain was prepared and furnished at cost to the agencies desiring it, thus assisting them to keep in touch with the chaplains. As reports of new assignments, changed assignments, new addresses, discharges, and the like, have been received, correction sheets have been issued.

After assurance was received from the Government that there would be no objection to such use of the Navy pennant, the Committee on a Church Flag* recommended to the churches as a Church Flag the Church Pennant in use in the United States Navy, a dark blue Latin cross upon a white field. A leaflet was prepared and distributed giving exact dimensions and explaining the appropriate use of the flag.

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*For membership of this committee, see page 175.

A memorial advocating national prohibition as a war measure was presented to the President and the members of Congress.*

Statements have been issued concerning the use of foreign languages in public assemblies, and the release of conscientious objectors at the close of the war.

When the troops began to return in December, 1918, a letter to pastors in the form of a leaflet calling attention to "The Churches' Duty to the Returning Soldiers and Sailors" was sent to 110,000 pastors throughout the country. Later, the pamphlets, "Back Home" and "The Chaplain Says 'Before the Whistle Toots,' " were issued, containing the farewell messages of two Army chaplains to their men. Chaplains at the demobilization camps are distributing 225,000 of these. For the comfort of parents and relatives who mourn the loss of those who made the supreme sacrifice in the Service, the "Soldiers of the Wooden Cross," a sermon by Major Charles H. Brent, Senior Staff Chaplain of the American Expeditionary Forces, was published and supplied at cost to the denominational commissions for distribution.

The interest of the Church in the deeper problems of the future was not overlooked, and two papers read by the Secretary at meetings of the Commission and the Executive Committee of the Federal Council were issued in pamphlet form, "The Way Out," dealing with the deeper problems raised by the war and "Looking Forward," giving expression to the principles to be followed in meeting the new problems of the period of reconstruction.

The titles of pamphlets issued by the Commission are as follows:

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*For membership of the committee which drafted the memorial, see page 174.

General War-Time Commission of the Churches. Its Organization and Its Purpose.

The General War-Time Commission of the Churches: What It is and What It Does.

Reports of the General War-Time Commission of the Churches. (December, 1917; also December, 1918)

Record of a Year. Progress of the Work of the General War-Time Commission, 1917-1918.

The Service of the General War-Time Commission of the Churches, by Rev. William Adams Brown, May, 1919.

A War-Time Program for Local Churches, with Emphasis upon Churches Distant from Training Camps. (Prepared by the Committee on War-Time Work in the Local Church)

A War-Time Program for Country Churches. (Prepared by the Committee on War-Time Work in the Local Church, Rural Church Section)

A Reconstruction Program for Country Churches. (Published by the Joint Committee on War Production Communities)

The Country Church and the City Boy. (Prepared by the Committee on War-Time Work in the Local Church, Rural Church Section)

War Work by the Church for Negro Soldiers and Sailors. (Prepared by the Committee on the Welfare of Negro Troops and Communities)

A Message to the President and to the Congress of the United States of America. (On prohibition as a war measure)

Statement of Faith, for Reception into Membership in the Christian Church. (Especially for the use of Chaplains overseas)

A Flag for All the Churches.

What Shall I Read? (For soldiers' and sailors' Testaments)

Survey of the Moral and Religious Forces in the Military Camps and Naval Stations in the United States. (May 1, 1918)

Directory of National Service and War-Time Commissions of the Churches. (February, 1918)

Directory and Handbook of War-Time Agencies of the Churches.

The Navy Chaplain's Manual, by Chaplain J. B. Frazier.

The Churches' Duty to the Returning Soldiers and Sailors.

The Church, When the Boys Come Home.

The Chaplain Says, "Before the Whistle Toots."

Back Home.

Soldiers of the Wooden Cross, by Charles H. Brent, Senior Headquarters Chaplain, American Expeditionary Forces.

The Way Out, by William Adams Brown.

Looking Forward, by William Adams Brown.

The Witness Bearing of the Church to the Nations, by Robert E. Speer.

In addition to these, the Federal Council and its permanent commissions issued the following:

By the Federal Council:

The Churches of Christ in Time of War.

The Duty of the Church in this Hour of National Need.

The Churches of Christ in America and France.

The Opportunity and Test of American Christianity.

The United Appeal of the Organizations for War Relief in Europe and Asia.

The Proclamation of President Wilson and the Message of the Federal Council to the Churches and Christians of America.

The Christmas Message of the Federal Council in Behalf of the Fathers and Mothers and Little Children of the Lands Across the Sea. (Christmas, 1917)

A Christmas Prayer (Christmas, 1918. Sent jointly by the Federal Council and the General War-Time Commission of the Churches, the International Committee of the Y. M. C. A. and the National Board of the Y. W. C. A.)

Memorial Day, May 30, 1918. (Sent jointly by the Federal Council and the General War-Time Commission)

An Easter Message to the Pastors and Sunday-School Superintendents of America.

The Huguenot Churches of France and the Christian People of America.

By the Commission on Interchurch Federations:

The War Time Tasks of Every Church and Community.

By the Commission on the Church and Social Service:

Study Outline in the Problems of the Reconstruction Period.

The Church and Women in Industry.

Industrial Standards in Time of War.

Christian Duties in Conserving the Social, Moral and Spiritual Forces of the Nation in Time of War.

By the Commission on Church and Country Life.

The Country Church in the New World Order.

Joint Committee on War Production Communities*

Representing the General War-Time Commission of the Churches and the Home Missions Councils.

Glenn, John M., *Chairman*, 130 East 22d Street, New York City.

Shriver, Rev. W. P., *Vice-Chairman*, 156 Fifth Avenue, New York City.

Demarest, W. T., *Treasurer*, 25 East 22d Street, New York City.

Anthony, Rev. Alfred Williams, *Secretary*, 156 Fifth Avenue, New York City.

Tippy, Rev. Worth M., *Executive Secretary*, 105 East 22d Street, New York City.

The responsibility of the Church to care for the religious and moral life of the workers in munition and shipbuilding plants was met in a united way by this committee, organized jointly by the General War-Time Commission of the Churches and the Home Missions Council.

Committee on the Welfare of Negro Troops and Communities

Thirkield, Bishop Wilbur P., *Chairman*, New Orleans, La.

Hawkins, Professor John R., *Vice-Chairman*, 1541 14th Street, N.W., Washington, D. C.

Jones, Dr. Thomas Jesse, *Secretary*, Department of the Interior, Bureau of Education, Washington, D. C.

Williams, Charles H., *Field Secretary*, Hampton Institute, Hampton, Va.

Imes, Rev. G. Lake, *Field Secretary*, 937 Woodward Building, Washington, D. C.

Atkinson, Rev. Henry A.
Dillard, Dr. James H.
Jernagin, Rev. W. H.
Jones, Rev. M. Ashby
Jones, Rev. Robert E.
Moton, President Robert R.
Peabody, George Foster
Scott, Emmett J.
White, Rev. Gaylord S.

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*For the report of the Joint Committee on War Production Communities, see page 193.

The Committee on the Welfare of Negro Troops and Communities was represented in the field by two secretaries, one to investigate conditions among the negro troops in the camps and the other to arouse an interest in community service among the negro churches. The Committee issued a pamphlet entitled "War Work by the Church for Negro Soldiers and Sailors." Reports based upon the investigation of conditions among the negro troops were regularly forwarded to the War Department and in many instances furnished a basis for Government action in correcting unfortunate situations. A special conference with the War Department brought together representative negroes and others particularly interested in the problem and was of large significance. Important recommendations were also made to the Y. M. C. A., the Y. W. C. A. and the War Camp Community Service concerning steps that they could take to meet existing needs in certain camps. The Committee has served a useful purpose in bringing together representatives of several agencies for work among negroes, thus leading to more cooperative effort in several directions. The work is felt to have been a contribution toward meeting one of the most serious problems with which the nation is faced at the present time.

Committee on Days of Prayer and the Devotional Life

Lawson, Rev. Albert G., *Chairman*, 2041 Fifth Avenue, New York City.

Brockman, Fletcher S. Chamberlain, Rev. William I.
Washburn, Rev. Henry B.

The Commission has afforded the Churches a means of common expression. A call was issued for the observance of the Thanksgiving season, 1917, as a time for confession and supplication. Suggestions for the observance of

Memorial Day, 1918, as a day of prayer, in accordance with the proclamation of the President, were distributed widely among the pastors throughout the country.* In response to one of these suggestions, resolutions of loyalty were adopted by hundreds of churches and transmitted to the President. The churches were asked to observe Sunday, August 4, 1918, by calling attention to the significance of the beginning of the fifth year of the war. After the signing of the armistice an appropriate Christmas message was sent to the pastors of the churches throughout the country.

Committee on Interchange of Preachers and Speakers between the Churches of America, Great Britain, and France

Mackenzie, President William Douglas, *Chairman*, Hartford Theological Seminary, Hartford, Conn.

Manning, Rev. William T., *Vice-Chairman*, 187 Fulton Street, New York City.

Atkinson, Rev. Henry A., *Secretary*, 70 Fifth Avenue, New York City.

Brown, Rev. William Adams
Gilkey, Rev. Charles W.
Lambuth, Bishop Walter R.
Lawrence, Rt. Rev. William
McDowell, Bishop William F.
Macfarland, Rev. Charles S.
Merrill, Rev. William P.
Mott, Dr. John R.
Nash, President Charles S.
Sanders, Rev. Frank K.
Speer, Dr. Robert E.
Stone, Rev. John Timothy
Vance, Rev. James I.
Wilder, Robert P.
Woelfkin, Rev. Cornelius

To deepen the religious life and promote international good-will through a better understanding of religious ideals, the Committee on Interchange of Preachers and Speakers between the Churches of America, Great Britain, and France plans an exchange of pulpits between pastors in America and ministers in Great Britain and other countries.

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*For membership of the special committee, see page 175.

Committee on Recruiting and Training for the Work of the Churches at Home and Abroad

Stevenson, President J. Ross, *Chairman*, 347 Madison Avenue, New York City.

Padelford, Rev. Frank W., *Executive Secretary*, Room 662, Fifth Avenue Building, 200 Fifth Avenue, New York City.

Anderson, Rev. Stonewall
Anthony, Rev. Alfred Williams
Brown, Rev. William Adams
Cammack, Rev. J. W.
Crothers, Rev. W. H.
Gardner, Rev. William E.
Harris, Abram W.
Horr, President George E.
Irving, George
Mackenzie, President Wm. Douglas
Mees, Rev. Oscar C.
Moore, Rev. Edward C.
Moton, President Robert R.
Richards, Rev. George W.
Sanders, Rev. Frank K.
Sheldon, Rev. Frank M.
Speer, Dr. Robert E.
Sweets, Rev. Henry H.
Turner, Rev. Fennell P.
Washburn, Rev. Henry B.
Wilder, Robert P.
Winchester, Rev. Benjamin S.

Committee on Training

Mackenzie, President William Douglas, *Chairman*, Hartford Theological Seminary, Hartford, Conn.

Committee on Recruiting

Padelford, Rev. Frank W., *Chairman*, Room 662, Fifth Avenue Building, 200 Fifth Avenue, New York City.

Committee on Literature

Sheldon, Rev. Frank M., *Chairman*, 14 Beacon Street, Boston, Mass.

During the one and one-half years in which the country was engaged in war, the decreased attendance upon theological seminaries caused anxiety concerning the supply of candidates for the various forms of Christian ministry, and led to the organization of a Committee on Recruiting and Training for the Work of the Churches at Home and Abroad. The sudden breaking up of the Student Army Training Corps and the beginning of demobilization rendered the work of this Committee especially important. The Council of Church Boards of Education, the Y. M. C. A., and the General War-

Time Commission were represented in the membership of this Committee. Through the chaplains, Y. M. C. A. secretaries, special visitors to the camps and local pastors in the vicinity of the camps, it was arranged to present to the men the opportunities for service in the ministry and other forms of Christian work. Names of promising candidates were secured from colleges and pastors at home. Through the Association Press appropriate literature was issued including a series of eighteen booklets. Several members of this Committee while serving overseas found there a ready response to their appeal for men to consider seriously the claims of the ministry and other forms of religious and philanthropic work as a means of continuing their efforts for the establishment of those ideals for which they had been fighting. While President Mackenzie, Chairman of the Sub-Committee on Training, was abroad he arranged with the military authorities for the inclusion of theological studies among the subjects of instruction provided for men detained overseas in military service. Upon Dr. Mackenzie's return, President Stevenson assumed responsibility for furthering these plans. Arrangements were made with a number of British universities to provide such training, and nearly one hundred students pursued their studies in England and Scotland, having been detailed by the War Department for this purpose. But for a mistake in the announcement the number would have been even larger.

Committee on the Employment of Returning Soldiers

Watson, Rev. E. O., *Chairman*, 40 Washington Post Building, Washington, D. C.

Cramer, Rev. W. Stuart, *Secretary*, 105 East 22d Street, New York City.

Glenn, John M.
Langhorne, Rev. F. Paul
Tippy, Rev. Worth M.
Titsworth, Frederick S.
White, Rev. Gaylord S.

Since the signing of the armistice, the attention of the churches has been directed increasingly to their opportunities and responsibilities in connection with the returning soldiers and sailors. In December, 1918, a letter was addressed to the pastors throughout the country suggesting ways in which the churches might help to welcome and protect the returning men, and assist them to resume their normal places in civilian life. Later, in response to a suggestion from the Government, the Committee distributed among the pastors throughout the country a definite plan for the cooperation of the churches with the United States Employment Service in securing employment promptly for returning men. In response to a suggestion from the staff chaplains of the American Expeditionary Forces, arrangements have been made, under the direction of the General Committee on Army and Navy Chaplains, to secure for returning chaplains opportunities to lay before the churches the needs of men returning from military service.

In addition to the standing committees whose work is described above, the following committees were constituted by the Commission at different times for the performance of important tasks.

Committee on Investigation of Conditions in France*

Anderson, Bishop William F.
Coleman, George W.
Fosdick, Rev. Harry Emerson
Goodrich, Rev. Chauncey W.
McCormick, Rt. Rev. John N.
Trexler, Chaplain Charles D.

Committee on Equipment of Chaplains†

Lawrence, Rt. Rev. William, *Chairman*, 122 Commonwealth Avenue, Boston, Mass.

White, Rev. Gaylord S., *Secretary*, 105 East 22d Street, New York City.

Brown, Rev. William Adams
Foulkes, Rev. William Hiram
Tippy, Rev. Worth M.

*See page 159.

†See page 160.

Committee on Conference with the Faculty of the Training School for Chaplains and Approved Chaplain Candidates

Brown, Rev. William Adams
Stevenson, President J. Ross
Washburn, Rev. Henry B.

Committee on Voluntary Chaplains*

Brown, Rev. William Adams, *Chairman*, 105 East 22d Street, New York City.

White, Rev. Gaylord S., *Secretary*, 105 East 22d Street, New York City.

Atkinson, Rev. Henry A.
Batten, Rev. Samuel Z.
Carson, Rev. John F.
Forsyth, Rev. David D.
Gray, Rev. B. D.
Innes, George
Knubel, Rev. Frederick H.
Lambuth, Bishop Walter R.
Mott, Dr. John R.
Perry, Rt. Rev. J. DeWolf, Jr.
Vance, Rev. James I.

Joint Committee on Chaplains

Speer, Dr. Robert E., *Chairman*, 156 Fifth Avenue, New York City.

Brown, Rev. William Adams
Lawrence, Rt. Rev. William
Macfarland, Rev. Charles S.
McDowell, Bishop William F.

Committee on Interned Aliens†

Knubel, Rev. Frederick H., *Chairman*, 48 Hamilton Terrace, New York City.

Tippy, Rev. Worth M., *Secretary*, 105 East 22d Street, New York City.

Freas, Rev. William

Joint Committee on Social Hygiene‡

Representing the Commission of the Federal Council on the Church and Social Service and the General War-Time Commission of the Churches.

Strayer, Rev. Paul Moore, *Chairman*, 3 Argyle Street, Rochester, N. Y.

Tippy, Rev. Worth M., *Secretary*, 105 East 22d Street, New York City.

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*See page 161.
†See page 58.
‡See page 181.

Brown, Anna, M.D.
Coe, Professor George A.
Exner, Milton H., M.D.
Peters, Rev. John P.
Poling, Dr. Daniel A.
Speer, Dr. Robert E.
Vance, Rev. James I.
White, Rev. Gaylord S.
Winchester, Rev. B. S.

Committee on National Prohibition as a War Measure*

Macfarland, Rev. Charles S., *Chairman*, 105 East 22d Street, New York City.

Harbison, William A.
Haven, Rev. William I.
Milliken, Governor Carl E.
Poling, Dr. Daniel A.

Committee on War-Time Work in the Local Church and Cooperation with the American Red Cross†

Glenn, John M., *Chairman*, 130 East 22d Street, New York City.
Tippy, Rev. Worth M., *Executive Secretary*, 105 East 22d Street, New York City.

Alexander, John L.
Atkinson, Rev. Henry A.
Batten, Rev. Samuel Z.
Blake, Rev. Edgar
Crouch, Rev. Frank M.
Dean, Rev. George B.
Ferry, Rev. Asa J.
Gray, Rev. B. D.
Grossman, Rev. A. A.
Guild, Rev. Roy B.
Guthrie, Rev. Charles E.
Hodges, Harry
Knubel, Rev. Frederick H.
Parker, Rev. Fitzgerald S.
Poling, Dr. Daniel A.
Speer, Dr. Robert E.
Taylor, Professor Alva W.
Van Ness, Rev. Isaac J.
White, Rev. James A.

Rural Church Section

Brunner, Rev. Edmund deS.
Butterfield, President Kenyon L.
Earp, Professor Edwin L.
Leinbach, Rev. Paul S.
McConnell, Rev. C. M.
Masters, Rev. Victor I.
Morse, Herman N.
Muckley, Rev. G. W.
Pinchot, Hon. Gifford
Roberts, Albert E.
Starratt, Professor Frank A.
Thomas, Rev. Omer S.
Vogt, Professor Paul L.
Wilson, Rev. Warren H.

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*See page 164.
†See page 179.

Committee on a Church Flag*

Haven, Rev. William I., *Chairman*, Bible House, Astor Place, New York City.
Atkinson, Rev. Henry A.
Glenn, John M.

Committee on the Observance of Memorial Day†

Brown, Rev. William Adams
Macfarland, Rev. Charles S.
North, Rev. Eric M.

Committee on Conference with the Young Men's and Young Women's Christian Associations

Haven, Rev. William I., *Chairman*, Bible House, Astor Place, New York City.
Atkinson, Rev. Henry A.
Barbour, President Clarence A.
Batten, Rev. Samuel Z.
Brown, Rev. William Adams
Carson, Rev. John F.
Cratty, Mabel
Forsyth, Rev. David D.
Mott, Dr. John R.
North, Rev. Frank Mason
Perry, Rt. Rev. James DeWolf, Jr.

Committee on Conference with the War Camp Community Service

Brown, Rev. William Adams
Glenn, John M.
Speer, Dr. Robert E.

Joint Committee on Welcoming the Returning Soldiers and Sailors

Representing the Administrative Committee of the Federal Council and the General War-Time Commission of the Churches.

Boynton, Rev. Nehemiah, *Chairman*, 379 Washington Avenue, Brooklyn, N. Y.
Cavert, Rev. Samuel McCrea, *Secretary*, 105 East 22d Street, New York City.
Anthony, Rev. Alfred Williams
Axton, Major John T.
Brown, Rev. William Adams
Burch, Rt. Rev. Charles S.
Chamberlain, Rev. William I.
Davenport, Ernest W.
Eilert, Hon. Ernest F.
Glenn, John M.

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*See page 163.
†See page 169.

Greer, Rt. Rev. David H.*
Haven, Rev. William I.
Innes, George
Judd, Orrin R.
Kimball, Alfred R.
Knubel, Rev. Frederick H.
Lawson, Rev. Albert G.
Lord, Rev. Rivington D.
Macfarland, Rev. Charles S.
MacRossie, Rev. Allan
Manning, Rev. William T.
Marling, Alfred E.
North, Rev. Frank Mason
Schieffelin, Dr. William J.
Speer, Dr. Robert E.
Speers, James M.
Thomas, Wilbur K.
Wilson, Bishop Luther B.

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*Died, May 19, 1919.

WAR WORK OF THE OTHER COMMISSIONS OF THE FEDERAL COUNCIL OF THE CHURCHES OF CHRIST IN AMERICA

105 East 22d Street, New York City
937 Woodward Building, Washington, D. C.

North, Rev. Frank Mason, *President*, 150 Fifth Avenue, New York City.
Macfarland, Rev. Charles S., *General Secretary*, 105 East 22d Street, New York City.
Kimball, Alfred R., *Treasurer*, 105 East 22d Street, New York City.
Lawson, Rev. Albert G., *Chairman of the Administrative Committee*, 2041 Fifth Avenue, New York City.

In addition to the General War-Time Commission of the Churches, which was constituted by the Federal Council especially for war work, the regular commissions of the Council have been extensively engaged in the forms of war work described below.

COMMISSION ON INTERCHURCH FEDERATIONS

Smith, Fred B., *Chairman*, 105 East 22d Street, New York City.
Guild, Rev. Roy B., *Executive Secretary*, 105 East 22d Street, New York City.
Kimball, Alfred R., *Treasurer*, 105 East 22d Street, New York City.

Committee of Direction

Brown, Frank L.
Covert, Rev. William C.
Hicks, Harry Wade
King, Landreth H.
Kimball, Alfred R.
Millar, William B.
Mott, Dr. John R.
Post, James H.
Shuey, Edwin L.
Smith, Fred B.
Woelfkin, Rev. Cornelius

In October, 1917, the Commission on Interchurch Federations arranged for a congress on interchurch work

in Pittsburgh. The subject of interchurch war work naturally received a prominent place in the discussions and the results of the conference were published in the pamphlet, "War-Time Tasks of Every Church and Community," containing suggestions as to methods of church cooperation in war work.

This Commission has continued throughout the war to cooperate in many forms of war work. Upon invitation of the Y. M. C. A., the Chairman spent six months in France and the report of his visit, "Observations in France," was issued by the Association Press. Upon his return he traveled almost constantly assisting in the preparation for the United War Work Campaign. Both the Chairman and the Secretary have spoken frequently to men in the military and naval camps.

In September, 1918, a conference of secretaries and officers of church federations was held in Chicago in cooperation with the National Committee on the Churches and the Moral Aims of the War and the Inter-Church War Work Committee of the Chicago Church Federation Council. The results of the conference were summarized as an appendix to "The Manual of Interchurch Work."

The Secretary served as Secretary of the Committee on Camp Neighborhoods* of the General War-Time Commission of the Churches, and the resources of the Commission were placed at the disposal of that Committee wherever it was desired to secure local cooperation on the part of the churches.

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*See page 160.

COMMISSION ON THE CHURCH AND SOCIAL SERVICE

King, President Henry Churchill, *Chairman*, Oberlin College, Oberlin, O.

Tippy, Rev. Worth M., *Executive Secretary*, 105 East 22d Street, New York City.

Johnson, Rev. F. Ernest, *Research Secretary*, 105 East 22d Street, New York City.

Sims, Grace W., *Office Secretary*, 105 East 22d Street, New York City.

Secretarial Council

Atkinson, Rev. Henry A.
Batten, Rev. Samuel Z.
Crouch, Rev. Frank M.
Strayer, Rev. Paul Moore
Taylor, Professor Alva W.
Ward, Rev. Harry F.

Upon the declaration of war in April, 1917, the Secretary of the Commission on the Church and Social Service went to Washington to reorganize the work for the chaplains. In addition to his responsibilities as Secretary of the General Committee on Army and Navy Chaplains, he also served during the summer as Executive Secretary of the Committee of the Churches on War Work, and the work of this Committee was conducted through the office of the Commission.

Later, he organized the Committee on War-Time Work in the Local Church and Cooperation with the American Red Cross.* For the purpose of getting the churches, especially those distant from training camps, to realize that they had an important task to perform, under the direction of this Committee "A War-Time Program for Local Churches" was prepared and issued in pamphlet form, with a special edition for country churches prepared by the Rural Church Section of the Committee.

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*For membership of this committee, see page 174.

These met with such cordial response that 20,300 copies of the former and 51,600 of the latter were distributed.

The Secretary of the Commission was frequently consulted by the several departments of the American Red Cross concerning the organization of the churches for cooperation in the work of relief. In organizing the women of the churches for the preparation of Red Cross supplies, the Commission cooperated in the preparation of pamphlet literature financed by the Red Cross and issued with denominational imprints. In the first War Fund drive the Red Cross poster was issued. Upon request of the Department of Civilian Relief a conference was arranged with the general secretaries of the young people's societies, which resulted in the decision to organize classes in "Home and Service" for the educating of young people in this work as a part of their training in citizenship. For the use of the Red Cross the Commission compiled a selected list of 500 ministers available as Red Cross speakers; a complete calendar of Church assemblies, conventions, conferences and synods, with dates of meeting; and with the assistance of the Statistical Bureau of the Foreign Missions Conference a list of 7,000 missionaries in foreign lands together with a list of hospitals, colleges and large mission centers.

The Commission has also cooperated with the New York State Woman Suffrage Party, the National Child Labor Committee in the preparation of a statement on Child Labor and the War, with the Department of Agriculture, the American Committee for Armenian and Syrian Relief in its Christmas Campaign in 1917, and with the National Organization for Public Health Nursing.

At the request of the General War-Time Commission of the Churches, the Commission began the study of the new centers of war industries in December, 1917, and

work in these centers was carried forward by the Commission until the organization of the Joint Committee on War Production Communities on July 15, 1918. The Commission was then asked to assume executive responsibility for the work of the Joint Committee.*

Cooperation with the United States Public Health Service in the new national movement for the control of venereal diseases resulted in the organization of the Joint Committee on Social Hygiene,† representing the General War-Time Commission of the Churches and the Commission on the Church and Social Service. This Committee has in turn secured the cooperation of the Sunday-School Council in developing the educational feature of the movement and arranged for cooperation of the churches with the Girls' Protective League.

An investigation made early in the past summer into the condition of women in industries as affected by the war, led to the preparation of a pamphlet "The Church and Women in Industry" as the Labor Sunday message of the Commission to the churches. This pamphlet has been circulated to the extent of upwards of 100,000 copies.

The need of reconstruction work in the social service field has been central in the thought of the Commission in all its efforts. In cooperation with the Social Service Commission of the Presbyterian Church, the Commission has issued a "Study Outline in the Problems of the Reconstruction Period." The findings of a conference held in Atlantic City in January, 1918, called for a definite relation on the part of the Church to the movement for

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*For the report of the Joint Committee on War Production Communities see, page 193.

†For membership of this committee, see page 173.

industrial democracy. Material is constantly being gathered upon problems connected with industrial relations for the purpose of securing the information necessary to form a contribution on the part of the Church to the solution of current social problems of reconstruction.

The Commissioner of Education requested the Commission on the Church and Social Service to secure the cooperation of the churches in the national movement for the Americanization of immigrants during and after the war. A committee representing the Home Missions Council, the Council of Women for Home Missions and the Federal Council began a campaign to speed up this work in church missions among foreigners, in Sunday-schools and in local churches.

COMMISSION ON CHURCH AND COUNTRY LIFE

Pinchot, Hon. Gifford, *Chairman*, Milford, Pa.
Brunner, Rev. Edmund deS., *Executive Secretary*, 105 East 22d Street, New York City.
Gill, Rev. Charles O., *Field Secretary*, Hartland, Vt.
Odiorne, Mrs. Helen T., *Office Secretary*, 105 East 22d Street, New York City.

Committee of Direction

Agee, Director Alva
Butterfield, President Kenyon L.
Earp, Professor Edwin L.
Kates, Clarence Sears
Logan, Kate
Mann, Professor A. R.
Pinchot, Hon. Gifford
Roberts, Albert E.
Starratt, Professor Frank A.
Vogt, Professor Paul L.
Wilson, Rev. Warren H.

Under the direction of the Commission on Church and Country Life an extensive survey of conditions in country churches as related to the problems of the war was undertaken in the State of Ohio. The Secretary of the Commission has served as a member of the staff of the Joint Committee on War Production Communities, and a statement of work carried on under his direction is included in the description of the work of that Committee.*

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*See page 197.

STRENGTHEN AMERICA CAMPAIGN

Stelzle, Rev. Charles, *Manager of Campaign*, 105 East 22d Street, New York City.

Controlling Committee

Bennett, Mrs. F. S.
Brockman, Fletcher S.
Miller, Dr. Rufus W.
Milliken, Governor Carl E.
Scanlon, Dr. Charles
Tipple, Dr. Ezra S.
Wilson, Rev. Clarence True

The Strengthen America Campaign was conducted in favor of national prohibition by the Rev. Charles Stelzle, Field Secretary of the Federal Council for Special Service, and the purpose was to win the support especially of the workingmen of America for national prohibition by answering the arguments for liquor through a campaign of national scope, "conducted with an intelligent and sympathetic understanding of the social and economic problems of the people." The culmination of the campaign, for which preparations had been made during several years, came in the time of war, and naturally much emphasis was laid upon the importance of national prohibition as a war measure.

Several methods were employed. Sixty pieces of advertising copy were written and furnished to individuals and local committees throughout the country. These have appeared in over one thousand daily and weekly newspapers and have been used quite generally in the religious press. Several full page advertisements appeared in important national weeklies. The substance of the arguments used in the advertisements were presented also in a series of thirty leaflets, prepared especially for workingmen and printed in lots of one million at a time. One dozen posters have been issued, which have been re-

produced extensively in the religious press and used in local prohibition campaigns. A one-reel motion picture, entitled "Strengthen America," was produced and furnished, together with advertising material.

To counteract the efforts to commit organized labor to the support of the liquor traffic, paid advertisements and special articles have appeared in the labor press and mass meetings have been arranged simultaneously with conventions of the Federation of Labor.

Absolutely reliable data on the basis of a comprehensive study of the economic aspectsof the liquor problem have been issued in the volume, "Why Prohibition?" which has been widely distributed among the members of Congress, labor leaders and the members of state legislatures.

Commissioner and Messages to the Seat of War

In June, 1918, Rev. Charles S. Macfarland, General Secretary of the Federal Council, was sent as Commissioner to France and Belgium and conveyed messages to the French Nation, the Allied Armies and the American Army. The messages were presented in person to President Poincaré, King Albert of Belgium, Premier Clemençeau, Marshal Foch, General Pershing and other Allied leaders and generals. They were also presented by Dr. Macfarland at large public gatherings in Paris and various cities in France and at assemblies of the soldiers of the American, French and Belgian Armies along the entire front.

GENERAL COMMITTEE ON ARMY AND NAVY CHAPLAINS

937 Woodward Building, Washington, D. C.
105 East 22d Street, New York City

McDowell, Bishop William F., *Chairman*, 1509 16th Street, N.W., Washington, D. C.

White, Rev. Gaylord S., *Secretary*, 937 Woodward Building, Washington, D. C.

Tippy, Rev. Worth M., *Secretary*, April–October, 1917

Armitage, Rev. Clyde F., *Assistant Secretary* and *Secretary*, April, 1917–November, 1918.

Langhorne, Rev. F. Paul, *Associate Secretary*, 937 Woodward Building, Washington, D. C.

Ainslie, Rev. Peter
Alexander, Rev. William McF.
Bagby, Rev. E. B.
Batten, Rev. Samuel Z.
Bayard, Chaplain G. Livingston
Beck, Rev. C. H.
Berry, Bishop Joseph F.
Biddle, Rev. A. C.
Bird, Rev. Andrew R.
Bliss, Rev. Edwin M.
Bratenahl, Dean G. C. F.
Brink, Rev. Gilbert N.
Burnett, Rev. J. F.
Caldwell, Bishop J. S.
Campbell, Rev. J. Alvin
Chamberlain, Rev. William I.
Clement, Bishop G. C.
Cramer, Rev. W. Stuart
Davis, Rev. Lyman E.
Fallows, Rt. Rev. Samuel
Garner, Rev. A. C.
Gilbert, Professor John W.
Gray, Rev. B. D.
Hallwachs, Rev. W. C.
Harding, Rt. Rev. Alfred
Harper, President W. A.
Hawkins, Professor John R.
Jacobs, Rev. Charles M.
Jernagin, Rev. W. H.
Lambuth, Bishop W. R.
Larsen, Rev. Lauritz
Miller, Rev. George A.
Morgan, Rev. Walter A.
Niebuhr, Rev. R.
Pollock, Rev. Thomas C.
Prettyman, Rev. Forest J.
Radcliffe, Rev. Wallace
Schaeffer, Rev. Charles E.
Schlegel, Rev. H. F.
Seagle, F. A.
Steck, Rev. Charles F.
Stewart, Rev. J. G.
Thomas, Rev. O. S.
Vance, Rev. James I.
Van Noord, R.
Watson, Rev. E. O.
Wenchel, Rev. J. F.
Wilbur, Rev. C. E.
Wilson, Bishop Luther B.
Wood, Rev. Charles

With the great and rapid expansion of the armed forces of the country when on April 6, 1917, we entered upon the war, it was realized by those interested in the religious welfare of the soldiers and sailors that a large number of competent men would be needed to serve as chaplains. There were at that time in the Regular Army 69 chaplains (Protestant 53, Catholic 16) and in the Navy, 44 (Protestant 31, Catholic 13).

For several years there had been a Committee of the Federal Council on Army and Navy Chaplains serving in connection with the Washington Committee of the Federal Council at the offices in Washington. This Committee had secured important Congressional action increasing the number of chaplains in the Navy and providing for their proper status. At the beginning of the war the General Committee on Army and Navy Chaplains, representative of all the Protestant evangelical bodies, was created.

By agreement with the War Department this Committee undertook the task of investigating all applications for chaplaincies from Protestant ministers, the Department agreeing ordinarily to appoint only those recommended by the Committee.

According to the then existing law one chaplain was allowed for each regiment and the age limits for candidates were from twenty-one to thirty-five years. In the Navy the proportion was one chaplain for each 1,250 officers and enlisted men, and the age limits twenty-one to thirty-one and one-half. The War Department soon raised the strength of an infantry regiment to 3,600 and increased the size of field artillery and other units. This reduced the proportion of chaplains two-thirds, and it became apparent that under the law it would be impossible to provide an adequate number of chaplains to care for the religious interests of the Army. The maxi-

mum limit of age also made it impossible to call into the Service many men exceptionally well qualified by experience and maturity.

This was the situation when the Committee began the task of stimulating capable men to apply for service as chaplains and examining all applications with a view to recommending to the War Department only men really qualified for commissions. In addition to the routine work of the office, which, with the rapid increase of the Army and the growing patriotic sentiment of the country, soon assumed large proportions, the Committee early devoted its attention to an effort to establish by law the proportion of chaplains to officers and enlisted men that obtained before the regiments were increased in size. These efforts culminated in the passage of a bill which became law on April 27, 1918, and provided that for each 1,200 officers and enlisted men in the Army there should be one chaplain.

Another important matter which the Committee may be said to have initiated through a suggestion to the War Department was the organization of a Training School for Chaplains and Approved Chaplain Candidates, which began its work in March, 1918. The War Department assigned Chaplain A. A. Pruden, Major, Coast Artillery, to draw up a plan for the school and when the plan was approved Major Pruden was ordered to its command. The course covered five weeks. The school, which opened in Fort Monroe with about 70 students, was transferred for the second session to Camp Zachary Taylor and continued there until the completion of the session which was in progress at the signing of the armistice. The total number of students reported was 1,356. It was felt by students and officers and by the Committee that the work of the School was of great value.

Other matters to which the Committee gave attention were the extension of the limit of age of chaplains to forty-five years, thus making it possible to obtain the services of a number of men of greater maturity and experience, and the obtaining from the War Department of an order authorizing the appointment of a limited number of exceptionally well qualified men over this age limit.

The question of equipment of chaplains was a matter that engaged the attention of the Committee. Early in its work and as a result of its recommendations, the war commissions of several of the denominations made provision for equipping chaplains of their respective churches with communion sets and portable typewriters and in August, 1918, the War Department issued a memorandum granting each chaplain a Corona typewriter and directing the Commanding Officers to provide chaplains with facilities for transportation whenever possible.

During the war the Committee made representations to the War Department concerning the need of some form of organization for the chaplains. In the Navy the interests of the chaplains were cared for by the assignment by Secretary Daniels of an experienced chaplain, Captain John B. Frazier, to the Bureau of Navigation, for the purpose of selecting candidates and directing their training and work. An arrangement was made by the Committee with the Navy Department similar to that reached with the War Department with regard to the recommendation of Protestant candidates. The assignment of Chaplain Frazier to have special oversight of the Navy chaplains proved an admirable arrangement. The War Department, however, did not favor a similar arrangement but left the matter with the Adjutant Gen-

eral's office where it belonged according to traditional military usage. While the work was handled in this office with good judgment and fairness to all the interests involved, the Committee was not convinced that the work of the assignment of chaplains and the oversight of their duties might not have been more effectively accomplished through the advice and direction of an experienced chaplain. Since the war the Committee has given still further attention to the question of obtaining for the chaplains the consent of the War Department to the organization of a Chaplain Corps. A letter urging this upon the attention of the Secretary of War was sent to him under date of March 3, 1919. It is hoped to obtain the approval of the War Department for some form of organization for the chaplains when the plans for the permanent Army are finally formulated. Only under some such arrangement does the Committee feel that the Army chaplains can be placed in a position in which they can do their work effectively and it is evident that it will be difficult to attract the more competent men to apply for chaplaincies in the permanent Army unless they are assured of some organization to enable them to work under advantageous conditions. The Committee expects to continue its active existence and hopes to have the cordial support of the denominations represented.

Before the war the Church as a whole failed to give adequate recognition to the important work of the chaplains in the Army and Navy. For the emergency of the war the denominations have given many of their ablest men to this service. The interest in the work of the chaplains thus evoked should not be permitted to dissipate. These men deserve sympathy and support as they discharge a most difficult and at the same time most important service.

Following are some statistics concerning the chaplains and the work of the Committee:

Total number of chaplains in the Army on November 11, 1918	2,230
Total number of chaplains in the Navy on November 11, 1918	196
Total number of applications received for chaplaincies by the Committee	7,931
Protestant applications approved to the War Department	2,592
Protestant applications approved to the Navy Department	139
Total number of Protestant appointments in the Army	1,317
Total number of Protestant appointments in the Navy	122

Protestant appointments to November 11, denominationally listed:*

Denomination	National Army	National Guard	Regular Army	Navy
Baptist, North	96	Denomi-	4	9
Baptist, South	140	national	5	9
Christian Church	8	figures	1	1
Congregational	64	not yet	1	8
Disciples	89	available	1	5
Evangelical Association	3	...	...	..
Evangelical Synod	3	...	...	..
Lutheran	50	...	5	11
Luth. Synodical Conf	8	...	...	..
Methodist, North	253	...	6	19
Methodist, South	105	...	4	10
Methodist Protestant	10	...	1	..
Presbyterian U. S. A. (North)	133	...	1	16
Presbyterian U. S. (South)	32	...	..	3
Presbyterian, United	12	...	..	3
Protestant Episcopal	108	...	1	6
Reformed Church in America	12	...	1	1
Reformed Church in the U. S.	11	...	..	..
United Brethren	3	...	..	1
United Evangelical	6	...	...	..
Unitarian	8	...	..	..
Universalist	9	...	..	2
Miscellaneous	15	...	..	2
Colored	57	...	2	..
	1,235	19	33	106

*See note on following page.

N. B. Certain further appointments were made overseas by General Pershing as emergency required. The total number of Protestant appointments was 1,263 in the National Army, 35 in the Regular Army, 19 in the National Guard and 122 in the Navy. It is believed the figures given above are approximately correct. Comparison with finally prepared lists in the War Department will be necessary before absolutely reliable figures can be obtained.

JOINT COMMITTEE ON WAR PRODUCTION COMMUNITIES

REPRESENTING THE

GENERAL WAR-TIME COMMISSION OF THE CHURCHES AND THE HOME MISSIONS COUNCILS

105 East 22d Street, New York City

Glenn, John M., *Chairman*, 130 East 22d Street, New York City.
Shriver, Rev. William P., *Vice-Chairman*, 156 Fifth Avenue, New York City.
Demarest, W. T., *Treasurer*, 25 East 22d Street, New York City.
Anthony, Rev. Alfred W., *Secretary*, 156 Fifth Avenue, New York City.
Tippy, Rev. Worth M., *Executive Secretary*, 105 East 22d Street, New York City.
Gold, Rev. Howard R., *Assistant Secretary*, 105 East 22d Street, New York City.
Brunner, Rev. Edmund deS., *Secretary for Rural Work*, 105 East 22d Street, New York City.
Kingsley, Rev. Harold M., *Secretary for Negro Welfare*, Talladega, Ala.

Allen, Mrs. J. S.
Bennett, Mrs. Fred S.
Brooks, Rev. Charles A.
Brown, Rev. William Adams
Forsyth, Rev. David D.
Harrison, Shelby M.
Herring, Rev. Hubert C.
McDowell, Rev. John
Morris, Rev. S. L.
Simms, Florence
Weller, Rev. H. A.
White, Rev. Charles L.
Wilson, Rev. Warren H.

The Commission on the Church and Social Service, at the request of the General War-Time Commission of the Churches, began the study of the new centers of war industries in December, 1917. The Committee on City and Immigrant Work of the Home Missions Council* was studying the same field at the same time. The findings of these investigations were reported to the Home Missions Council and the Council of Women for Home Missions on

*For report of the war work of the Home Missions Council, see page 209.

January 17, 1918. Work in these centers was taken up and carried forward by the Commission on the Church and Social Service until July 15, 1918, when the Joint Committee on War Production Communities was organized by the Home Missions Council and the General War-Time Commission of the Churches. At the request of the Joint Committee, the Social Service Commission assumed executive responsibility for the task, and its regular staff was sufficiently enlarged for the purpose by men assigned by the boards of home missions.

The Joint Committee has brought about working agreements between the constituent boards and bodies of the Committee with the Government, with managers of industries and with the Christian Associations. The work of the Committee was at first financed by the cooperating boards and later included in the budget of the Interchurch Emergency Campaign.

The following specific tasks have been accomplished:

As many as 115 communities were surveyed and 30 others visited. The surveys were classified, and abstracts were multigraphed and made available to the cooperating bodies and also, in response to requests, to the Jewish Welfare Board, the Y. M. C. A., the National Catholic War Council and the War Camp Community Service. The Government also was supplied with a large amount of information. The surveys made include centers of war industries in the Eastern states, the South, the Middle-West and the Pacific coast from Seattle to Los Angeles, also extended studies of the logging camps of the South (North and South Carolina and Florida) and of the Pacific North-West in the states of Washington and Oregon from the Canadian line south.

Liberty Churches have been established in seven of the ordnance reservations: Ancor near Cincinnati, Nitro,

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Liberty Churches have been established in seven of the ordnance reservations: Ancor near Cincinnati, Nitro,

W. Va., Belcoville, N. J., Amatol, N. J., Penniman, Va., Seven Pines, Va., and Muscle Shoals, Ala. These Liberty Churches were required by the conditions prevailing in the reservations which made it impossible to establish denominational churches and which brought about the order of the War Department that there should be only one Protestant, one Catholic and one Hebrew church in each reservation. The Liberty Churches are religious societies, representing American Protestantism, with membership rolls by denominations. They are directed by staffs of workers, with a minimum of one pastor. Each church is underwritten by a denominational home missions board or war council but its management is under the Joint Committee on War Production Communities. Of the seven Liberty Churches, Nitro and Amatol were underwritten by the Board of Home Missions of the Presbyterian Church in the U. S. A., with assistance at Amatol by the local presbytery; Seven Pines and Muscle Shoals by the War Work Commission of the Methodist Episcopal Church, South; Belcoville by the National Lutheran Commission for Soldiers' and Sailors' Welfare; Penniman by the Home Missions committee of the Presbyterian Church in the U. S. and the local presbytery; and Ancor by the Board of Home Missions of the Methodist Episcopal Church.

These Liberty Churches represent a striking achievement in cooperation. They will continue as Liberty Churches during the period of reconstruction or until the communities are turned back to civil control, when the Liberty Churches are to be transferred to the denominations to which they were previously allocated.*

The Shipping Board developed large housing projects

*After the dissolution of the Joint Committee, May 1, 1919, the activities of Liberty Churches and work among rural churches will be continued under the direction of the Home Missions Councils.

in several centers, and at Hilton in Newport News, Va., Dundalk near Baltimore, Md., and Pembroke on the east side of Bethlehem, Pa., the local churches were induced to manage the problem concertedly.

In permanent communities where war industries have been developed on a large scale, the work of the Joint Committee has been to unite the churches in some sort of war council to care for the new workingmen and their families, to strengthen existing churches for this purpose, to create new churches with as little waste and competitive effort as possible, to develop the sympathy and understanding of the churches with working people, to cooperate with civic, social and governmental agencies and officials working in these centers.

At different times 14 whole-time community organizers have been at work and 12 half-time workers. They were located in the more important centers such as Bethlehem, Pa., Newport News, Va., Baltimore, Md., Chester, Pa., the Calumet area (Gary and Hammond, Ind.); Chicago, Ill.; Cincinnati, the Mahoning Valley, Columbus, Marion, Bucyrus and Mansfield, O.; Quincy, Mass., Buffalo, N. Y., Pittsburgh, Pa., Seattle, Wash., Portland, Ore.; San Francisco and Los Angeles, Cal.

In the Calumet area, a secretary assigned by the Board of Home Missions of the Presbyterian Church in the U. S. A. was placed in charge of the Calumet Church and Home Missions Federation previously established. In Buffalo and Pittsburgh the work was directed by the church federations assisted by men assigned from the boards. In Cincinnati the social agencies of the city and the churches, under the leadership of the churches, cooperated in the care of the population about war industries. A similar cooperation is being worked out for the entire state of Ohio.

cooperative societies, with an advisory committee on the coast, and an executive staff consisting of a chief industrial chaplain, assisted by a supervising official for each denomination and a group of about 100 industrial chaplains, one for each logging enterprise.

THE UNITED COMMITTEE ON WAR TEMPERANCE ACTIVITIES IN THE ARMY AND NAVY

289 Fourth Avenue, New York
Overseas Address: 12 Rue d'Aguesseau, Paris, France.

Poling, Dr. Daniel A., *Chairman*, 41 Mt. Vernon Street, Boston, Mass. Associate President, World's Christian Endeavor Union.

Gordon, Anna A., *Vice-Chairman*, Evanston, Ill. President, National Woman's Christian Temperance Union.

Stoddard, Cora F., *Secretary*, 36 Bromfield Street, Boston, Mass. Executive Secretary, Scientific Temperance Federation.

Colvin, D. Leigh, *Treasurer*, 661 West 179th Street, New York City. President, Intercollegiate Prohibition Association.

Warner, Harry S., *Executive Secretary*, 289 Fourth Avenue, New York City.

Whitney, Arthur E., *Overseas Secretary*, 289 Fourth Avenue, New York City.

Phillips, Vernon L., *Financial Secretary*, 289 Fourth Avenue, New York City.

Ways and Means Committee

Stelzle, Rev. Charles, *Chairman*, Metropolitan Tower, 1 Madison Avenue, New York City.

Participating Organizations and Groups

American Temperance Board
Anti-Saloon League of America
Baptist Young People's Union
Bd. of Temperance, M. E. Church
Catholic Prohibition League
Catholic Total Abstinence Union
Committee of Sixty
Epworth League of America
Federal Council of the Churches of Christ in America
Flying Squadron Foundation
Intercollegiate Prohibition Assn.
Int. Order Good Templars
International Reform Bureau
National Temperance Society
National Woman's C. T. U.
Prohibition Party, Natl. Com.
Scientific Temperance Fed.
Sons of Temperance
Temp. Bd., Pres. Church
Temp. Com., Lutheran Church
Unitarian Temperance Society
United Society Christian Endeavor

The United Committee on War Temperance Activities, as its name suggests, is the joint agency of the temperance and anti-alcohol forces of the United States for war-work purposes among the men of the Army and Navy. It was initiated by the Federal Council of the Churches of Christ in America at its meeting in Washington May 8–9, 1917, and the entire organization and office of the Commission on Temperance of the Federal Council was made available for its use. It unites and represents in its program twenty-two leading national temperance organizations and groups, religious, educational and scientific.

It is officially authorized and recognized by the War and Navy Departments of the Government and is the only agency permitted to do educational work of this kind among the soldiers and sailors. Through the chaplains and the Y. M. C. A. and K. of C. secretaries it gains direct contact with the men in the camps, cantonments and forts, and among the men in the field overseas and on the returning transports. It prepares the plans and material and provides the equipment, all especially designed to meet the needs and daily experiences of young men taken from home and business life and placed in the Army and Navy. In this way it gains the greatest possible efficiency by avoiding all duplication of time, effort, material and expense.

Since the early summer of 1917 it has conducted a vigorous educational campaign, reaching all the military and naval camps and forts throughout the United States. The best and most practical facts regarding drink have been taken to millions of men in training in the form of animated cartoons for use in all the "movies" in the camps, by means of stereomotorgraphs or automatic stereopticons,

slides, specially designed posters, booklets, literature, and through able speakers of wide reputation.

The stereomotorgraphs, running day and night, have been placed in all the large camps, where they have rotated from one Y. M. C. A. hut to another, week by week, telling their story by picture and pointed fact to thousands of men. The unique character and self-motion of these machines always attract and hold a crowd of men. Thousands of posters, one series following another, have been sent to all the camps. A half million each of two booklets, one a novelette by Vance Thompson, "Dolled-Up-Booze," and a handbook, "The Fighter," have been distributed to soldiers just before leaving this country for active fighting in France.

Speakers of national and international reputation, the very best the country can produce, have been sent on long tours for months at a time among the camps.

Since the signing of the armistice the work of the Committee has been extended to the armies in Europe. The program carried on among the camps at home has been strengthened and developed to meet the conditions of the great army of men awaiting impatiently the opportunity to return home. It is felt that during the demobilization period, both at home and abroad, there is special need for the strengthening of morale that will come from a wider knowledge of the dangers of drink, including particularly those of the lighter alcoholics, wine and beer.

Headquarters have been established in France. Mr. Arthur E. Whitney, former Executive Secretary of the work at home, has been sent to Paris as Overseas Secretary. From that office he is conducting the same vigorous program of temperance education that has been going on among the men in training in the United States since soon after America entered the great struggle. At

the same time, from the New York headquarters, the work in the home demobilization camps and on the returning transports is not relaxed, but, rather, is strengthened.

The program is arranged both at home and abroad so that practically the entire overseas force will be reached two or three times, by completely covering the debarkation centers in France with the entire program, including speakers. Ex-Governor Hanly of Indiana and Dr. Daniel A Poling have already spoken to thousands of men in the A. E. F. Other speakers, including Hon. Oliver W. Stewart and Rev. Harley H. Gill, are definitely scheduled for the entire summer. A program using entirely different material is in operation in the debarkation camps and demobilization points at home.

The program has been financed in two ways, first by contributions and pledges from individuals and, second, by contributions and allotments from each of the twenty-two participating organizations. The Woman's Christian Temperance Union contributed over $13,000, the United Society of Christian Endeavor $2,850, the Intercollegiate Prohibition Association $2,100, and the Scientific Temperance Federation $700 as well as doing without charge the greater part of the work in preparing the slide negatives. Each of the other bodies contributed also in proportion to its strength and ability.

COMMITTEE FOR CHRISTIAN RELIEF IN FRANCE AND BELGIUM

105 East 22d Street, New York City

Macfarland, Rev. Charles S., *Chairman*, 105 East 22d Street, New York City.

Aitchison, Rev. John Y.
Alexander, Rev. George
Alexander, Rev. Maitland
Allais, Rev. A. L.
Anderson, Mrs. A. A.
Anderson, Bishop C. P.
Anderson, Bishop William F.
Bates, Mrs. H. Roswell
Bayard, Mrs. Thomas F.
Beard, Rev. Augustus F.
Borden, Mrs. William
Bowman, Mrs. E. M.
Boyle, Rev. William Hugh W.
Bracq, Professor Jean C.
Brown, Rev. Arthur J.
Brown, Rev. William Adams
Burrell, Rev. David James
Bysshe, Rev. Ernest W.
Carhart, Rev. Charles L.
Carter, Rev. Charles F.
Chamberlain, F. W.
Chamberlain, Rev. William I.
Clark, Rev. Francis E.
Cleland, Rev. Charles S.
Coffin, Rev. Henry Sloane
Colgate, Mrs. James C.
Converse, Mary E.
Crawford, Hanford
Cushman, Mrs. James S.
Demarest, William T.
Dickson, Rev. Reid S.
Dimock, Mrs. George E.
Dodge, Rev. D. Stuart
Elsesser, Rev. Paul D.
Farmer, Mrs. William H.
Faunce, President W. H. P.
Fish, Rev. A. H.
Foulkes, Rev. William Hiram
Franklin, Rev. James H.
Good, Rev. James I.
Goodrich, Rev. Chauncey W.
Greene, Jerome D.
Greer, Rt. Rev. David H.*
Gribbel, John
Gulick, Rev. Sidney L.
Hall, William Phillips
Harbison, William A.
Haven, Rev. William I.
Heinz, H. J.†
Herring, Rev. Hubert C.
Hill, Professor William Bancroft
Hoff, Mrs. John Jacob
Holt, Rev. William S.
Houghton, Mrs. Louise Seymour

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*Died, May 19, 1919.

†Died, May 14, 1919.

Howard, Edith M.
Howell, Mabel K.
Hubbell, Mrs. Walter S.
Huget, Rev. J. P.
Inman, Rev. S. G.
Jacobs, Rev. Charles M.
Jacobs, Rev. W. S.
Joy, Dr. James R.
Kelley, Mrs. Frank B.
Knox, Dr. John H. M.
Knubel, Rev. Frederick H.
Lambuth, Bishop Walter R.
Lawrence, Rt. Rev. William
Lawson, Rev. Albert G.
Loomis, Mrs. Henry P.
Lynch, Rev. Frederick
McIntire, Paul G.
MacLeod, Rev. Malcolm J.
Manson, John T.
Marston, George W.
Mather, Samuel
Mendenhall, Rev. H. G.
Merrill, Rev. William P.
Moore, Rev. W. W.
Mottet, Rev. Henry
North, Rev. Frank Mason
Olcott, E. E.
Parkhurst, Rev. Charles H.
Parks, Rev. Leighton
Paul, President Charles T.
Perkins, Mrs. A. R.
Picard, Jean A.
Pinchot, Mrs. Gifford
Pinson, Rev. W. W.
Poling, Dr. Daniel A.
Pollock, Rev. Thomas C.
Reed, Rev. R. C.
Rendall, Robert J.
Richards, Rev. George W.
Robert, Edmond E.
Schieffelin, Dr. William Jay
Severance, John L.
Shaw, Dr. Albert
Smith, Rev. Charles J.
Speer, Dr. Robert E.
Speer, Mrs. Robert E.
Stone, Rev. John Timothy
Stoudt, Rev. John Baer
Thayer, Mrs. Lucius H.
Tippy, Rev. Worth M.
Twyeffort, E.
Wanamaker, John
Whitney, Eli
Wilson, Bishop Luther B.
Wittmeyer, Rev. A. V.
Woelfkin, Mrs. Cornelius

Executive Committee

Macfarland, Rev. Charles S., *Chairman*, 105 East 22d Street, New York City.
Kimball, Alfred R., *Treasurer*, 105 East 22d Street, New York City.

Aitchison, Rev. John Y.
Bracq, Professor Jean C.
Brown, Rev. Arthur J.
Chamberlain, Rev. William I.
Clark, Rev. Francis E.
Cleland, Rev. Charles S.
Coffin, Rev. Henry Sloane
Colgate, Mrs. James C.
Foulkes, Rev. William Hiram
Good, Rev. James I.
Harbison, William A.
Haven, Rev. William I.
Herring, Rev. Hubert C.
Holt, Rev. William S.

Kelley, Mrs. Frank B.
Lynch, Rev. Frederick
McIntire, Paul G.
North, Rev. Frank Mason
Pinson, Rev. W. W.
Reed, Rev. R. C.
Robert, Edmond E.
Schieffelin, Dr. William Jay
Smith, Rev. Charles J.

Committee on Relations Between the Theological Seminaries of France and the United States

Richards, Professor George W., *Chairman*, Theological Seminary of the Reformed Church in the United States, Lancaster, Pa.

The Committee had its inception November 2, 1917, at an informal conference on Protestant work in France, called by the Administrative Committee of the Federal Council. The United Committee on Christian Service for Relief in France and Belgium was organized on January 7, 1918, with a view to securing united effort on the part of all the agencies in America working in the interest of the Protestant bodies in France.

The purposes of the Committee were stated as follows: to conserve and develop the evangelical churches and missions in France and Belgium, to further the interchange of thought and life between the religious forces in these three nations, and to render moral and financial support to the evangelical institutions and the people of France and Belgium.

During the summer of 1918 the Chairman accepted an invitation from the Protestants of France to visit that country in order that the Committee might become better acquainted with the conditions of the churches in France, for consultation with the United Committee in Paris relative to the rehabilitation of their religious institutions, and for consultation with them and the officials of the American Red Cross relative to mutual service in the work of physical relief. The report of this mission

was made at a Conference on Christian Service in France and Belgium at Yonkers on October 23. The name of the Committee was changed to the Committee for Christian Relief in France and Belgium, and the churches united in a larger plan of activity.

The Committee has issued a souvenir booklet containing messages between the Federal Council and the Protestant Federation in France. In connection with appeals for funds, 75,000 copies of a pamphlet, "The Huguenot Churches of France and Belgium and the Christian People of America," have been distributed. A "Handbook of French and Belgian Protestantism" has been prepared by Mrs. Louise Seymour Houghton. This is a history of Protestantism in France and Belgium and is intended to promote a better understanding of French church life and inspire warmer affection for the French people. Chaplains Daniel Couve, Albert Leo and A. E. Victor Monod, of the French Army, Chaplain Georges Lauga of the French Navy, Major Pierre Blommaert, Chief Protestant Chaplain of the Belgian Army, and Rev. Henri Anet and Madame Anet of Belgium have been associated with the work of the Committee in America. In France there is a corresponding committee, the Comité d'Union Protestante pour les Secours de Guerre en Françe et Belgique, through which committee the funds secured are distributed.

During the four years of the war a total of $400,000 was collected and forwarded by the Federal Council of the Churches of Christ in America and individuals associated with the Committee, in addition to $293,000 by the American McAll Association. A campaign has been inaugurated to raise an emergency fund of $3,000,000 before the end of the year 1919, to be sent to France and Belgium for church maintenance and the relief and re-

building of churches, especially in the war zone. Of this, $300,000 is needed for immediate emergency but the entire fund of $3,000,000 represents only a beginning in the way of rendering financial assistance to the devastated churches of France and Belgium.

THE WAR SERVICE
OF THE
HOME MISSIONS COUNCIL

156 Fifth Avenue, New York City

Thompson, Rev. Charles L., *President*, 156 Fifth Avenue, New York City.
Burton, Rev. Charles E., *First Vice-President*, 287 Fourth Avenue, New York City.
Morris, Rev. S. Leslie, *Second Vice-President*, 1522 Hurt Building, Atlanta, Ga.
Brooks, Rev. Charles A., *Third Vice-President*, 23 East 26th Street, New York City.
Keeler, Rev. Ralph Welles, *Recording Secretary*, 111 Fifth Avenue, New York City.
Demarest, William T., *Treasurer*, 25 East 22d Street, New York City.
Anthony, Rev. Alfred Williams, *Executive Secretary*, 156 Fifth Avenue, New York City.

The Home Missions Council exists primarily to coordinate the activities of the home mission boards and societies of the different evangelical denominations, securing the sense of sympathy and solidarity in common interests and cooperation in common work. It is not, therefore, itself a distinctive agency for the performance of work.

The committees of the Council, of which there are a dozen, each assigned to a special phase of the home mission task, have given detailed attention to new needs created by the war and have aided, through correspondence, conferences and reports, the different boards to adapt and apply their efforts to the new conditions. Notably have the committees on City and Immigrant Work, on Rural Fields, on the Negro, and on Exceptional Groups, been active and influential.

The officers and members of the Council have shared

in the policies and purposes of many interdenominational war agencies. They have represented home mission interests in the Federal Council of the Churches of Christ in America in its Executive Committee and Administrative Committee, and in its various commissions, and they have been constant and unremitting in service through the General War-Time Commission of the Churches, and its committees.

The Council has also been influential in allied movements for war relief in heartening the people of the nation with a recognition of the moral issues involved in the war, in promoting Liberty Loans and Food Conservation campaigns and in the more distinctively church movements, such as the Interchurch Emergency Campaign, and the Interchurch World Movement.

The Council has added its voice to appeals, through the boards and the denominational press, for the quickening of rural morale, for attention to detached and isolated groups of soldiers and for the cooperation and consolidation of church congregations necessitated by the enlistment of so many ministers in war service.

The Council has published the following literature, which has been distributed extensively through the different denominations:

"Christian America," a bulletin for pastors, on the general subject of Americanization, the subject of Home Mission Week, observed November 17–24, 1918; "They Come Bringing Gifts," a program for Sunday-schools, accompanied by a booklet of "Nine Sunday School Stories;" "Making Americans for America," a poster for young people's societies, with suggestions and helps for meetings; "Negro New-Comers in Detroit, Michigan," a pamphlet by Dr. George E. Haynes, now Director of Negro Economics, Washington, D. C., giving the re-

sults of a survey of the Negro Migration, as manifested in Detroit; "National Reconstruction, Our Home Task," a second bulletin for pastors; and "Indian Missions; Obligations and Opportunities" and "The Negro Migration," special editions of reports of two of the board committees. The Council also cooperated with the Council of Women for Home Missions in the preparation and distribution of a program for women's missionary societies.

The Home Missions Council joined with the General War-Time Commission of the Churches in creating the Joint Committee on War Production Communities.* By the appointment of seven members of this Committee of Sixteen, and by the services of its Treasurer, who has been Treasurer of the Joint Committee, and of its Executive Secretary, who has been Recording Secretary of the Joint Committee, and by the hearty and enthusiastic cooperation of its committees on City and Immigrant Work, and on Rural Fields, it has given a full measure of support and service to the work of the Committee. It has financed the Committee through advanced payments made from the treasuries of cooperating home mission boards.

In the realm of ideals and aspirations, the Home Missions Council has stood for a cordial expression of Christian fellowship, a deepening and broadening sense of national and international brotherhood, with all the obligations involved, an earnest and conscientious commitment to self-forgetful ministries for human welfare, and the holding, undiminished and unabated, of ethical and spiritual ideals in the midst of the carnage and the sordidness of war.

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*For the report of the Joint Committee on War Production Communities see page 193. After the dissolution of this Committee its work will be carried on under the direction of the Home Missions Council.

NATIONAL COMMITTEE ON THE CHURCHES AND THE MORAL AIMS OF THE WAR

70 Fifth Avenue, New York City

Holt, Hamilton, *Chairman*, 119 West 40th Street, New York City.
Atkinson, Rev. Henry A., *Executive Secretary*, 70 Fifth Avenue, New York City.

For the Church Peace Union

Holt, Hamilton
Brown, Rev. Arthur J.
Merrill, Rev. William P.
Plimpton, George A.
Lynch, Rev. Frederick

For the League to Enforce Peace

Taft, Hon. William H.
Parker, Judge Alton B.
Williams, Dr. Talcott
Frank, Glenn
Short, Rev. William H.

For the Federal Council

Macfarland, Rev. Charles S.

For the World Alliance

Gulick, Rev. Sidney L.

This Committee had its inception in a resolution of the Church Peace Union at a meeting held October, 1917, at which time a sum of money was set aside for "a campaign of education on the moral aims of the war" as embodied in the messages of the President of the United States and in the various after-the-war constructive peace programs of America and her Allies, especially those looking toward a League of Nations. The League to Enforce Peace joined with the Church Peace Union and these two, together with the Federal Council of the Churches of Christ in America

and the World Alliance for International Friendship through the Churches, formed a committee, opened an office in New York City and began the active work of organizing and arranging the meetings.

The purpose of the organization was to conduct a campaign of education through the churches to quicken the spirit of America in support of the President's policies in prosecuting the war for democracy, international justice and a League of Nations.

The campaign was undertaken in conjunction with the Speaking Division of the Committee on Public Information appointed by President Wilson.

Its aims were as follows: to win the war against autocracy; to make the world safe for democracy and democracy safe for the world; to secure for nations, small and great, safety, justice and equal economic opportunity; and finally to establish a League of Nations.

Meetings were organized in important centers all over the country, to which clergymen and leading laymen representing churches of all denominations in the surrounding territory were invited. These meetings were addressed by speakers of national and international prominence, divided into teams of two men each, usually one clergyman and one layman. The speakers were provided by the National Committee without expense to the community. The conferences met with extraordinary success. Meetings were held in over 300 cities, totalling in all 649 meetings. Through the meetings 33,334 ministers were reached. The attendance at the major meetings and secondary meetings and institutes was over 800,000. There were 32 negro meetings.

While fifty or sixty clergymen assisted at the meetings, the following is a list of those who gave a good deal of their time and who spoke constantly:

Rev. William H. Bitting
Rev. Nehemiah Boynton
Rev. Arthur J. Brown
Rev. Charles Reynolds Brown
Rev. George L. Cady
Rev. John C. Carlile
Rev. Charles F. Carter
Rev. Edward N. Cummings
Rev. Robert Goldsmith
Rev. Sidney L. Gulick
Bishop Theodore S. Henderson
Rev. Hubert C. Herring
President Henry Churchill King
Rev. Frederick Lynch
Bishop William F. McDowell
Rev. Dugald Macfadyen
Rev. Charles S. Macfarland
Rev. William P. Merrill
President E. Y. Mullins
Rev. C. R. Raymond
Sir George Adam Smith
Rev. Willard Sperry
Rev. W. R. Taylor
Rabbi Stephen S. Wise

The following laymen rendered most generous and efficient service, accompanying the clergymen and speaking more on the technical side of international reconstruction:

Professor Benjamin F. Battin
Hon. Edward Osgood Brown
Hon. Theodore E. Burton
Professor Samuel T. Dutton
Professor Irving Fisher
Hon. William Dudley Foulke
Hon. Edward W. Frost
Hamilton Holt
Professor Manley O. Hudson
Dr. Charles J. Levermore
President A. Lawrence Lowell
Hon. Theodore Marburg
Dr. George W. Nasmyth
Judge Alton B. Parker
Dr. Lyman P. Powell
Dr. William F. Slocum
Bolton Smith
Hon. William H. Taft
Judge William H. Wadhams
Arthur Westermayer
Judge Thomas Raeburn White
Dr. Talcott Williams

Sir George Adam Smith rendered splendid assistance to the campaign. His message dwelt exclusively on the great moral aims of the war and did much to strengthen the ties between the British and the American peoples. He came under the special authorization of the British Government upon invitation from the National Committee. He addressed chambers of commerce, mercantile clubs, civic societies, groups of ministers and many mass meetings. He spoke at church services of leading

Protestant denominations and at university assemblies. He made 119 addresses.

Another significant feature of the campaign was the visit of Rt. Rev. Charles Gore, Lord Bishop of Oxford, and Rev. Arthur T. Guttery, President of the Free Church Council of England and Wales. Their work was along the same lines as that done by Sir George Adam Smith, Bishop Gore making 110 addresses and Dr. Guttery, 131.

One of the most valuable services during the campaign was the distribution of six pamphlets prepared especially for the Committee: "The Moral Aims of the War;" "A League of Nations;" "The Moral Values of a League of Nations;" "The Minister and his Preaching in This Time of War;" "Program of the Church in This Time of War;" and "The World Alliance for International Friendship through the Churches."

Great quantities of literature on international reconstruction, used by the League to Enforce Peace and the World Alliance, and the utterances of President Wilson on the moral and religious aspects of the war were distributed.

During the progress of the campaign 10,000 letters were sent out enclosing a copy of the remarkable statement put out by the English churches, signed by the Archbishop of Canterbury, heads of all the various denominations and many of the most prominent Christian leaders of Europe, expressing the wish that the British Government might incorporate as one of its chief war aims some form of a League of Nations pledged to settle disputes among its members by peaceable, judicial methods and to maintain the peace and order of the world. The hundreds of replies which came in revealed a sentiment preponderatingly in favor of the demands of the English churches. Only four letters were adverse.

Soon after the armistice was signed, the Committee distributed 100,000 "Outlines for Discussion" concerning the League of Nations to ministers throughout the United States. The subjects treated were as follows: The Plan, Its Meaning and Development; the Framework of the League; the Immediate Duties of the League; the League and the Question of Armaments; the League as a Cooperative Enterprise; and the Price of a League of Nations.

Over 3,000 replies have been received from ministers stating that they are using the Outline in sermons, at prayer meetings or with Bible classes. This means that over 3,000 communities, at least, are studying the League of Nations.

The Committee ended its existence at the first of the year, 1919. It was primarily a war-time organization and such of its activities as may be continued during the period of reconstruction have been taken over by the Church Peace Union.

WAR SERVICE DEPARTMENT
OF THE
SALVATION ARMY, U. S. A.

122 West 14th Street, New York City

Overseas Address: 43 rue St. Augustine, Paris, France

Booth, Commander Evangeline C., *Commander in Chief*, 122 West 14th Street, New York City.

Peart, Colonel William, *Chairman*, 122 West 14th Street, New York City.

Reinhardsen, Colonel Gustave S., *Secretary* and *Treasurer*, 122 West 14th Street, New York City.

Damon, Colonel Alexander M. Parker, Colonel Edward J.
Jenkins, Lt. Col. Walter F. Stanyon, Lt. Col. Thomas
Welte, Brigadier Charles

Eastern Department

Parker, Col. Edward J., *Secretary for War Work*, 122 West 14th Street, New York City.

Western Department

Brewer, Lt. Col. Arthur T., *Secretary for War Work*, 108 North Dearborn Street, Chicago, Ill.

Western Territorial War Board

Estill, Commissioner Thomas, *Chairman*, 108 North Dearborn Street, Chicago, Ill.

Dart, Brigadier William J., *Secretary*, 108 North Dearborn Street, Chicago, Ill.

Brewer, Lt. Col. Arthur T. Fynn, Lt. Col. John T.
Gauntlett, Col. Sidney

France

Barker, Lt. Col. William S., *Director of War Work*.

In the week in which President Wilson officially declared that our nation was in a state of war with Ger-

many, Commander Miss Booth, as National Leader of the Salvation Army, officially proffered to the Federal Government the total force and equipment of the organization. The motive of the overture was the spirit of helpfulness which had moved the hearts and hands of the Army in pre-bellicose days. Its history was such as to give confidence. In the South African War, the Salvation Army had originated and developed an effective system of hut work. At the outbreak of the war in Europe it had immediately responded to the new conditions, the General sending from London to Brussels Colonel Mary Murray with two associated officers, of tried experience, to formulate plans for the welfare of soldiers and provide succor for the thousands of refugees who were crowding into that city. As a Salvation Army worker Colonel Murray had had wide experience, having been through the Boer War. As the daughter of a British General, she found special facilities for carrying forward the work assigned to her. These three officers, arriving in Brussells on August 18, 1914, when the war was but two weeks old, were there when the German armies occupied the city and virtually became, for a time, prisoners of war. Before the United States became involved in the war Commander Evangeline Booth had organized an Old Linen campaign, which resulted in the securing of tens of thousands of bandages, compresses, etc. This work was maintained for many months and proved to be of exceptional value in the early stages of the conflict. On account of this varied and long experience, it was felt that there could be found for the Army a wide field for usefulness among American soldiers and sailors. The President accepted the offer and gave official recognition to the Army's plans.

Before the first American troops landed in France,

Lt. Col. William S. Barker had been appointed for reconnaissance on French soil. Within a few days he had reported favorably and Miss Booth, with her War Board, which had already been appointed, proceeded to select suitable officers.

At once financial problems arose and for several months the constantly growing expenditure for this special work had to be met from the general funds. These exhausted, it was found necessary to borrow. But so anxious was the Army to take its full part in the war that it was willing to pledge itself to any amount necessary. The development in France, therefore, was carried forward during nearly a year on the Army's meagre internal resources and its credit. Fortunately, the ordinary everyday training of the officers had developed a system of the strictest ecomony habitually employed everywhere. The funds available had never been large.

The men and women first sent to the American camps in France found nothing prepared for them. They lived as they could and gave their days and nights to easing the burdens of war borne by the soldiers. In many instances the officers, both men and women, slept in the open fields, sometimes without a blanket to cover them, in every case sharing the hardships of the soldiers. It was necessary for them to select as their centers of operations such buildings or parts of buildings as were available. In the devastated areas to which they went there were sometimes no buildings that were not at least partly demolished, so they were forced into cellars, wine vaults, and partly demolished residences, roofed temporarily with tarpaulin. Presently many of these places became really remarkable social centers, made as much like home as was possible. By inspiration the women took to baking pies and frying doughnuts, until these things became the symbol of the

work. Through the homely little ministries which centered around these demolished places, the boys were brought near to the old home.

Supplies, supply trucks and other equipment were purchased in Paris and London, and presently a dozen improvised huts were in operation which were made "like home" as far as possible. It was the first intention to give to the boys without cost such supplies as could be obtained but it was soon found that the soldiers resented this as an implication of charity and a cost charge was then made for all supplies. It was urged upon the officers from the first that their service must not be confined to the mere "service of tables" or the formal office or counter work, but that they should search out ways and means of serving in season and out.

In critical situations the Salvationist officers showed themselves in full possession of the soldier spirit. In the St. Mihiel sector they were only two hours behind the American forces in their movement. At Seichprey a little group of women officers made doughnuts and handed out coffee to the fighting men in the midst of a most furious bombardment and refused to desist until ordered to the rear by the Commanding Officer. At Chateau-Thierry the officers moved along with the regiments to which they had been attached into the fiercest fighting.

The hospital visitation of the officers is a service deeply appreciated and very fruitful. The officer, moving from cot to cot discovers the desires of the wounded boys and jots them down in a notebook. Before the day is over she returns, bearing with her for distribution the articles noted in her well-filled book. The gratitude expressed by multitudes of boys is most pathetic.

Somewhat to the surprise of the officers, the first men of the force made known their desire for meetings such

as the Salvation Army usually conducts. In response to this desire several meetings are held each week at each center, when the results for which the Army particularly labors come in gratifying measure. The officers have become counselors in most intimate and personal matters with many hundreds of the boys and the elder women have frequently performed the functions of the foster-mother to discouraged and disappointed young men. The discipline and order and the particular training along practical and helpful lines of service peculiarly equip the officers for the great variety of work demanded of them in France. Only a very small proportion of the workers the Army sent to France or employed in the United States were other than Salvationists.

The work in the United States has been in no manner in competition with that of any other organization. It is inside the borders of none of the camps or cantonments. There the leisure time of the men is closely supervised by the authorities. Any element of danger there is supervenes when the soldier has left the camp and feels that he is in some measure free to follow the lead of his desires. The Army huts are outside the cantonments and its hostels and reading rooms are in the nearby towns, where large companies of soldiers at leisure congregate and there is no restraining spirit. These huts, hostels and reading rooms have become so popular that annexes have had to be secured or built for several of them.

Officers, especially chosen for the work, meet every transport which arrives at New York and other Atlantic ports, when they distribute chocolate and candies, post cards and telegraph blanks. They receive the telegrams and send them without cost to the soldiers. An average of about 12,000 messages are thus sent monthly.

The principles and motives back of the Army's work

are: the desire to become universally helpful to the soldiers, bringing the wholesome spirit of home to the boys in small and homely ways; profound concern for the morals of the boys that they might return clean and untarnished; hunger for the souls of men, which is the primary impulse of the Salvation Army. The Army would bring the boys into contact with the Heavenly Father, by faith and prayer and renunciation of sin, and so present them to Him pure and unsullied in body, mind and spirit. The Salvation Army was so earnest in its concern for the moral and religious welfare of the soldiers and sailors that it was prepared to throw the entire force of the organization in this country into this effort.

In carrying out its work the American Branch of the Salvation Army* maintained 500 officers, helpers and employees in France, 200 officers and employees at cantonments and hostels in the United States and on war work at headquarters; 60 huts with American Expeditionary Forces in France, 50 huts and hostels at or near cantonments in the United States and 95 rest and reading rooms for soldiers and sailors in the United States.

It gave 5 men to serve as chaplains under Government commission. It supplied 25 ambulances for Government service. Salvation Army officers visit 40 naval and military camps, conducting services at many of them. It has had 250 War Service Leagues in operation (affiliated with the American Red Cross), through which 33,000 bandages and other articles have been prepared, 41,000 garments made or knitted (sweaters, mufflers, helmets, socks and wristlets, hospital shirts, etc.), and 2,500 comfort kits supplied.

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*It should be remembered that the British Salvation Army was also very active and the two branches divided the field between them. Many American soldiers were consequently cared for by the British Branch.

COMMITTEE ON THE WAR AND THE RELIGIOUS OUTLOOK

105 East 22d Street, New York City

Brown, Rev. William Adams, *Chairman*, 105 East 22d Street, New York City.

King, President Henry Churchill, *Vice-Chairman*, Oberlin College, Oberlin, O.

Gilkey, Rev. Charles W., *Vice-Chairman*, Hyde Park Baptist Church, Chicago, Ill.

Cavert, Rev. Samuel McCrea, *Secretary*, 105 East 22d Street, New York City.

Dun, Rev. Angus, *Associate Secretary*, 105 East 22d Street, New York City.

Bennett, Mrs. Fred S.
Coleman, George W.
Cratty, Mabel
Faunce, President W. H. P.
Fosdick, Rev. Harry Emerson
Harris, Frederick M.
Hocking, Professor W. E.
Inman, Rev. Samuel G.
Jacobs, Professor Charles M.
Lambuth, Bishop Walter R.
McConnell, Bishop Francis J.
Macfarland, Rev. Charles S.
Mackenzie, Pres. Wm. Douglas
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With the ending of the war the distinctly war-time activities of the Church are rapidly coming to an end. The problems of reconstruction, however, now confronting the Church, are no less challenging and urgent than those of the war. It is almost the unanimous judgment of thoughtful people that there has never been a time in our generation when the Church has been face to face with so great a duty and responsibility. Labor parties, social service movements, educa-

tional institutions, business and other interests are all facing the new problems with intense seriousness. Many of them have already given matured conclusions as to what they judge the present situation demands. What of the Church in such a day? What part is it to play among the many influences making for the better world, for the sake of which the war was fought?

Fortunately, the need for making a thorough study of the state of religion after the war was recognized while the war was still in progress. In Great Britain no less than nine different committees and commissions were appointed to deal with various phases of the religious and moral situation in the light of the war. In this country an interdenominational body known as the Committee on the War and the Religious Outlook was constituted by the joint action of the Federal Council of the Churches of Christ in America and the General War-Time Commission of the Churches. Upon this Committee was laid the responsibility of considering the religious and social situation as revealed by the war and as affected by it, with a view to making a constructive report as to the new opportunity and duty of the Church.

The various aspects of the Committee's field of study have to do with problems of the largest significance for the future of the Church. One of its special interests concerns the religious outlook as revealed by the study of religion in the Army. The men in the Army constituted a cross section of our average American life. What did a study of religion in the Army reveal as to the extent to which the Church had succeeded or failed hitherto? What effect has the war had upon the religious life and thought of the men in the Army and upon their attitude toward the Church? In the light of the situation thus revealed or produced by the war are there lessons which

the churches need to learn along the lines of education, worship, preaching, evangelism, church administration or cooperation?

Of no less potential significance is the Committee's study of the relation of the Church to social problems facing us after the war. What is the attitude of labor and the churches to each other? What fundamental principles has the Church to contribute to the solution of industrial problems? In what practical ways can she bring her principles to bear on the present situation? Other special fields of investigation have to do with the effect of the war upon the experience, activity and organization of the home church, the missionary outlook in the light of the war, the effect of the war on the religious work and problems of women, and religious education in the light of the new situation.

The body of information and conclusions reached by the Committee are to be submitted to the churches in the form of comprehensive reports. It is expected that these will all appear before the end of 1919. In view of the fact that there is so strong a need expressed by ministers and other religious workers throughout the country for present guidance on many problems, the Committee is now issuing a series of pamphlets under the general heading, "The Religious Outlook." They will deal with such significant subjects as "The Religious Outlook in the Light of the War," "The Church Facing the Future," "The Church's Message to the Nation," "Christian Principles Essential to a New World Order," "Christian Principles of Social Reconstruction," "Christian Aspects of Economic Reconstruction," "Christian Cooperation," "Foreign Missions in the New Age," "Home Missions in the New Age," and other topics. A comprehensive bibliography of the war and religion

has been in process of preparation for nearly a year and is now being published. Its scope is indicated by the subjects of some of the subdivisions: "The Religious Experience of the Soldier," "The Nature and Function of the Church, in Light of the War," "Christianity and War," "Christian Belief as Affected by the War," "Christianity and International Problems," and "Christianity and Social Problems Emphasized by the War."

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Immediately upon the declaration of war, the Government recognized the Young Men's Christian Association as an agency for work with and for the men in the Service of the United States Government. As the first step, the Cooperating Committee of the Churches was organized to plan a religious work program. The International Committee then proceeded to organize the National War Work Council to take over the general direction of the war work. The activities have been educational, recreational, physical, social and religious. They have been carried on in 333 camps, posts, and naval stations in the United States, and in 1,680 centers in France. In addition to this, similar work has been done with the troops of Belgium, Russia, Italy and Poland, and with the Allied troops in Mesopotamia. Besides the work in camps and naval stations, Association secretaries have accompanied troop trains to and from camps, transports to and from overseas, and the battle ships in their work of policing the seas.

The work in the camps has been carried on largely in huts, of which 863 have been erected in the United States at an expense of over $5,000,000. In the warring countries, dugouts and extemporized quarters of many descriptions have been used. A fully equipped hut is manned by a general secretary and five helpers, one of whom is a religious work secretary. The individual secretary who mans the smaller hut is responsible for religious as well

as other activities. Religious services are held on Sunday and on one week night in addition. Moving pictures, musical entertainments, lectures, athletics, games and stunts have ordinarily provided entertainment on the other evenings of the week. The supply of many small conveniences, such as writing material, wrapping paper, string and stamps, has been no small factor in the work. The bare figures representing the quantities of these and athletic materials used in the huts are beyond comprehension. The aim has been to keep the spirit of these welfare activities at all times in perfect harmony with the ideals of wholesome, virile, Christian character which is presented at the religious services, and to make good fighting men out of our soldiers.

The personnel has been recruited from men in many walks of life including ministers, Association secretaries, lawyers, business men and tradesmen who have shown special adaptation and willingness to serve. In the vast majority of cases, men have served for much less salary than in peace pursuits, and a large percentage entirely without pay. The usual salary of a camp worker ranged from $100 to $200 per month. The total number of men recruited for work at home and overseas is over 12,000, of whom 3,000 were ministers, and 1,300 "Y" secretaries. Hundreds of pastors from the largest and strongest churches served in the camps, having been allowed leave of absence for this work. Others resigned their parishes and accepted work for the period of the war. It is these ministers who have been largely responsible for the religious work of the camps as conducted by the Association.

The system of geographical military departments has been followed in the "Y" organization. Each of the six departments has a religious work director, responsible

for the religious work of that department. At the head of these, in an advisory and counselling capacity, is the Religious Work Bureau, which, through its staff, co-operates in every phase of religious work which is carried on with the men in uniform. This Bureau does not function overseas, though, through occasional visits of members of its staff and Bureau members, it has endeavored to keep in touch with this work and to render counsel where possible.

The Bureau has sent into the camps for speaking purposes more than 500 ministers and evangelists besides those which the Departments have used on their own responsibility. Many of these are the ablest pulpit and platform men in America and nearly all have given their time gratis to this service. Figures may mean little or much, but daily reports that come from the huts show that 134,513 religious meetings with an average attendance of 161 have been held—in all, a total attendance of 21,693,366. Secretaries have addressed about one-third of these, chaplains another third, and visiting speakers the remainder. The cooperation between chaplains and "Y" workers has, for the most part, been fraternal and efficient and huts have universally been placed at the disposal of the chaplains for such services as they desired. Camp pastors have also been welcomed in the buildings and have been used in a large way in the religious meetings. The status of religious work secretaries in the camps as fixed by the War Department has been that of laymen privileged to do all religious work with the exception of administering the ecclesiastical functions of the churches. These are administered only with the permission and on invitation of the authorized representatives of the churches and of the Government, namely, the chaplains.

The method used for recording the Christian decisions in the camps has been the War Roll Card, a method which is similar to that previously used in the British Army. There had been received up to April 19, 1919, 340,115 signed War Roll Cards. The signers of these are followed up with personal letters from the Bureau. Their pastors and near relatives are also corresponded with. More than half of these cards represent new decisions made in the camps through the influence of the religious work of the secretaries, camp pastors and chaplains. These signers are often used as nuclei for the organization of Bible classes and other discussion groups.

Bible study has been carried on as part of the religious work program. Five special courses for soldiers and sailors have been issued in editions amounting to 1,424,000. Other courses such as Fosdick's "The Manhood of the Master" and Rauschenbusch's "Social Principles of Jesus" have also found a place in the Bible study work. During the war, 104,448 Bible class sessions were held in the camps of the United States with a total attendance of three million, an average attendance of 29 persons. Soldier and officer leaders have been used to some extent in certain camps. Lay leaders from neighboring communities have been extensively called upon. These classes have been held in the huts, in barracks, mess shacks and tents. The percentage actually attending Bible classes each week has varied in the different camps from one per cent to fifty per cent depending on the nature of the camp personnel, of the uniformed men and the religious strength of the Y. M. C. A. work.

The Bureau has supervised and instituted the publication and distribution of religious literature for the soldiers and sailors. More than 75 different leaflets and booklets have been published, aggregating 15,000,000 copies.

The American Bible Society donated 1,100,000 New Testaments and there have been published 3,384,437, making a total of 4,484,437 New Testaments received, ordered and distributed among the Army and Navy since the beginning of the War, besides 2,024,546 Scripture portions. The soldiers' appetite for good religious literature has at no time been satisfied, as it has been impossible to keep pace with the demand.

Early in the war the Bureau saw the value of community singing in the camps and huts. More than 200 song leaders for the home camps and overseas were trained in the five training schools set up for this purpose. A song book for the use of the soldiers and sailors, edited by President Clarence A. Barbour, was published by the Association and, later on, several song books containing popular and patriotic airs were printed for the special use of the song leaders. Not only has this contributed largely to the religious work of the Association, but the Bureau is proud also to have had some part in the creation of a singing Army.

In December, 1918, the Bureau began, in cooperation with the General War-Time Commission of the Churches and the Continuation Committee of the Cambridge Conference of Theological Schools, an active campaign of recruiting for Christian work. Eighteen pamphlets on the subject of "Life Callings" have been published for use among the enlisted men. Posters, stereopticon lectures, addresses and interviews have been systematically used to bring home to the soldiers the great appeal of the specialized callings for Christian work. In connection with this work, in view of the demobilization and the return to peace, addresses and lectures on "Citizenship" are promoted in cooperation with the morale officers of the various camps.

The Bureau, through conferences with the department religious work directors, through the regular Fortnightly Letter, through the training schools in the various departments and through its traveling secretaries who have held camp and district conferences, has been enabled so to standardize the religious work that there has been a great measure of unity and harmony in its methods, program and ideals. The Bureau beginning with a staff of three men and two stenographers grew to one of fifteen men and over fifty clerical employees. Its relations with the General War-Time Commission of the Churches and the Federal Council of the Churches of Christ in America have been at all times those of comradeship and cooperation both in the camps and in the administration of the work.

THE INTERDENOMINATIONAL YOUNG PEOPLE'S COMMISSION

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The Interdenominational Young People's Commission was organized by representatives of evangelical denominational and interdenominational agencies promoting young people's work through young people's societies, in the belief that the aims of these agencies are fundamentally the same and that a united effort to reach, hold, instruct, inspire and train young people for vital, aggressive, spiritual Church leadership through young

people's societies would contribute constructively to the accomplishment of these aims.

Organization was effected early in 1918, thirty-one denominations and one interdenominational agency—the United Society of Christian Endeavor—being represented.

Several special pieces of patriotic work were undertaken by the Commission. The first was the recommendation to its members of a special program of war-time work and organization for young people's societies, to be issued individually by each agency but based on the same general outline, embodying as its main features: work for the church's own enlisted men, Red Cross work, work for soldiers and sailors in neighboring camps and cantonments, and "maintaining the home base." A number of agencies having membership in the Commission adopted this recommendation with enthusiasm, and issued the special programs.

A second task was the cooperation with the American Red Cross in the preparation and distribution of a special booklet entitled: "This Side the Trenches with the American Red Cross." The booklet was prepared as a textbook for study classes in young people's societies or for home reading and study, for the purpose of enlightening and interesting young people in that phase of the work of the Red Cross centering in civilian relief and home service. The American Red Cross met the cost of preparation and printing of the handbook, while the individual agencies met the cost of distribution to local societies. Several hundred thousand copies of the booklet were so distributed.

Cooperating with the General War-Time Commission of the Churches, the Interdenominational Young People's Commission joined in the sending of a memorial to Congress on the importance of prohibition as a war-time measure.

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Among the pre-war activities of the Y. W. C. A. were its religious program of Bible and mission study for all its membership; its summer camps and conferences; its housing, boarding-home and employment bureaus; its cafeterias, gymnasiums, recreation clubs, educational classes and social events. In its organization it included sections on finance, economics, social morality, girls' work, the finding and training of workers, work among colored women and girls, among women in industry and among women foreign-born. It had in its employ a large staff of trained workers and secretaries, many of whom were specialists in their particular fields.

The Association had established its work in cities, towns, colleges, and in the country throughout the land. When war came, Army and Navy camps were located in all these types of communities, and it was natural that the public should turn to the Y. W. C. A., with its wide-spread organization and program of work for women and girls, to help meet the many emergencies that then arose. War

work demanded a large staff of trained workers and the Y. W. C. A. placed practically its entire staff at the service of women and girls in war emergencies, retaining in its regular work the minimum number of experienced workers to insure those foundations without which the war work could not be maintained.

The first call of war upon the Y. W. C. A. resources was a request from the Government to build and operate "hostess houses" in Army and Navy camps, for the comfort of the women relatives and friends of the enlisted men. The economic and finance departments at once sent on their specialists, and during the period of the war 122 such houses were opened in the camps. City Associations were later called upon to maintain metropolitan hostess houses; field and national committees were urged to build up work for women and girls in cities and towns not hitherto organized; county Associations have been busy organizing clubs for girls and girl reserves in communities adjacent to camps; college Associations took up the care of women relatives and friends of the Student Army Training Corps, and the wide experience of the Committee on Housing for Girls was utilized in the building of emergency houses for girls in Government employ not provided with suitable living quarters.

Federations of industrial clubs existed in many cities prior to the war. The making of war supplies called millions of girls to Government service in the production of war supplies for the Armies overseas. An army of women equal in number to that of the men in khaki needed care, and the Y. W. C. A. was summoned to look after the morale of girls in certain of the Government industrial plants. This work may be said to have but just begun, and though the making of war supplies will happily cease,

the turnover of labor, the adapting of this army of girls to the making of peace-time necessities and the readjustment in labor that follow the return of the men laborers from the war will necessitate constant care.

Colored women, too, had a call to industry, and for them the situation was a wholly unfamiliar one. In industrial centers, in camp communities, everything is being done by the Y. W. C. A. for the colored woman that is done for the white woman. In camps where colored troops are stationed, hostess houses have been provided for the colored women.

Foreign-born women in the United States have carried a heavy war burden. They have been sorely perplexed by war-time conditions. The Y. W. C. A. provides translations, interpreters, home visitors, camp workers and literature for the women of foreign birth.

Among the great, vexing problems of war are those arising from disturbed and newly created social relationships between men and women. The Commission on Social Morality has been renamed "The Committee on Social Education," and women physicians are lecturing and studying to give to the mothers and daughters of the United States a program of health and sound social standards, fitted alike to times of peace and times of war. The young girl, whose patriotism was so kindled during the war, has given a ready response to a program of social service and self-development for the sake of a better nation. The Girls' Reserves, an organization of the Y. W. C. A. for girls of the 'teen age, has grown rapidly.

On the other side of the Atlantic the women of France have borne bravely their part—a part which ultimately made victory possible. The American Y. W. C. A. was honored by a call from France to help not only the American women war workers in that land, but the French

women war workers also. Foyers and cafeterias, recreation centers and clubs for munition workers and for Government employees are now established in many centers for French women. For the American women in France there are hostess houses and boarding-homes, and for American nurses, clubs at the base hospitals.

Work for Russian women, similar to that done with French women, though of more limited extent, has been begun and carried forward despite recurrent revolutions.

Thus every phase of Y. W. C. A. work has been quickened. In communities remote from war centers, as well as in those more nearly concerned, the membership has been faithfully supporting the great national war task of the Association. The two war funds, one of $5,000,000 and one of $18,167,100 owe their being to the interest and work of practically every member of the organization.

Reconstruction is now the note of the hour. For the Young Women's Christian Association reconstruction means an adjustment and still further expansion of the program made possible through the revealing conditions of the war.

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WAR-TIME PUBLICATIONS OF THE CHURCHES*

ISSUED BY SEPARATE CHURCH AGENCIES

NORTHERN BAPTIST

SOCIAL SERVICE COMMITTEE OF THE NORTHERN BAPTIST CONVENTION

Christian Duties in Conserving Spiritual, Moral and Social Forces of the Nation in Time of War. Issued with the imprint of the Social Service Committee of the Northern Baptist Convention. 23p

Reprinted from The Church in Time of War [*Federal Council publication*] *by order of the Secretarial Council of the Commission on the Church and Social Service, June* 6, 1917

The Church's Response to the Nation. By **Samuel Z. Batten.** War Sufferers' Relief conducted by the Department of Social Service and Brotherhood of the Northern Baptist Convention in cooperation with the American Red Cross. 6p folder

The Church and Social Reconstruction. By **William H. P. Faunce.** Printed by order of the Northern Baptist Convention. 8p. May, 1919

Emergency War Measures. 4p

Suggestions for Christian citizenship

A Message for Labor Sunday in Time of War. By **Herbert N. Shenton.** 8p September, 1917

Prepared for the Commission on the Church and Social Service of the Federal Council of the Churches of Christ in America

The Principles of Social Reconstruction. Folder No. 28 of the Social Service Committee of the Northern Baptist Convention. 12p

WAR COMMISSION OF THE NORTHERN BAPTIST CONVENTION
1701 CHESTNUT STREET, PHILADELPHIA, PA.

Army and Navy Chaplains [4]p

The Baptist War Commission Manual. The Church's service in time of war. 11p. American Baptist Publication Society

A Call to Penitence and Prayer. Folder

Intended to be read in the churches the Sunday before Thanksgiving [1917]

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*In general the arrangement follows that of the Handbook proper. See Table of Contents, page 5. Page numbers not enclosed in brackets indicate printed page numbers. Those in brackets are not numbered in the publications. Dates enclosed in brackets are either not shown in the publication or are the copyright dates.

This list is intended primarily as a catalog (although not exhaustive) of the publications issued by the war-time agencies described in this book but includes also publications issued by permanent church institutions and other bodies. With a few exceptions the publications listed can be consulted in the Library of Union Theological Seminary, New York City.

The **Church and Food Supply.** Famine faces the world. Loyal churches lend their organization to the nation in this crisis. Prepared by the Social Service Committee. 4p. 1918

Report of the War Commission. 13p. May, 1918

Report of the War Commission. 1919

To Baptist Churches and Christian People Everywhere. 3p certificate and envelope

Certificate of fellowship introducing bearer to Baptist churches, chaplains, and Y. M. C. A. workers

A Wartime Program for the Local Church for the Use of Baptist Churches of the United States of America. 16p. Issued by the War Commission, The Social Service Committee, The Committee on Religious Education, The Young People's Committee, and The Brotherhood Council of the Northern Baptist Convention. 1918

The **Work of the Baptist War Commission.** It is conducted mainly along the lines enumerated on the following pages. 6p folder. Issued by the National Committee of Northern Baptist Laymen

SOUTHERN BAPTIST

Sunday School Board of the Southern Baptist Convention
Nashville, Tenn.

Appendix B. Seventy-Fourth Annual Report of the Home Mission Board to the Southern Baptist Convention. By **B. D. Gray.** 1919

The **New Covenant Commonly Called The New Testament of Our Lord and Savior Jesus Christ.** Translated out of the Greek. 483p. Thomas Nelson & Sons, New York [c.1901]

On the March with the Master. 64p. Quarterly. 1918

Including Scriptural readings for each day

Select Gospel Songs. Edited by **I. P. Scholfield** and **E. L. Wolslagel.** 128p [c.1916]

To Baptist Churches and Christian People Everywhere. 1 leaf

Certificate of fellowship introducing bearer to Baptist Churches, chaplains, Y. M. C. A. workers

SEVENTH DAY BAPTIST

Westerly, R. I.

Form Letter: To Men in the Service from Seventh Day Baptist Homes, from the Commission of the Executive Committee of the Seventh Day Baptist General Conference. Signed: **William L. Burdick** and **Edwin Shaw.** About January 1, 1919

The **Price of Victory.** A personal message from the Joint Secretary of the Seventh Day Baptist Missionary Society and the American Sabbath Tract Society 6p. November, 1918

No copies available

Reconstruction Messages from a Seventh Day Baptist Pulpit in War Time. By Ahva John Clarence Bond. 160p. American Sabbath Tract Society, Plainfield, N. J. August, 1919

A Special Message to Seventh Day Baptists from the Missionary Society. Signed: Seventh Day Baptist Missionary Society, **Edwin Shaw,** Corresponding Secretary, Westerly, Rhode Island. 4p. June 3, 1917

Soldiers of the Wooden Cross. By **Charles H. Brent.** Issued with the imprint of the Seventh Day Baptist General Conference
Address delivered at the memorial services held with the 305th, 306th and 307th Infantry Regiments, at Chateau Villain, January 5, 1919
Obtained from the General War-Time Commission of the Churches

CHRISTIAN

BUREAU OF EVANGELISM AND SOCIAL SERVICE, AMERICAN CHRISTIAN CONVENTION
DAYTON, O.

A Call to Arms. By **Carlyle Summerbell.** 12p
A call to Christian service

WAR WORK COMMISSION OF THE CHRISTIAN CHURCH
DAYTON, O.

Fuel for the Home Fires. By **Frank G. Coffin.** 19p
Suggesting opportunities for service and duties of the individual and the home church

Welcome Home! A church welcome service to the returning soldiers. 11p
Program

CHRISTIAN SCIENCE

THE CHRISTIAN SCIENCE PUBLISHING SOCIETY
BOSTON, MASS.

Christian Science War Time Activities. A report by the Christian Science War Relief Committee. Compiled by **Paul A. Harsch** and **Arthur J. Wallace,** assisted by **E. Olive Davis.** About 400p. Yale University Press, New Haven, Conn. In Press, 1919

Hymns for Male Voices. Selected from the Christian Science Hymnal. 64p Christian Science Publishing Co., Boston. 1918

Tracts:
Special editions for Soldiers and Sailors
Courage. 32p [c.1918]
Truth's Sustaining Power for the Soldier
Possession. By **Adam H. Dickey.** 32p [c.1917]
Protection. 29p [c.1918]
On safety
Purification. 47p [c.1919]
On purification of all ideals. Reprinted from The Christian Science Monitor
Security. 32p [c.1918]
Of special interest for those at home. Reprinted from The Christian Science Monitor *and* The Christian Science Sentinel

"A Still Small Voice." 39p [c.1919]
On healing

CONGREGATIONAL

National Service Commission of the Congregational Churches of America
289 Fourth Avenue and 105 East 22d Street, New York City

"The Buffaloes." A First-Class Colored Fighting Regiment. By **O. E. McKaine.** 8p
Reprinted from The Outlook, *with an introduction by Colonel James A. Moss, the Commander*

The Church, the War and the Days Beyond. Keep the Church back of the soldiers. [A series]:
World Democracy, a Better Social Order [No. 1] 8p. 1917
World Democracy, a Better Social Order. The second year. 7p. 1918-1919
A Patriotic Service [No. 10] Prepared by **Grace O. Atkinson.** 11p
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Supplement to a Patriotic Service. For guidance of directors in arranging for the service. 7+[1]p
A Victory Service. Prepared by **Grace O. Atkinson.** 11p
Program
Supplement to a Victory Service. For guidance of directors in arranging the service. 7p
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The Church, the War and the Days Beyond. Keep the Church in touch with the soldiers. Contribution envelope.

Congregational National Service Commission. The work at Camp Dodge and what they write about it. 6p folder

Chaplains and their Equipment. By **Henry A. Atkinson.** 4p

Form Letter: To ministers of the denomination. Signed: **Henry A. Atkinson** 3p. Printed. March 8, 1918
With questionnaire blank for data as to Americanization work

Freedom and Peace. An order of service for use in time of war. By **Grace Wilbur Conant.** The Pilgrim Press, Boston. 1917
Program

The Interchurch Emergency Campaign. We must not fail. Final and definite 4p
Description of budget

Objections. 4p
Financial appeal leaflet

Report Concerning the Needs and Problems of Negroes in War Camp Communities. By **Lewis B. Moore.** 15p

Shall Congregationalists Successfully and Honorably Finish the Tasks Ordered by Their National Council? By **Frank E. Jenkins** [4]p

The **Six Major Lines of Service** of The National Service Commission of the Congregational Churches of America

With a sample call for New York and an appreciative reinforcement from an Army officer. 8p folder

Financial appeal in behalf of the National Service Commission, the Social Service Commission and the united work of the Federal Council

National Service Commission of the Congregational Churches. A call to moral leadership [4]p

A Pageant of the Stars and Stripes. By **H. Augustine Smith.** 15p. 1918

A patriotic service for churches, church schools, boy and girl scouts, civic celebrations, etc.

Post Cards:

Order for National Service Commission's Pageant

Order for National Service Commission's Victory Service

Secretary of War Baker in a Recent Address said: 1 leaf

An **Urgent Call; Surely We Should Respond.** Copy of a letter to Dr. Atkinson from **Russell S. Brown.** 1p. 1918

Showing work done for negro soldiers in Memphis

DISCIPLES

THE AMERICAN CHRISTIAN MISSIONARY SOCIETY
CAREW BUILDING, CINCINNATI, O.

The **Challenge of the Service Flag to Sacrifice.** By **Robert M. Hopkins.** Card

The **Churches' Duty to the Returning Soldiers and Sailors.** Authorized by Reconstruction Committee. 6p folder. 1919

Adapted from leaflet issued by the General War-Time Commission of the Churches

Have You Written to Your Soldiers? 1 leaf

Is Your Bible School Sending Frequent Letters to Your Boys in the Army and Navy? Card

Our Hour of Opportunity. A message growing out of the present world situation in relation to the Disciples of Christ. By **F. W. Burnham.** 8p folder September, 1917

The War Emergency of the Home Fields. By **F. W. Burnham.** 6p folder

The **War-Time Industrial Communities.** 1 leaf

Announcing organization of the Joint Committee on War Production Communities

With the Boys in Khaki. By **Wm. D. Ryan** [4]p

Report of work at Camp McClellan

BIBLE SCHOOL DEPARTMENT OF THE AMERICAN CHRISTIAN MISSIONARY SOCIETY

War Task. Plans for mobilizing the Bible schools in war activities. 15p

War Task. Mobilizing the Bible schools in war activities. Large poster on paper and cloth

The **War Will Be Won by 25% of Military and 75% of Other Forces**, of which those represented by the churches are the greatest. By **Field Marshal Haig.** Large poster

War Emergency Committee of the American Christian Missionary Society
Carew Building, Cincinnati, O.
See also Disciples—The American Christian Missionary Society

In Camp and Cantonment: The Work of Our War Emergency Committee. 6p folder

Form Letter: To the churches. Signed: **Keith Vawter**
Asking for funds for the War Emergency Committee

While Your Boy Protects the Nation We Want to Protect and Help Him. 1 leaf
Financial appeal

ETHICAL CULTURE

The American Ethical Union
2 West 64th Street, New York City

Questions of the Day:

1. **The Moral Prerequisites of a League of Nations.** By **Felix Adler.** 12p. 1919
2. **The Punishment of Individuals and of Peoples.** By **Felix Adler.** 12p. 1919
3. **National Self-Determination and its Limits.** By **Felix Adler.** 12p. 1919
4. **Nationalism and Zionism.** By **Felix Adler.** 15p. 1919

Federation for Child Study
2 West 64th Street, New York City

War Supplement to a Selected List of Recent Books for Children [4]p 1918

EVANGELICAL ASSOCIATION

The Commission on National Service of the Evangelical Association
1903 Woodland Avenue, Cleveland, O.

Cards:

The **Commission on National Service of the Evangelical Association.** By **F. C. Berger.**

The **Soldier Christian.** By **Carl H. Wintsch.**
Biblical quotations

The **Church and the Men Who Are Fighting.** 7+[1]p
Bulletin of the Commission of the Evangelical Association on National Service

The **Commission on National Service of the Evangelical Association.** A Statement of the program of the Evangelical Association for National Service submitted by the Chairman, Bishop **S. C. Breyfogel,** and adopted by the Commission [4]p

Form Letters:

To All Those Who Have Loved and Lost Awhile [1]p. Printed
To the soldiers [2]p. Printed. 1918

What I Believe and Why. By **J. Campbell White** [3]p
With Biblical quotations

EVANGELICAL SYNOD

THE BOARD OF SUNDAY SCHOOLS
1716 CHOUTEAU AVENUE, ST. LOUIS, MO.

To Our Men in the Service of Our Nation. Greetings from Evangelical Bible Classes [4]p
Invitation to join Bible classes

BOARD OF FOREIGN MISSIONS
1920 G STREET, N.W., WASHINGTON, D. C.

The World is Calling You. 4p
A call to foreign mission service for veterans of the World War

WAR WELFARE COMMISSION OF THE EVANGELICAL CHURCH
1876 GRAND RIVER AVENUE, DETROIT, MICH.

The **Camp Visitor.** Published for Evangelical men in national Service [4]p
Monthly periodical

Cards:

Merry Christmas to Her Sons in Trench and Camp, on Sea and Land. The Evangelical Church Sends Christmas Greetings

The **Service Flag of Our Church.**
Indicating scope of Commission's work

To Her Sons in Trench and Camp the Evangelical Church Sends Christmas Greetings

The **Evangelical Church.** 4p
History of the spiritual life of the Church

Follow the Boys as They Follow the Flag [4]p
Financial appeal

Form Letter: To men in Service. Requesting information as to changed addresses. Signed: **R. Niebuhr.** November 10, 1917

Honor Roll of Evangelical Men Who Died in the Service of Their Country [24]p
Giving name, home church, city, cause and date of death

Our Task. An Outline of what the Evangelical Church is doing, and of what Evangelical congregations can do for our men in National Service and for our nation. 14p

Prayers for Evangelical Men in the Service of the Nation. 43+[1]p and an abridged edition 39+[1]p. 1917

Soldiers of the Wooden Cross. By **Charles H. Brent** [6]p. Issued with the imprint of the War Welfare Commission. 1919
Address delivered at the Memorial Services held with the 305th, 306th and 307th Infantry Regiments at Chateau Villain, January 5, 1919. Obtained from the General War-Time Commission of the Churches

To Her Sailor Sons Who are Serving as Faithfully and Who are Ready to Fight as Valiantly for Their Country as Their Brothers in the Trenches [4]p
From the 107th Psalm and the 46th Psalm

To Her Sons in France the Evangelical Church Sends Greetings. 3p
From the 27th Psalm

Tracts:

I Believe. A Christian soldier's creeds. 4p

"Peace Hath Her Victories." 4 p
Advice to men in Service

To the Victors. 4p
A call to win new battles

FRIENDS

Reconstruction. Pictures of the Work of the Friends' War Victims' Relief Expedition in France. 16p. Garden City Press, Letchworth, England

American Friends Service Committee
20 South Twelfth Street, Philadelphia, Pa.

Bulletins:

No. 1. **Suggestions for Local Organization** [4]p. Issued in cooperation with the Central Office of the Five Years' Meeting

No. 2. **Service in Financial Contribution** [4]p

No. 3. **Friends' Reconstruction and Relief Work in Europe.** 4p

No. 4. **Service in Sewing and Knitting** [4]p

No. 5. **Service in Canning and Drying** [4]p
Methods of organizing canning clubs and their work

No. 6. **Concluding Report of Our Commission Sent to France** [4]p
Concerning cooperation with English Friends and the Red Cross

No. 7. **And the Quakers Likewise Serve.** 1 illustrated sheet
Reprinted from the Pictorial Review *for October*, 1917

No. 8. **Six Months of Friends' War Relief Service.** 12p. December 15, 1917

No. 9. **What Part Can Women Friends Have in Friends' War Relief Service?** 4p

No. 10. **Directions for Knitting.** 6p. Revised 7+[1]p Revised to December 1, 1918 14+[1]p
Directions for making useful articles

No. 11. **Report of Finance Committee** [4]p

No. 12a. **Our Representatives in France.** 1 leaf
Giving general directions for sewing

No. 12b. **How to Make Baby Dresses.** 1 leaf
Pattern No. 1

No. 12c. **How to Make Child's Dress.** 1 leaf
Pattern No. 4

No. 12d. **How to Make Boys' Aprons.** 1 leaf
Patterns No. 6 *and No.* 7

No. 12e. **How to Make Girls' and Women's Dresses.** 1 leaf
Patterns No. 14 *and No.* 15

No. 13. **What Part Can Women Friends Have in Friends' War Relief Service?** 11+[1]p

No. 14. **Friends and the Red Cross Campaign.** 4p
No. 14a. **Friends and the War Chest Campaign** [4]p
No. 15. **Service in Canning and Drying** [4]p
Urging the formation of canning clubs
No. 16. **The First Year of the American Friends' War Relief Service, June 1, 1917, to May 31, 1918.** 16p
No. 17. **The General Condition of the Reconstruction Unit in France.** 6p folder
No. 18. **First Annual Report of Charles Evans, Chief of Friends' Unit in France.** 20p
No. 19. **The Plan of the Society of Friends for the Reconstruction of Forty Villages to the West of Verdun, France.** An appeal to the public. 36p
No. 20. **William Penn's Plan for a League of Nations.** 20p
No. 21. **Mennonite Cooperation.** By **Isaac Sharpless.** 2 editions. 6p folder
An Appreciation
No. 22. **Germany's Need.** An appeal [2]p
No. 23. **The Second Year of the American Friends Service Committee June 1, 1918–May 31, 1919.** 16p

Card: **Certificate of Membership in Society of Friends.**
Card of introduction for use of person in Service

Information for Friends of Conscription Age. Based upon selective service regulations issued by the War Department. 15p. Revised Ninth Month, 1918

Letter from Charles Evans. Dated August 15, 1918. 6p folder
Descriptions of conditions at Troyes, Bar-sur-Aube, Vitry-le-Francois, Charmont, Evres, Sermaize

Patterns not listed above. Issued by the Clothing Department:
French and Belgian Baby's Outfit [Complete layette]
Pattern No. 1
French and Belgian Babies' Dresses
Pattern No. 2
French and Belgian Girls' Sacque Dresses
Pattern No. 5
French and Belgian Girls' Aprons (Overalls)
Pattern No. 8
French and Belgian Boys' Shirts
Pattern No. 9
French and Belgian Girls' Chemises
Pattern No. 10
French and Belgian Misses' and Women's Chemises
Pattern No. 12
Russian Women's Chemise
Pattern No. 20
Russian Boy's Shirts
Pattern No. 21
Men's Russian Shirts
Pattern No. 22
Servian Men's, Women's and Children's Magyar Shirts.
Pattern No. 30

Reconstruction. Published monthly for the relief missions of the Society of Friends in France, Russia, Holland and elsewhere. Periodical

Round Robin Sewing Letter [4]p. Issued monthly by the Sewing Department

Service. Monthly Periodical
Devoted to the interests of returned workers

PEACE ASSOCIATION OF FRIENDS IN AMERICA
PRESIDENT, ALLEN D. HOLE, EARLHAM COLLEGE, RICHMOND, IND.

Conscientious Objectors and Alternative Service. By **Allen D. Hole** 12p 1917

The **Great War and the Years to Follow.** A brief statement of the beliefs and the faith of the Friends (Quakers) with respect to important questions arising out of the present world crisis. By **Allen D. Hole.** 11p. 1917

The **Messenger of Peace.** Monthly periodical [16]p

The **Quaker Peace Position.** By **Rufus M. Jones** [6]p
Reprinted from The Survey

The Spiritual Danger to the United States from the War in Europe. A message from the Society of Friends [6]p. Three editions. 1915

Universal Compulsory Military Training. Why the United States Should Say "No." By **Oswald Garrison Villard** 32p. 1919

JEWISH

JEWISH WELFARE BOARD UNITED STATES ARMY AND NAVY
149 FIFTH AVENUE, NEW YORK CITY

Be Well. Authorized by the Surgeon-General of the Army. Two editions one in Yiddish, the other in Russian 23+[1]p
Translation of pamphlet of Social Hygiene Association

The **Book of Esther "The Megillah."** 26p. 1919. Purim 5679

Evening Services for the Sabbath and Week-Days. Edited and Published by the Conference of American Rabbis. 58p. Special edition. 1918
Reprinted from the "Union Prayer Book"

"Golden Rule" Hillel. By **Moses Hyamson.** 9p
Reprinted from the Menorah Journal

Intermarriage. By **D. DeSola Pool.** 16p
Arguments against intermarriage

Jewish Song Book for Soldiers and Sailors: English, Yiddish, Hebrew [Title on cover: Songs for Soldiers and Sailors] xii, 74p [c.1918]

Jewish Welfare Board U. S. Army and Navy. Its Work, Purpose and Scope Prepared by **Cromwell Childe** and **John W. Schmidt.** 24p

My Daily Hospital Record. [Title on cover: My Diary] 24p
Memorandum book for recording physical improvement, daily events in the hospital, etc.

The **Potency of the Jewish Race.** By **Charles W. Eliot.** 6p
Reprinted from the Menorah Journal

Readings from the Holy Scriptures for Jewish Soldiers and Sailors. 276p 5678-1918

The **Seder Service for Passover Eve in the Home.** Arranged by **Mrs. Philip Cowen.** 128p. 5679-1919

Soldiers' and Sailors' Jewish Calendar. 56p
Including principal events of the war and leading events in Jewry in 5678-5679—1918-1919

What Every Man Should Know About Venereal Diseases. By **Michol Tomson** [In Yiddish] 15+[1]p

THE JEWISH PUBLICATION SOCIETY OF AMERICA
PHILADELPHIA, PA.

Abridged Prayer Book for Jews in the Army and Navy of the United States [In Hebrew and English] 85p. 5678-1917

LUTHERAN

NATIONAL LUTHERAN COMMISSION FOR SOLDIERS' AND SAILORS' WELFARE
437 FIFTH AVENUE, NEW YORK CITY

Army and Navy Service Book for Public and Private Use. Prepared by the Common Service Book Committee of the Lutheran Church. 107p. General Council Publication Board and Lutheran Publication Society

Bible Studies. When Jesus Was Here Among Men. By **C. P. Wiles**
For the leader. 17p
For study groups. 17p
Themes and Scripture passages specially prepared for study in the camp

Camp Pastors' Semi-monthly Report. 1 blank. Multigraphed

Card: **The Church's Service to 215,000 of Her Boys.**
Introducing Lutheran church members in Service

Cards of addresses:
Giving addresses of service houses in different cities
National Lutheran Commission Service House for Soldiers, Sailors and Marines. A home in New York
National Lutheran Commission Service House for Soldiers, Sailors and Marines. A home in Boston
For Soldiers, Sailors and Marines, Service Houses

Christ the Nurse. By **William H. Feldman.** Prepared by the Inner Mission Board of the General Synod. 12p
A sermon sent all Lutheran nurses in the Service

The **Church and the War.** Lessons, prayers and intercessions for these times Prepared by **Paul Z. Strodach.** 23p. 1918

Devotional Gems. Compiled by **T. A. Hoff.** 16p
Containing prayers and Scripture selections

Form Letters:

To camp pastors.

About home for enlisted men. Signed: **Mary E. Markley** September 12, 1918

Asking reports of work. Signed by the Secretary

Asking that the men having signed pledge of service be called on. Signed: National Lutheran Commission

To chaplains.

Asking for reports of work. Signed by the Secretary

Asking that the men having signed pledge of service be called on

To men in Service.

Asking enlistment in Christian army. Addressed: Dear Lutheran Comrade. 1 sheet. Manifolded in Spencerian style

Urging faithfulness. Headed: **A Word to Christian Men in the Service of Our Country.** Signed: National Lutheran Commission for Soldiers' and Sailors' Welfare

Enclosing silver medal. Signed: **J. A. O. Stub**

Sent wounded men. Addressed: Dear Brave Friend. Signed: National Lutheran Commission. 1 sheet. Multigraphed. November 21, 1918

To parents. Sent parents who have lost a son in the Service. Addressed: Dear Parents. Signed: National Lutheran Commission. 1 sheet. Multigraphed

To pastors. Headed: **When the Boys Come Home. Some practical suggestions.** Helpful literature. Signed: **J. A. O. Stub.** 1 sheet. 2p. Printed. April 15, 1919

Advertising slip

Instructions to Workers. $750,000 Fund. War-Time Service of the Lutheran Church Campaign Week, February 18th–26th [1918] [8]p

"It is Over, Over There," Now Over Here. By **Rev. Lauritz Larsen.** 5+[1]p

An appeal to ministers to be ready for the men returning from Service

Litany of intercession. Collects and prayers for use during Lent. 6+[1]p

The **Lutheran Church of France, Paris Diocese** [4]p

Directory of Paris Lutheran churches

The **Lutheran Church with Our Lutheran Boys.** Blotter

Requesting names and addresses of Lutherans in Service

Lutheran Pro-German Propaganda? By **Lauritz Larsen.** 8p folder

Giving resolutions of the National Lutheran Council pledging support to the United States and urging Lutherans to refute attacks with verified facts

Memorandum 1918-1919 [16]p text, [78]p ruled for memoranda

Containing prayers, soldiers' catechism, information about Lutheran churches in France and pastors at embarkation camps

A Memorial Service for Those Who Die in the Service of Our Country. A selection of lessons, hymns and prayers. Prepared by the Common Service Book Committee of the Lutheran Church. 8p

Sent to pastors

National Lutheran Commission for Soldiers' and Sailors' Welfare. 10+[1]p
Directory of officers and members of the Commission, chaplains, camps and camp pastors

Order for Baptism of Adults [4]p

Our Lutheran Boys in the Army and Navy [8]p. Bi-monthly periodical

Poster: **There is a Time for all things**
Reprinted from the New York Tribune

Reports of Officers and Committees at the 2nd Annual Meeting, October 16, 1918. 56+[5]p

A Soldier's Catechism. 13+[1]p
Adapted to almost every circumstance of a soldier's life

A Soldier's Letter to His Pastor. By **Raymond Gunn** [4]p. No imprint
Helpful suggestions for Christian living in the Service.

Soldier's Text Book. By **J. R. MacDuff**

The **War Service Message for the Day.** 4p. Weekly periodical. 1918-1919
1917 edition prepared by the United Inner Mission
Containing introit, collect, hymn and sermon

Tracts:
A Word to Christian Men in the Service of Our Country. 1 leaf
Your Star. Prepared by the Army and Navy Department Brotherhood of St. Andrew [4]p

NATIONAL LUTHERAN COUNCIL
437 FIFTH AVENUE, NEW YORK CITY

Campaign material:*
Card for report on person solicited
Form Letters:
Urging contributions to be taken on March 16. Addressed: My Dear Pastor. Signed by the Presidents represented at the Columbus, Ohio, meeting of the National Lutheran Council, March 8, 1919
Enclosing tabulated statement of campaign returns. Addressed: My Dear Pastor. Signed: National Lutheran Council, **G. L. Kieffer,** Financial Secretary. March 15, 1919
Post card addressed to Rev. G. L. Kieffer
Blank for report of contribution
Poster: **Feb. 16th to 26th $500,000**
Instructions to Workers. $500,000 Fund. Reconstruction service of the Lutheran Church. Campaign Week, February 16th-26th [1919] [6]p
Lord Jesus Lead On. Providence and the Lutheran Church today. 6p folder
The **National Lutheran Council, Its Objects and Purposes.** Some Important resolutions. 6p folder
Our Challenge [4]p. Periodical
Issued during the campaign

**See also* Lutheran Bureau, *p.* 290

Report of the Financial Campaign in the United States, Canada and Japan for the National Lutheran Commission for Soldiers' and Sailors' Welfare. Compiled by **George Linn Kieffer** and issued by **E. F. Eilert.** 1 large sheet. Issued monthly.

Shall the Lutherans of America Assume World Leadership for the Lutheran Cause? 12p

Why $500,000? [6]p

UNITED INNER MISSION OF THE EVANGELICAL LUTHERAN CHURCH

Christian Service in War Times. Suggestions to pastors and congregations. 22p

Form Letter: Headed: A **Message to Our People.** Signed: United Inner Mission. Undated [1917]

LUTHERAN BUREAU, INC.*
200 FIFTH AVENUE, NEW YORK CITY

Comment of Public Men [7]p [1918]
Material gathered by the Lutheran Bureau

Lutheran Bureau, Inc. A National Medium for Information and Service [A series]:

Reference List for the Service of the Church in War Time. Compiled by **O. H. Pannkoke.** 13p. 1918

Speakers' Handbook. Lutheran War Time Service [1918] 12+[1]p

The Lutheran Pastors in America? [3]p
Appeal for support in the campaign

Poster: **$750,000 Needed February 18th to 26th.**

Releases:

American Lutherans to Bring Spiritual Democracy to Europe. 1 leaf February 6 [1919]

American Lutherans to Lead Lutheran Forces of World. 1 leaf. February 10 [1919]

Comment of Public Men. 1 large sheet. February 11 [1918]

The Lutheran Church with the Colors. 1 sheet. February 11 [1918]

Lutheran Commissioner Arrives from France. 1 leaf. February 10 [1919]

Lutherans Plan to Fight Bolshevism in Europe. 1 leaf. February 10 [1919]

$750,000 Needed February 18th to 26th. 1 sheet [1918]

Shall Europe Turn Heathen? National Lutheran Council Asks Question of American Lutherans. 1 leaf. February 6 [1919]

Spiritual Work in Camp. By **C. D. Trexler.** 1 sheet. February 11 [1918]

The Story of the Camp Pastor. By **E. E. Ryden.** 1 sheet. February 11 [1918]

The Story of the National Lutheran Commission for Soldiers' and Sailors' Welfare. 1 sheet. February 11 [1918]

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*Publications listed under this heading were issued mostly for the $750,000 Fund Campaign for War-Time Service of the Lutheran Church, February 18-26 [1918] and the $500,000 Fund for Reconstruction Service, February 16-26 [1919].

Story of the $750,000 Campaign for Lutheran War Time Service. 1 sheet February 11 [1918]

What $750,000 Worth of Spiritual Service Means. 1 sheet. February 11 [1918]

Who Gets German Lutheran Missions in British Dominions? 1 leaf. February 10 [1919]

World-League of Lutherans Planned. 1 leaf. February 6 [1919]

Our Church's Reconstruction Service. Speakers' handbook. 14p

SYNODICAL CONFERENCE

LUTHERAN CHURCH BOARD FOR ARMY AND NAVY, U. S. A.
809 CITY HALL SQUARE BUILDING, CHICAGO, ILL.

Gesang- und Gebetbüchlein für Lutherische Soldaten. [Title on cover: Ich harrete des Herrn] 77+[1]p. Dargeboten von der Walther-Liga

Hymnal and Prayer Book. Compiled by the Lutheran Church Board for Army and Navy U. S. A. of the Ev. Lutheran Synod of Missouri, Ohio, and other States, and of the Joint Ev. Lutheran Synod of Wisconsin, Minnesota, Michigan, and other States. [Title on cover: Lutheran Hymnal and Prayer Book for the Boys Under the Flag.] Presented by the Walther League 93p. Concordial Publishing House, St. Louis, Mo. 1918

And another edition without title page and with title on cover: Hymnal and Prayer Book for the Boys Under the Flag

Lutheran Soldiers' and Sailors' Bulletin. Edited by **Karl G. Schlerf.** Monthly periodical

Remember. Presented by the Walther League [8]p text [56]p blank 1918–19 *Memorandum Book*

Tracts:

Numbered

1. **"The Great Surrender."** 6p folder
   Luke 22:42
2. **"Salvation."** 6p folder
   Matthew 18:11
3. **"Salvation." Good News.** 6p folder
   II Corinthians 5:19
4. **Baptism. What it means to you.** 6p folder
   Galatians 3:26-27
5. **"The Wages of Sin."** 6p folder
   Romans 6:23
6. **"Search the Scriptures."** 6p folder
   John 5:39
7. **"Our Advocate."** 6p folder
   I John 2:1-2
8. **What is Christianity?** 6p folder
   John 3:14-16
9. **Turn Thou Me, O Lord.** 6p folder
   Jeremiah 31:18
10. **"Call upon Me in the Day of Trouble."** 6p folder
11. **"Prepare to Meet Thy God."** 6p folder
    James 4:12

12. **The Golden Message "Saved by Grace."** 6p folder
    Ephesians 2:8, 9
13. **"He That Shall Endure unto the End, the Same Shall be Saved."** 6p folder
    Mathew 24:13
14. **"Jesus Sinners Doth Receive."** 6p folder
    John 8:11
15. **"I Know That My Redeemer Liveth."** 6p folder
    Job 19:25
17. **"Behold I Stand at the Door and Knock."** 6p folder
    Revelation 3:20

Unnumbered

"The Devil's Game." 4p

Going Over? Take the Captain Along. 4p

"Her House is the Way to Hell." [4]p

"Prayer." [4]p

"Under His Wings." [4]p

"What is Thy Name?" [4]p

MENNONITE

MENNONITE RELIEF COMMISSION FOR WAR SUFFERERS
SCOTTDALE, PA.

Bulletin No. 1. Our Neighbors [4]p

Mennonite Relief Commission for War Sufferers. 4p
Concerning the work of the Commission

Yet to be published: A book dealing with war problems of the Church in general and the Mennonite Church in particular. By **J. S. Hartzler**

AFRICAN METHODIST EPISCOPAL

WAR-TIME COMMISSION OF THE AFRICAN METHODIST EPISCOPAL CHURCH
1541 14TH STREET, N. W., WASHINGTON, D. C.

Questionnaire for Gathering and Preserving Record of War Work of Churches [1918]
After the form suggested by the General War-Time Commission of the Churches

A Synopsis of the Proceedings of the Mid-winter Council of the Bishops of the African Methodist Episcopal Church. Convened at Tampa, Florida, February 13-16, 1919. 7+[1]p

What Does the Negro Want? Fourteen articles as a basis for democracy at home. By **John R. Hawkins** [10]p

METHODIST EPISCOPAL

BOARD OF FOREIGN MISSIONS OF THE METHODIST EPISCOPAL CHURCH
150 FIFTH AVENUE, NEW YORK CITY

Missionary Ammunition for the Exclusive Use of Pastors. Number IV. **The War Test.** Prepared by a committee of the Foreign Missions Conference of North America. 40p. February 1, 1918

BOARD OF HOME MISSIONS AND CHURCH EXTENSION OF THE METHODIST EPISCOPAL CHURCH
1701 ARCH STREET, PHILADELPHIA, PA.

America for Humanity. Conservation [3]p
Appeal for support of home churches

Devotions. A collection of Scripture readings, prayers and hymns for use among soldiers and sailors of the Methodist Episcopal Church. Prepared by **Carl F. Price.** 48p

Methodist Episcopal War Camp News. Generally 3p. Multigraphed on letterhead
Chatty reports of the several camps

The **Preacher and the War.** By **Edwin H. Hughes** [8]p Issued by the Department of Evangelism
A stenographic report of an address delivered before a conference of preachers

Rejoice. By **W. A. Quayle.** 4p
An appeal to Methodism to meet its burdens joyously

Campaign Material for the $250,000 War Emergency Fund:
Posters:
An Emergency Bombing. November, 1917
Financial appeal for work in camps
Our Soldier Boys Never Fail. Shall We? December, 1917
Financial appeal for work in camps for use in colored churches
Some Data for the Pastor's Use in Presenting the Appeal for the $250,000 War Emergency Fund of the Board of Home Missions and Church Extension [4p] November, 1917
Some Data Concerning the War Emergency Fund of the Board of Home Missions and Church Extension of the Methodist Episcopal Church. 8p. 1917
For personal use only

JOINT CENTENARY COMMITTEE FOR THE DEPARTMENT OF WAR EMERGENCY AND RECONSTRUCTION
111 FIFTH AVENUE, NEW YORK CITY

Methodism Backs the Boys in Khaki and Blue. Will you help to do it? 8p [1919]
Appeal for Reconstruction Funds

The New Day Has a New Task. Proposed reconstruction program of the Methodist Episcopal Church. 12p. 1919
Explanation of budgets

THE METHODIST BOOK CONCERN
150 FIFTH AVENUE, NEW YORK CITY

Marshalling the Forces of Patriotism. A course of twelve studies for use in the church school. By **Luther B. Wilson, Henry H. Meyer** and **Lynn Harold Hough.** Prepared under the direction of the Editor of Sunday School Publications and the Committee on Curriculum of the Board of Sunday Schools 48p [c.1919]

Methodism and the Flag. Reports of Committees. By **Bishop Luther B. Wilson.** Address and Poem. 45p. April 4, 1917

NATIONAL WAR COUNCIL OF THE METHODIST EPISCOPAL CHURCH
JOHN MARSHALL PLACE AND C STREET, WASHINGTON, D. C.

Bulletin. National War Council of the Methodist Episcopal Church [8]p [1918]

War Program for the Methodist Episcopal Church. Suggested by the War Council. 5p

WAR WORK COMMITTEE, EPWORTH LEAGUE

The **Army and Navy Social At Sandy Point.** 3p
Illustrating the connectional system of the Methodist Church

WAR WORK DEPARTMENT OF THE ATLANTA AREA OF THE
METHODIST EPISCOPAL CHURCH
REV. JOHN J. TREADWELL, 63 PONCE DE LEON AVENUE, ATLANTA GA.

The **Model Soldier.** Patriotic address of a veteran. By **D. F. Pugh.** 14p
An appeal for clean living

WOMAN'S HOME MISSIONARY SOCIETY OF THE METHODIST EPISCOPAL CHURCH
150 FIFTH AVENUE, NEW YORK CITY

Condensed Report of the Woman's Home Missionary Society of the Methodist Episcopal Church [8]p. 1917-18

Tracts, etc.:
A series. Envelope size
The **Candle Lighted by God's Hand.** By **E. L. Vincent.** 1 leaf
Reprinted from Zion's Herald
Colored Soldiers of Uncle Sam. By **L. E. Wood.** 1 leaf
Reprinted from Morristown College News
The Passing of Christ. By **Richard Watson Gilder.** 1 leaf
Poem
The **Road of the Loving Heart.** By **Susan Coolidge.** 1 leaf
Poem
Together. By **Lynn Harold Hough.** 1 leaf
Poem. Reprinted from Epworth Herald

METHODIST EPISCOPAL, SOUTH

WAR WORK COMMISSION OF THE METHODIST EPISCOPAL CHURCH, SOUTH
40 WASHINGTON POST BUILDING, WASHINGTON, D. C.

Form Letters:
To men in Service.
To signers of Y. M. C. A. War Roll card. Signed: **Walter R. Lambuth** [1]p. Printed. July 1, 1919
To chaplains.
Copies of helpful letters received from chaplains sent to the others. Dates are taken from the original letters
From One of Our Chaplains "Over There" [2]p. Multigraphed. September 13, 1918
From a Navy Chaplain describing his work in Porto Rico [2]p. Multigraphed. September 27, 1918
From a chaplain. **Real Service.** December 2, 1918

From a chaplain after considerable service. **A Virile Gospel.** December 2, 1918

From a chaplain at a hospital filled with influenza patients. **What One of our Chaplains is Doing.** 3p. October 31, 1918

From the Senior Chaplain of the 91st Division after much active service. February 18, 1919

To those returning from Service.

You are Homeward Bound. From the Department of Army and Navy Service. Signed: **W. R. Lambuth** amd **E. O. Watson** [1]p

Letter of welcome suggesting connecting with the Church and offering the Church's assistance in the matter of employment

To pastors.

On cooperation with the U. S. Employment Service. Signed: **E. O. Watson.** February 20, 1919

Four form letters suggesting specific ways of cooperation

On preparation for the return of men from Service. Signed: **W. R. Lambuth** [2]p. Multigraphed

Suggesting methods of helping in matter of re-employment

Bishop Lambuth in France. Signed: **E. O. Watson,** Washington, D. C., October 12, 1918

How Our Churches Can Help Returned Service Men. Welcome home [1]p Mimeographed

The **Lesson Handbook, 1919.** A concise commentary on the International Uniform Sunday School Lessons, Improved series for the entire year 1919. By **Henry H. Meyer.** 160p. General Sunday School Board of the Methodist Episcopal Church for the War Work Commission

On Camp Pastors:

Latest Status Camp Pastor. By **E. O. Watson.** 2p. Manifolded

Quoting the action of the Executive Committee of the General War-Time Commission of the Churches

Policy of Our Commission. Signed: **E. O. Watson.** 2p

Action of Executive Committee on Camp Pastors

Some suggestions as to Camp Pastors [1]p. Manifolded

Financial appeal

Men Needed for Chaplains. Best men for spiritual leadership of our boys. There is constant need to keep up our quota. Signed: **E. O. Watson** [1]p. Manifolded

A Message from Bishop Brent, Senior G. H. Q. Chaplain on the Staff of General Pershing. [1]p. Manifolded

Money for Church War Work. Signed: **E. O. Watson,** September 20, 1918. 3p. Manifolded

Summary of Suggestions [for work for] Soldiers, Returning Sailors, War Workers [1]p. Manifolded

Two Chaplains. Extract from "Living Bayonets" by **Coningsby Dawson** [1]p Manifolded

What One Small Church Has Done [1]p. Manifolded
Describing entertainment of soldiers

A Word from Bishop Lambuth [1]p. Manifolded. August 20 [1918]
Greetings from "Over There"

PRIMITIVE METHODIST

Resolutions on the War:

[1]p
Published in "Eighth Quadrennial Conference of the Primitive Methodist Church of the United States of America . . . Platteville, Wisconsin, September 19th to 24th, 1917," *p* 61. *Pledging support to the Government*

[2]p
Published in "Twenty-sixth Annual Session of the Eastern Conference of the Primitive Methodist Church . . . New Bedford, Mass., May 9th to 14th, 1917," p 39–40. *Pledging support to the Government*

[1]p
Published in "Twenty-eighth Annual Session of the Eastern Conference of the Primitive Methodist Church . . . Methuen, Mass., May 8th to 12th, 1919," p 43. *Expressing gratitude to God over successful culmination of the war*

MORAVIAN

THE U. S. SERVICE COMMISSION OF THE MORAVIAN CHURCH
NAZARETH, PA.

Distributing

The Book of Daily Texts for All Christians for the Year 1919. [Title on cover: Daily Texts, 1919. U. S. Service Edition.] With appendix. Prepared by the United States Service Commission of The Moravian Church in America, Northern Province. Moravian Book Store. Bethlehem, Pa. 211p. 1918

The Text Book 1919 Containing the Scripture "Watchwords" and "Doctrinal Texts." United States Service Edition [4]p
Advertising the Book of Daily Texts

COLORED CUMBERLAND PRESBYTERIAN

THE COLORED CUMBERLAND PRESBYTERIAN CHURCH
FAYETTEVILLE, TENN.

The Colored Cumberland Presbyterian Mission. Edited by **J. M. W. DeShong** Published at Milan, Tenn.

The Colored Cumberland Presbyterian Mission. The Gospel Guide. Edited by **James Edwards.** Published at Huntingdon, Tenn.

PRESBYTERIAN U. S. [SOUTH]

War Work Council of the Presbyterian Church in the U. S.
154 Fifth Avenue, North, Nashville, Tenn.

Campaign Material:

Directions for Taking the War Work Offering on Sunday, October 27, 1918 [4]p

A Geography Lesson with a Bit of Church History [4]p
Including map of United States with locations of 32 Army and National Guard camps in the South

Subscription blank for the purpose of carrying on religious work in Southern camp cities

Subscription blank. Subscription to the War Work Council for work among the soldiers and chaplains' equipment

Why the War Work Council of the Southern Presbyterian Church Needs $100,000 [4]p

War Work Slogan of the Southern Presbyterian Church. Pledge card

The General Assembly's War Work Council and Montreat War Work Conference [4]p [1918]

To the Chairman of the Local War Work Council, or Camp Pastor. 1p
Blank to be filled in with record of soldier who should be looked up

A New Declaration of War. An address to the Church. An appeal from representatives of fourteen synods unanimously adopting the resolutions presented by **James I. Vance.** 4p. December 10, 1917

Report of the War Work Council to the General Assembly of the Presbyterian Church in the United States [1st] 15+[1]p. May 16, 1918

Report of the War Work Council of the Presbyterian Church in the United States to the General Assembly [2d] 14p. May 15, 1919

Roll of Honor of the Southern Presbyterian Church. Card
With blank for subscription record

Subscription report blank

Subscription reminder. 1 sheet. Printed

Weekly Report to the War Work Council
Blank for use of all Southern Presbyterian workers

PRESBYTERIAN U. S. A.

The Board of Foreign Missions of the Presbyterian Church in the U. S. A.
156 Fifth Avenue, New York City

After the War. Opportunities for investments in foreign lands. 47p. January, 1919
Listing specific needs

All the World. Periodical issued quarterly

Foreign Missions and the War. By **Arthur J. Brown.** Published and distributed by order of the General Assembly [October, 1918]

Missionary War Service 10+[2]p [November, 1917]
Address delivered before the General Assembly at Columbus, Ohio, May, 1918
Description of relief

News Bulletin of the Board of Foreign Missions of the Presbyterian Church in the U. S. A. [4]p. Periodical
Clear the Wires. February, 1918
Facing a World Situation. April, 1918
The **Gospel in Action.** October, 1918
The **Old Era and the New.** February, 1919
Three Years in Syria. March, 1919
Special number

Reconstruction in West Africa. 32p with 6p folder cover [1917]
A collection of reports of the West Africa Mission from May 1, 1916, to *April* 30, 1917. Revised, September, 1917

Under the War Clouds in Urumia, West Persia. 1914–1919. 4p
Explaining work done in Urumia

The **Urumia Exodus.** More leaves from the war journal of a missionary in Persia By **Mrs. W. A. Shedd.** 24p

The **War and the Nation's Larger Call to World Evangelism.** 18p. May, 1917
Address delivered by Robert E. Speer before the Federal Council of the Churches of Christ in America

The **War Test.** By **A. Woodruff Halsey.** 19p
Address delivered before the General Assembly at Dallas, Texas, May, 1917

THE NATIONAL SERVICE COMMISSION OF THE PRESBYTERIAN CHURCH, U. S. A.
156 FIFTH AVENUE, NEW YORK CITY

Bulletins:

No. 1. **The Presbyterian Church and the War.** 35p. 1917
Giving personnel and explanation of work

No. 2. **The Presbyterian Church and the War. A Call to Prayer.** 24p November, 1917
Suggested program of service for the churches. Out of print

No. 3. **The Presbyterian Church and the War.** 28p. November, 1917
Plans of all committees and reports of work already accomplished

No. 4. **The Presbyterian Church and the War.** Programs of service for the local church. 36p. 1917
Including suggested texts and themes for addresses, appropriate hymns and orders of service

No. 5. **The Month of March.** Make March memorable [8]p Nineteen Eighteen
Including a letter to the pastors by J. Wilbur Chapman and suggestions for the observance of this special month of prayer

No. 6. **Presbyterians at Work for Their Boys in the Army and the Navy** 15p. February, 1918
Record of work at various camps

No. 7. **National Service. Enlistment in the Intercessory Division.** Mobilization by the women of the Church for prayer [4]p
For recognition of March as a month of prayer

No. 8. **The Washington Conferences** [September 18-19, 1918] **How the** Church may help the Government. 22p
Suggestions

No. 9. **Presbyterian Men in the Army and the Navy.** Their needs. Responsibility of the Church. By **W. H. Foulkes.** 20p. November, 1918

The **Church and the Flag.** How ministers, church officers, and people may help win the war. By **David G. Wylie.** 6p folder

For Soldiers and Sailors. An Abridgment of the Book of Common Worship [Title on cover: A Book of Worship for Soldiers and Sailors] 96p. Presbyterian Board of Publication, Philadelphia, Pa. 1917

In Memoriam. Dedicated to the parents and relatives of Presbyterian boys who gave their lives to preserve national liberty and to establish international justice [5]p. MCMXIX

On Camp Pastors:
Does it Pay? 15p
Mostly quotations from letters of gratitude sent camp pastors
The Long and Short of It. Read the story. 16p
Stories of the work of camp pastors and clergymen prepared for use on December 15

Peace not to End Church War Work (release) December, 1918

The **Presbyterian Church and the War.** 1917
A report of the organization of the National Service Commission, directory of the membership of its committees and an outline for their work

Reports of Evangelistic and Extra Mural Committees of the National Service Commission. Presented to the Executive and Finance Committees, Atlantic City, September 26, 1917
Concerning work at Army camps
In blue and khaki

Reports of the National Service Commission:
The **General Assembly and the War.** Report of the National Service Commission of the Presbyterian Church, U. S. A. Presented at Columbus, Ohio, May, 1918. 60p
Report of the National Service Commission, Presbyterian Church, U. S. A. General Assembly, May, 1918. Earlier edition of the above report. 48p

War Time Work of the Presbyterian Church. By **John F. Carson** [4]p January, 1918

PRESBYTERIAN BOARD OF PUBLICATION AND SABBATH SCHOOL WORK
WITHERSPOON BUILDING, PHILADELPHIA, PA.

Living Messages for Soldiers and Sailors:
15 *tracts in wrapper*
His Fight. By **Eugene C. Foster.** 7p. 1918
An appeal for purity
Why Should a Soldier Be a Christian? By **William E. Brooks.** 8p. 1918
A Greater Thing Than Courage. By **William E. Brooks.** 8p. 1918
An appeal for faithfulness

If a Man Does Not Come Back? By **William E. Brooks.** 7p. 1918

For the Land's Sake. A temperance talk for the comfort kit. By **William Chalmers Covert.** 14p. 1918
Urging virtue and temperance

A Clean Heart. By **Harold McA. Robinson.** 8p. 1918
Reprinted from "A Student in Arms"

What About Your Chum? By **Asa J. Ferry.** 8p. 1918
Appeal for personal evangelistic work

A Soldier's Prayers. By **Asa J. Ferry.** 7p. 1918

Why Pray? By **Edgar Whitaker Work.** 8p. 1918

How to Read the Bible. By **Edgar Whitaker Work.** 8p. 1918

An Englishman Prays. By **Donald Hankey.** 8p. 1918

The Truth About Temptation. By **Hugh T. Kerr.** 8p. 1918

The Soldier's Bible. By **Hugh T. Kerr.** 12p. 1918

What Every American Soldier Ought to Know. By **Hugh T. Kerr.** 8p 1918
Urging right in all relationships

The **Presbyterian Churches Versus Autocracy.** By **Wm. H. Roberts.** 12p 1918.
Historical statement

Supplies for Army and Navy Chaplains, Y. M. C. A. War Work Secretaries and Red Cross Workers. 12p folder. Westminster Press, Philadelphia, Pa.

Wartime Work in Young People's Societies. A program for Presbyterian young people. 8p. Young People's Work of Department of Religious Education
Suggestions for work

General Assembly

Home Missions and the New Human Brotherhood. By **Ernest J. McAfee.** Ordered by the General Assembly to be printed and distributed
Address before the 129th General Assembly of the Presbyterian Church in the United States of America, at Dallas, Texas, May, 1917

The **Presbyterian Churches and the Liberty Loan.** 1 sheet. Printed
Appeal to Philadelphia Presbyterian ministers to support the Liberty Loan

REFORMED PRESBYTERIAN

Win the War Committee
119 Federal Street, N. S., Pittsburgh, Pa.

Posters:
God Will Win the War
Think. Can Any Peace be Lasting Without the "Prince of Peace?"

Soldiers of the Church. The story of what the Reformed Presbyterians (Covenanters) of North America, Canada, and the British Isles did to win the World War of 1914-1918. By **John W. Pritchard.** 185p, exclusive of illustrations 1919

UNITED PRESBYTERIAN

THE NATIONAL SERVICE COMMISSION OF THE UNITED PRESBYTERIAN CHURCH
334 LAND TITLE BUILDING, PHILADELPHIA, PA.

The Church's Message to Her Men with the Colors. 136p
A group of sermons including three reprints

The Church's Second Message to Her Men With the Colors. 136p
A group of sermons including several reprints

Questionnaire for Gathering and Preserving Record of War Work of Churches [4]p [1918]
After the form suggested by the General War-Time Commission of the Churches

The United Presbyterian Church and the War. A call to penitence and prayer 15p. November 8, 1917
Including affirmations by well-known men of the need for penitence and prayer

PROTESTANT EPISCOPAL

ARMY AND NAVY DEPARTMENT BROTHERHOOD OF ST. ANDREW
CHURCH HOUSE, TWELFTH AND WALNUT STREETS, PHILADELPHIA, PA.

The Army and Navy Department of the Brotherhood of St. Andrew. What it is and the work it does. 6p folder

Brotherhood of St. Andrew Department of Army and Navy Work. Its purposes and organization [4]p

Department of Army and Navy Work Brotherhood of St. Andrew. Report to **Army and Navy Council**
First Report, June 5 to December 31, 1917
Second Report, January 1 to May 31, 1918

Form Letters:

To men in Service.

Headed: **Are You a Christian?** Signed by the Executive Secretary of the Army and Navy Department [2]p Mimeographed

To organizers of Church Welcome Committees.

The **Church Welcome Committee. A Practical Parish Plan.** Signed: **F. S. Titsworth.** 2p folder. Printed

Mobilizing for War Service. 1 sheet
Financial appeal. Reprinted from The Churchman *for July* 7, 1917.

On Earth Peace, Good Will Toward Men. Celluloid Christmas card with calendar

Poster: **Soldiers! Sailors! Marines!**
Church Welcome Committee poster

Suggestions for Church Welcome Committees under Parish Plan. 3p. Mimeographed

Form for Visitation Committee under Parish Plan [2]p. Mimeographed
Blank for report

When The Boys Come Home! A practical parish plan [8]p
Outlining work for the Church Welcome Committee

Your Star [4]p
Suggesting five Christian objectives

CHURCH MISSION OF HELP
2 EAST 24TH STREET, NEW YORK CITY

Church Mission of Help. Diocese of New York. Winter Program. 1918-1919
Seventh Report of the Church Mission of Help. 1916-1917. 32p. 1918
Eighth Report of the Church Mission of Help. 1917-1918. 43p. 1919

CHURCH PERIODICAL CLUB
2 WEST 47TH STREET, NEW YORK CITY

Cards:

Poems.

America's Men. By **Thomas Curtis Clark**
Give Us Men. By **Bishop of Exeter**
Immanuel—God With Us. By **E. J. W.**
The Soldier's Prayer. The Somme. By **Ernest G. Blake.** October 1, 1916
The Vision (An extract) By **Oxenham**
When He Tries the Hearts of Men. By **Oxenham**

Prayers.

Almighty God, drive from me all unclean thoughts. By **Dean of Norwich**
2 prayers
Blessed Lord Jesus Christ, who of Thine own free will didst for our sakes leave Thy home in Heaven. By **E. C. Crosse**
O God, Who Hast Made Me. Grant Me Thy Gift of Health. By **Dean of Norwich**
2 prayers
Holy Jesus, Thou pattern of true manhood
A Prayer for the Allies. By **Bishop Brent**
A Soldier's Prayer

Psalm 91. 1 sheet

Tracts:

Baptism [4]p
Christianity [4]p
What a Christian is expected to believe and do
The **Church of God** [4]p
What it is and must be
Confirmation [4]p
What it is and why of value to Christian life
The **Holy Communion: Why Should I Go?** By **Harvey Officer** [4]p
The **Service of the Holy Communion** [4]p
Form for observance of the Sacrament

War Time Prayers from the Campaign Prayer Book. Compiled by **M. H. Gates** [11]p. Thomas Nelson & Sons, New York

What Are You Doing With Your Magazines? [4]p

What Has God to Do With the War? By **Bernard Iddings Bell**
Reprinted from the Holy Cross Magazine

GIRLS' FRIENDLY SOCIETY IN AMERICA. WAR EMERGENCY COMMITTEE
15 EAST 40TH STREET, NEW YORK CITY

War Emergency Committee. List of officers and plans for work. 6p folder [1918]

War Emergency Committee. List of officers and statement of work. 4p. Undated folder [1919] Also 4p. Dated 1919

War Work of the Girls' Friendly Society of America. 8p folder [1919]

War Work of the Girls' Friendly Society in America. Motto: "Bear Ye One Another's Burdens" [4]p

JOINT COMMISSION ON SOCIAL SERVICE OF THE PROTESTANT EPISCOPAL CHURCH
CHURCH MISSIONS HOUSE, NEW YORK CITY

The Challenge of the City
Out of print

The Challenge of the Country. By **Frank Monroe Crouch.** 8p
Reprinted from The Living Church *of August* 17, 1918

A Peace Message [4]p
Message from the Joint Commission on Social Service

Semi-Annual Report [November, 1916—May, 1917] 11+[1]p. May 21, 1917

Reconstruction Series:

Bulletin No. 1. The Church and the Home-Coming Man. Suggestions for co-operation. 30p [February, 1919]
Out of print

Bulletin No. 2. Reconstruction Programs. A bibliography and digest. 20p [March, 1919]

War Service Bulletins:

No. 1. **War Relief.** The Church's opportunity. 17p [February, 1917]
Out of print

No. 2. A **War Service Program for the Church** [4]p [May, 1917]

No. 3. The **Training Camp Problem.** 24p [June, 1917]

No. 4. **Food Conservation.** An appeal to the Church. 24p [November, 1917]
Out of print

No. 5. **Labor Problems of Wartime.** 39+[1]p [January, 1918]

THE WAR COMMISSION OF THE EPISCOPAL CHURCH
14 WALL STREET, NEW YORK CITY

Campaign Bulletins:

No. 1. **The War Call of the Church.** 16p [1918]
Description of work of War Commission

No. 2. **The Church Must Stand Back of its Men Who Are Fighting.** 15p [1918]

No. 3. **Bringing Our Men Home.** Work that the Church must continue during demobilization. 16p [1919]

Form Letters to Clergy:

Report of the inauguration of the War Commission. Signed: **William Lawrence** and **James De Wolfe Perry, Jr.** Printed folder. October 16, 1917

Report of receipts, January 27. Signed: **William Lawrence** 4p. Multigraphed. April 2, 1918

Financial appeal

Urging support of the United War Work Campaign. Signed: **William Lawrence.** 1 sheet. October 31, 1918

Reporting on work of the War Commission and announcing the date for contribution for needs of the demobilization period Signed: **William Lawrence.** December 14, 1918

$250,000 *appeal*

Hymns and Prayers for the use of the Army and Navy. Compiled by a committee of three, composed of **George Hodges, Edmund S. Rousmaniere** and **John W. Suter,** at the request of the Bishop of Massachusetts. 89p. Published without Church imprint by Houghton Mifflin Company, Boston and New York. 1917

REFORMED EPISCOPAL

War-Time Commission of the Reformed Episcopal Church
347 Madison Avenue, New York City

The **Day of the Lord.** By **William DuBose Stevens.*** Ordered printed by the General Council for general distribution. 11p. 1918

A sermon

Selections from the Book of Common Prayer of the Reformed Episcopal Church. [Title on cover: Common Prayer] Army and Navy edition. 516p. 1917

Why We Are At War. By **Percy T. Edrop.** Published by direction of the Council of Officers

An Address to the Forty-Seventh New York Infantry

The **War Declaration of The Reformed Episcopal Church.** Adopted by the General Council, May 18, 1918 [4]p

CHRISTIAN REFORMED

Christian Reformed War Service Commission
515 Eastern Avenue, S. E., Grand Rapids, Mich.

To Be Near Unto God. By **[Abraham] Kuyper**

Each volume a series of sermons

No. 1. 96p. Eerdmans-Sevensma Co. [c.1918]

No. 2. [95]p. p. 97-192. Van Noord's Book Store [c.1918]

No. 3. [63]p. p. 193-256. Van Noord's Book Store [c.1918]

To Be Near Unto God. By **Abraham Kuyper.** [382]p. p. 289-611

Series of Sermons

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*Died in Service, September 29, 1918.

REFORMED IN AMERICA

THE WAR SERVICE COMMISSION OF THE REFORMED CHURCH IN AMERICA
25 EAST 22D STREET, NEW YORK CITY

Card: **Church Relations Card for Men in the United States War Service**
Introduction for members of the Church

Questionnaire for Gathering and Preserving Record of War Work of Churches [4]p [1918]
After the form suggested by the General War-Time Commission of the Churches

Reformed Church in America. $75,000 Why? When? [4]p
Interchurch Emergency Campaign leaflet

Soldiers of the Wooden Cross. By **Charles H. Brent.** Issued with imprint of The War Service Commission [6]p
Address delivered at the Memorial Services held with the 305th, 306th and 307th Infantry Regiments, at Chateau Villain, January 5, 1919. Obtained from the General War-Time Commission of the Churches

War Service of the Reformed Church. 6p folder

REFORMED IN THE U. S.

THE NATIONAL SERVICE COMMISSION OF THE REFORMED CHURCH
IN THE UNITED STATES
LANCASTER, PA.

A Christmas Message to "Our Boys." By **C. Ernest Wagner.** 8p 1918

Campaign Leaflets [February 2–9, 1919]:

Our Churches and the War Emergency Campaign [4]p. 1919
Suggestions for pastors and local congregations

Our Obligations to the War-Stricken French and Belgian Churches. 22p

War Emergency Campaign. Reformed Church in the United States
Suggestions for Directors of County Units

Cards:

Postal blank for ordering "**Soldiers of the Wooden Cross.**" 1919

The **Soldier's Covenant,** Dedicated to the men in khaki. By **J. M. G. Darms.** Distributed by the Y. M. C. A. [1918]

A Winning Fight. By **J. M. G. Darms.**
With the Soldier's Covenant on the reverse side

Form Letters:

To men in Service.

Headed: **Easter Greeting** [1]p. Printed

A Christmas Letter. Headed: **To our Soldier and Sailor Boys.** Signed: **Charles E. Miller** [1]p. Printed

To pastors.

Announcing signers of Y. M. C. A. War Roll card living in the vicinity Signed: **W. Stuart Cramer** [1]p. Printed

Suggestions for general cooperation and recounting of work of The National Service Commission. Headed: **Instructions to Pastors** [April 18, 1918]

Giving reasons why the denomination should "go over the top" and suggesting necessary activities. Signed: **J. M. S. Isenberg.** January 27, 1919

The **Midnight Stars.** By **W. Stuart Cramer.** 16p. 1919
A comfort book for the bereaved

The **National Service Commission of the Reformed Church in the United States** Report to the Synods of the Reformed Church in the United States. Submitted by **Charles E. Schaeffer** and **W. Stuart Cramer** [4]p [1918]

Questionnaire for Gathering and preserving Record of War Work of Churches [4]p [1918]
After form suggested by the General War-Time Commission of the Churches

Soldiers of the Wooden Cross. By **Charles H. Brent.** Published with imprint of the National Service Commission and dedicated to the Mothers, Fathers and Relatives of the Men of the Reformed Church in the United States who gave their lives in the war for Democracy
Address delivered at the Memorial Services held with the 305th, 306th and 307th Infantry Regiments, at Chateau Villain, January 5, 1919. Obtained from the General War-Time Commission of the Churches

ROMAN CATHOLIC

National Catholic War Council
930 Fourteenth Street, N. W., Washington, D. C.

Catholic Prayer Book for the Army and Navy. Pro Deo et Patria. Arranged and edited by **John J. Burke.** 64p. Chaplains' Aid Association, New York 1917

Handbook of the National Catholic War Council. Published by the Authority of the Administrative Committee of Bishops. 123p. 1918

The **Honor Legion.** By **Francis P. Schiavone.** 16p. Chaplains' Aid Association, New York. 1917
A plea for clean living

The **Name of God.** A warning against the evil of profanity. By **H. S. S.** [Soldiers and Sailors Series Number Six.] 16p. Central Bureau of the G. R. C. Central Society, St. Louis, Mo. August, 1918

The **National Catholic War Council Bulletin.** Monthly periodical. [First issue, June 1, 1919]

The Committee on Special War Activities of the National Catholic War Council

The **New Testament of our Lord and Saviour Jesus Christ.** Published for the Chaplains' Aid Association. Special edition for the Army and Navy. 570p [c.1918]

Reconstruction pamphlets:
No. 1. **Social Reconstruction.** A general review of the problems and survey of remedies. 24p. January, 1919
No. 2. **Land Colonization.** A general review of the problems and survey of remedies. 16p. March, 1919
No. 3. **Unemployment.** 16p. May, 1919
No. 4. **For Soldiers and Sailors and Those Dependent Upon Them.** 15p March, 1919

No. 5. **A Program for Citizenship.** 14p. July, 1919
On the beginning of civic opportunity and civic duty

No. 6. **The Fundamentals of Citizenship.** 93p. June, 1919

No. 7. **Outlines of a Social Service Program for Catholic Agencies.** 27p June, 1919

No. 8. **Girls' Welfare.** 25p. August, 1919

No. 9. **A Plan for Civic Education Through Motion Pictures.** 19p August, 1919

Scouting under Catholic Leadership. 19+[1]p
On Boy Scouts and the organization of Catholic troops

Suggested Outline for Labor Day Lecture. 1919

THE PAULIST PRESS
120 WEST 60TH STREET, NEW YORK CITY

Army and Navy Hymn Book. 32p. 1918
With tunes

The **Armed Guard.** By John J. Burke. 13p. 1917
On vigilance and the conquest of self

Catholic Loyalty. By **Cardinal Gibbons.** 14p. 1917
On the paramount duty of obedience to the constituted authorities

The **Chaplain's Catechism.** A book for beginners. Compiled by **Joseph McSorley.** 16p. 1917

A Saint for Soldiers. By **Charles Phillips.** 16p. 1918
About Saint Katharine of Alexandria

COMMITTEE ON WAR ACTIVITIES OF KNIGHTS OF COLUMBUS
NEW HAVEN, CONN.

Bolshevism. The Remedy. By **Leo XIII.** 36p
Dealing with Socialism, Communism, Bolshevism

Bringing the Job and the Man Together. A working plan of the Knights of Columbus. By **Peter W. Collins.** 8p

Finding a Job for the Fighter. He fought for us over there. We must fight for him over here. By **Peter W. Collins.** 4p

First Aid in Finding Jobs for Fighters. By **Peter W. Collins.** 10p folder

Knights of Columbus Reconstruction and Employment Service. First aid in finding jobs for fighters. 8p folder. May 1, 1919
Description of organization and work

Knights of Columbus War Work. Service [4]p November 19, 1918

The **Knights of Columbus in Peace and War.** Two volumes about 400 or 500 p each volume. Due from press late in 1919, probably with title given above
Volume 1. *Record of the work*
Volume 2. *Memorial edition with names of Knights of Columbus who participated in the War as Secretaries of the Knights of Columbus and as fighting men*

K. of C. Will Fight Bolshevism
Reprinted from the Wilmington Daily Journal, *March* 24, 1919

The Man, the Job and Production. Bringing them together. By **Peter W. Collins** [4]p
Urging cooperation with the Knights of Columbus Reconstruction and Employment Service

A Statement Regarding the Knights of Columbus War Work. "For all the soldiers all the time" 15[+1]p. 1918

This is What We Want. 1 leaf
Reprinted from the Post Express, *Rochester, N. Y. Editorial on Anti-bolshevistic attitude of the K. of C. as represented by Supreme Knight James A. Flaherty*

KNIGHTS OF COLUMBUS, SUPREME BOARD OF DIRECTORS
NEW HAVEN, CONN.

Report of the Supreme Board of Directors of the Knights of Columbus. 55p August 4, 1919
Account of all the expenditures in the war work for the fiscal year ending June 30, 1919

Statement of Knights of Columbus War Work. Prepared for use in connection with the United War Work Campaign for $170,500,000, November 11–18, 1918. 12p

SEVENTH-DAY ADVENTIST

REVIEW AND HERALD PUBLISHING ASSOCIATION
WASHINGTON, D. C.

Armageddon and the Kingdom of Peace. 128p [c.1916]
On the fulfilment of prophecy

A World in Perplexity. By **Arthur G. Daniells.** 128p [c.1918]
Discussion of the world's problems in the light of the expected coming of Christ

World Peace in the Light of Bible Prophecy (new) 128p [c.1919]

The **World's Crisis in the Light of Prophecy.** Revised and passed by the Chief Censor, Division of Military Intelligence, Washington, D. C. 128p. October 15, 1918

The **World War.** Its relation to the Eastern Question and Armageddon. By **Arthur G. Daniells.** 128p [c.1917]

PACIFIC PRESS PUBLISHING ASSOCIATION
MOUNTAIN VIEW, CAL.

World Problems. The Solution. By **George W. Rine, Asa Oscar Tait, Daniel H. Kress, Charles Lindsay Taylor, Milton Charles Wilcox** and **Francis McLellan Wilcox.** 128p [c.1917]
A symposium

The **World's Destiny.** By **G. W. Reaser.** 95p

SOUTHERN PUBLISHING ASSOCIATION
NASHVILLE, TENN.

Bible Prophecies Unfolding. By **Carlyle B. Haynes.** 128p [c.1919]
Discussion of great world events yet to come

The **Other Side of Death.** The whole question of human immortality considered from the standpoint of the teachings of the Scriptures. By **Carlyle B. Haynes.** 128p [c.1916]

Our Lord's Return. By **Carlyle B. Haynes.** 128p [c.1918]
Review of evidences for doctrine of second coming of Christ

The **Vatican and the War.** A retrospect and forecast. By **Percy T. Magan** 128p [c.1915]
Review of past attitude of Vatican towards civil and religious government

UNITARIAN

AMERICAN UNITARIAN ASSOCIATION
25 BEACON STREET, BOSTON, MASS.

War Bulletins:

No. 1. Headed: **To the Ministers and Congregations of the Unitarian Fellowship.** Signed: **Samuel A. Eliot** and **Anna M. Bancroft** [1]p. Printed
Call to meet the new responsibilities of the times

No. 2. **Statement of Need for Cooperation with Y. M. C. A. in Construction of Huts** [1]p. Printed
Appeal

No. 3. **Agricultural Preparedness in New England** [4]p [1919]
Urging civic organization

No. 4. **Request that the Churches Go on Record in Favor of National Prohibition** [1]p Printed

National Hymns and Service For Use in Time of War. 22p

A Service of Thanksgiving and Praise. [4]p. November, 1918

A Service of Victory and Peace. 8p. November 13, 1918

THE BEACON PRESS
25 BEACON STREET, BOSTON, MASS.

For Freedom and Humanity. Readings. First Series. Compiled by **Henry Hallam Saunderson.** In paper cover and in board cover. 54p. 1918
Appropriate for private devotions. Quotations and a prayer dealing with each topic

Twenty-five Hymns for use in Time of War. 18p

The **Soul of America in Time of War.** 246p [c.1918]
A collection of representative sermons by fifteen Unitarian ministers

The **Creed of Epictetus.** By **Ulysses G. B. Pierce.** Khaki edition. 268p

The **Soul of the Bible.** By **Ulysses G. B. Pierce.** Khaki edition. 544p

THE WAR WORK COUNCIL OF THE UNITARIAN CHURCHES
25 BEACON STREET, BOSTON MASS.

The Battle Hymn of the Republic. 1 leaf

Card listing Unitarian churches in London. Issued by Essex Hall, London

Chaplain's Certificate
Out of print

A Declaration of American Principles in Time of War. 1 leaf
Quotations from American statesmen

Essential Christianity. By **Abraham Mitrie Ribbany.** Army and Navy series 11p
Tract

To the British and Foreign Unitarian Association of the Unitarian Fellowship at Large. Card enclosed in envelope
Introduction for soldier member of the Church

The **Home to the Camp.** Adapted from an address by **John F. W. Ware** [11]p
A greeting to soldiers

A Letter to a Sick Soldier from **Robert Collyer.** 14p

Popular Song Sheet
Out of print

Posters:

Our Fathers First Raised the Altar of Thanksgiving in a Wilderness
Reprinted from The Youth's Companion

With Malice Toward None. Quotation from **Abraham Lincoln**

To the Men of the National Army. 2p folder
A greeting. Reprinted from The Youth's Companion

Our Responsibility to the Future. By **Julian C. Jaynes.** Army and Navy Series. 12p
On the sin of temporizing

Passages from a letter by Judge E. Rockwood Hoar to His Son, Samuel Hoar, who had just started for the War [4]p with cover. Also 3p without cover

Report of the War Work Council 1917–18. Signed: **Samuel A. Eliot** [13]p
Printed in the "Ninety-Third Anniversary of the American Unitarian Association" p. 71–84
Also reprinted as **Report of the War Work Council of the Unitarian Churches** 20p

Report of the War Work Council. Signed: **Samuel A. Eliot** and **Elmer S. Forbes** [1918-1919] [4]p
Printed in the "Ninety-Fourth Anniversary of the American Unitarian Association" p. 45–49

A Service for Use in Time of War [4]p
Church program

Traitors in Camp. From an address by **John F. W. Ware** [7]p
On Temptations

What are we fighting for? A question answered from the messages and addresses of Woodrow Wilson. 27p

UNITED EVANGELICAL

War Service Commission of the United Evangelical Church
449 West Chestnut Street, Lancaster, Pa.

Cards:

A Card of Introduction

For nurses

For soldiers

The **Evangelical for 1919 for Soldiers, Sailors and Nurses.** Signed: **H. Franklin Schlegel.** [1918]

Form Letters:

Addressed: Dear Friend. Signed: **H. Franklin Schlegel** [1]p Printed January 1, 1918

Addressed: Dear Fellow-Pastor. Signed: **H. Franklin Schlegel** [4]p. Printed February 14, 1918

Addressed: Dear Brother and Co-Laborer. Signed: **H. Franklin Schlegel** [1]p. Printed. October 16, 1918

A Letter of Credence

For nurses

For soldiers

Roster Report to the War Service Commission of Men and Women from the Homes, Schools and Congregations of the United Evangelical Church in any Branch of the Service of the Nation in the War for Democracy

Blank

ISSUED BY INTERCHURCH AND OTHER COOPERATIVE AGENCIES

AMERICAN BIBLE SOCIETY

BIBLE HOUSE, ASTOR PLACE, NEW YORK CITY

See also p. **139–142**

The Bible: 4½″ x 6″ (No. 194) In minion type. 18 mo. Thin paper Bound in khaki. 910 + 281p. 1917

5½″ x 7½″ (No. 0117) In brevier type. 12 mo. Bound in khaki-colored and navy blue cloth. Stamped on cover: Presented by the American Bible Society. 1159p. 1918

5½″ x 7½″ 12 mo. Bound in black cloth. Special edition

In Bulgarian (Bulgarian No. 12) 1230 + [2]p. 1918

In Finnish (Finnish No. 28) 828 + [1]p + 284 + [1]p 1918

In Hungarian (Hungarian No. 25) 8p for family statistics, 908 + 306p. 1918

In Lithuanian (Lithuanian No. 27) 848 + 279p. 1918

In Polish (Polish No. 23) 850 + 273p. 1918

In Roumanian (Roumanian No. 18) 1016p and 4 maps 1918

In Russian (Russian No. 18) 682 + 208p

The Gospels:

St. Mark. In French and English. (Parallel texts)

2¾″ x 4¾″ (French No. 80) Bound in khaki-colored cloth. Vest-pocket edition. 127p. 1918

4⅜″ x 7⅛″ Army and Navy edition. 148p. 1917

St. John. 2¾″ x 4¾″ (No. 0473) In brevier type. Bound in khaki-colored and navy blue cloth. Vest-pocket edition. 80p 1917 and 1918

New Testament: 3¼″ x 5″ 32mo. Bound in khaki-colored cloth

In agate type (No. 0329) 400p. 1917

In nonpareil type (No. 0318) 452p. 1917

2½″ x 3⅞″ 48mo. In nonpareil type. Thin paper. Vest-pocket edition. 612p. 1917

In khaki-colored and navy blue cloth (No. 0335)

In khaki (No. 335B)

In khaki. Divinity circuit (No. 335)

In pigskin flexible. Divinity circuit (No. 331)

3¾″ x 5¼″ (No. 0292) In brevier type. 24mo. Thin paper. Bound in cloth. Hospital edition. 490p 1918

3″ x 4½″ 32mo. Bound in cloth

In French (French No. 92) 488p. 1918

In modern Greek (Greek No. 17) Special edition. 428 + [1]p 1919

In Italian (Italian No. 24B) 501p. 1919

In Roumanian (Roumanian No. 19A) 410p. 1918
In Spanish (Spanish No. 43F) 466p. 1919
In Yiddish (Yiddish No. 17) Special edition. 668p. 1919
3¾″ x 5½″ 24mo. Bound in cloth
In Russian (Russian No. 3A) 490p

New Testament and Psalms: 3¼″ x 5″ 32mo. Bound in khaki-colored cloth
In agate type (No. 0408) 503p. 1918
In nonpareil type (No. 0399) 452+114p. 1917
3″ x 4½″ 32 mo. Bound in cloth
In Roumanian (Roumanian No. 21) 103p and 4 maps. February 17, 1919

The **Psalms:** 2¾″ x 4¾″ (No. 0450) In brevier type. Bound in khaki-colored and navy blue cloth. Vest-pocket edition. 111p. 1918
3¾″ x 5¼″ (No. 0438) In brevier type. 24mo. Thin paper Bound in buff cloth. Hospital edition. 614p. 1918

The **Proverbs:** 2¾″ x 4¾″ (No. 0455) In brevier type. Bound in khaki-colored and navy blue cloth. Vest-pocket edition. 68p. 1917

Bible Society Record. 1918. Monthly periodical
Army and Navy Number, April, 1918. 84p

Direct Testimonies. 7+[1]p
Financial appeal

Khaki Testaments. Some questions answered: Are they wanted? Are they helping? Who give them? 7+[1]p folder
Financial appeal

Our War Service. A résumé of the American Bible Society's supply of Army and Navy Scriptures during the World War, 1914–1918 [2]p

Price List of Scriptures Specially Prepared for the Men of the Army and Navy [4]p

The War and the Word. By **Lewis Birge Chamberlain.** Being a brief review of one year's accomplishment by the American Bible Society and a survey of the circulation of, demand for, and influence of the Scriptures among those at war
An address delivered before the New York Female Auxiliary Bible Society April, 1918

AMERICAN SUNDAY-SCHOOL UNION

1816 Chesunut Street, Philadelphia, Pa.

Abraham Lincoln. His Story. By **Samuel Scoville, Jr.** Army and Navy Edition 73p [c.1918]

The **Bible Punchers.** By **E. C. Rundle Woolcock.** Authorized American edition 189p. The Union Press, Philadelphia, Pa. [c.1903]
Story to show need of service houses for the regular guardians of civic peace

"Excuse Me." The pleas that ruin you. A study in the perversities of unbelief. By **William Curtis Stiles.** Fifth edition. 132p [c.1898]
Evangelistic treatise

The **Gospel According to Mark from the King James Version** . . . with comments by **F. B. Meyer** [Title on cover: Gospel of Mark and its Message for Today] Special Army and Navy Edition. Issued in both blue and khaki cloth. 122p [c.1917]

Arranged in paragraph form and showing our Lord's words in black-face type

Is **Christianity True?** By **W. Garden Blaikie, A. H. Sayce, Edwin W. Ride, J. W. Dawson,** and **A. J. Gordon.** 114 p [c.1897]

A symposium

A Leader of Freemen. The life story of Samuel Chapman Armstrong. By **Everett T.** and **Paul G. Tomlinson.** 86p [c.1917]

Favorite Hymns for Sunday-Schools, Gospel Services, Young People's Meetings and the Home. Army and Navy Edition. 152p [c.1913]

Posters:

The Beatitudes. On paper and larger size on cloth

Come now, and Let Us Reason Together, Saith the Lord: Isaiah 1:18

Come Unto Me, All Ye That Labour and Are Heavy Laden: Matthew 11:28

For God Sent Not His Son into the World to Condemn the World: John 3:17

For God So Loved the World, That He Gave His Only Begotten Son: John 3:16

If Thou Shalt Confess With Thy Mouth the Lord Jesus: Romans 10:9

This Is a Faithful Saying, and Worthy of All Acceptation: I Timothy 1:15

The Lord's Prayer. Large poster on cloth

Let the Wicked Forsake His Way, and the Unrighteous Man His Thoughts: Isaiah 55:7

The Ten Commandments. Exodus 20:3-17. On paper and larger size on cloth

Twenty-third Psalm. On paper and larger size on cloth.

The Silent Comforter. Chart

With verses for each day of the month

Tracts:

Come now. By **Frances Ridley Havergal.** 8p

Finding Her Title-Deed. By **A. J. Gordon.** 8p

God Loves You. 4p

God's Word to You. 4p

Good News for You! 4p

Has the Gospel run out? By **Theodore L. Cuyler.** 4p

Best Possible Pace. Brave words to brave men. By **C. Q. Wright.** 3p

One of series of sermonettes

Cuff, a True Story of a Negro Slave. 4p

What a Great Doctor Says. By **Howard A. Kelley.** 8p

What is the Next Station? By **A. J. Gordon.** 8p

Will You Not Come? By Miss **F. R. Havergal.** 7p

For Soldiers and Sailors on Service. For use in the American Army and Navy 4p each

Series of lesson papers following the Improved Uniform Sunday-School Series

Worth-While Work in War-Time. A report of stewardship. By the War Literature Committee of the American Sunday-School Union. 10p. January, 1918

AMERICAN TRACT SOCIETY
PARK AVENUE AND 40TH STREET, NEW YORK CITY

A Manual of American Citizenship. Things every American should know By **Noah Hardy.** 129p [c.1919]

A Manual of Devotion for Soldiers and Sailors. By **Judson Swift.** In four covers: light brown paper, light blue paper, dark brown cloth and dark blue cloth. 104p [c.1918]

Soldier's Pocket Bible. Issued for the Use of the Army of **Oliver Cromwell,** A.D. 1643. 32p
Biblical quotations reprinted with explanatory preface

The **Soldier's Text-Book:** or, Confidence in Time of War. By **J. R. MacDuff** 46p
Texts and brief suggestions for thought for each day of the month, with 3 special prayers for the soldier

Three Messages from J. Wilbur Chapman. The Way of Life Made Plain
Envelope tract series
Sub-Let the Contract. 8p
A Bill of Exceptions. 8p
We know. 8p

THE BIBLE INSTITUTE COLPORTAGE ASSOCIATION
826 NORTH LASALLE STREET, CHICAGO, ILL.

The **Emphasized Gospel of Matthew.** 96p

The **Emphasized Gospel of Mark.** 64p

The **Emphasized Gospel of Luke.** 96p

The **Emphasized Gospel of John.** 80p

The **Pocket Treasury.** Choice chapters and selections from God's Word, with favorite hymns and other valuable matter. Military edition. 80p
Two editions having a slightly different selection of hymns

FEDERAL COUNCIL OF THE CHURCHES OF CHRIST IN AMERICA*
105 EAST 22D STREET, NEW YORK CITY

The **Christmas Message** . . . in Behalf of the Fathers and Mothers and Little Children of the Lands Across the Sea [4]p December, 1916
Intended to be read to the Churches and Sunday Schools, Sunday, December 10 (or 17), 1916

A Christmas Prayer [for December, 1918] Issued jointly by the Federal Council, the General War-Time Commission of the Churches, the International Committee of the Young Men's Christian Associations and the National Board of the Young Womens Christian Associations [4]p

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*Practically all releases and form letters have been omitted from the Federal Council lists. A continuous account of the war work of the commissions will be found in the *Federal Council Bulletin*, a monthly periodical.

The **Churches of Christ in Time of War.** A handbook for the churches. Edited by **Charles S. Macfarland.** 191p. Missionary Education Movement of the United States and Canada, New York [c.1917]

The **Churches of Christ in America and France.** 60p. Fleming H. Revell Co. New York [c.1918]

Messages delivered at farewell gathering in honor of Chaplains Monod and Lauga, official representatives of the French Protestant Federation of Churches

The **Duty of the Church in This Hour of National Need.** A message from the Federal Council of the Churches of Christ in America, in special session assembled at Washington, D. C., May 8 and 9, 1917 [4]p

An **Easter Message to the Pastors and Sunday-School Superintendents of America** [4]p. March 15, 1917

The **Fight for Peace.** 7+[1]p

Suggested topics and questions

Form letter giving résumé of the activities of the several commissions. Addressed **To the Constituent Bodies of the Federal Council of the Churches of Christ in America.** May, 1918

From World War to World Brotherhood. A message from the Federal Council of the Churches of Christ in America in special session assembled at Cleveland, Ohio, May 6-8, 1919 [4]p

The **Huguenot Churches of France and Belgium and the Christian People of America.** 11p

Memorial Day. May 30, 1918. Issued jointly by the Federal Council and the General War-Time Commission of the Churches [4]p

Circular letter. Headed: **To the Ministers of the Churches of America**

The **Opportunity and Test of American Christianity** . . . for the relief of the innocent sufferers by the war in Europe and Asia. 13p. May, 1916

The **Proclamation of the President of the United States of America to the American People and the Message of the Federal Council to the Churches and Christians of America** [4]p. 1916

Appointing October 21-22 as special days for contributing to Armenian and Syrian Relief

A **Second Message to the Churches of Christ in America,** to the Sunday Schools, and through the Churches to the American people, to express the united appeal of the organizations for war relief in Europe and Asia. 4p. 1916

General War-Time Commission of the Churches
105 East 22d Street, New York City

"Back Home!" By **John M. Thomas** [8]p

Urging connection with the Church on return from Service

A **Call to Prayer.** Signed: **Robert E. Speer, William Lawrence, Frank Mason North.** 3p. Printed. November 12, 1917

The **Chaplain Says "Before the Whistle Toots."** By **Eric M. North.** 8p

Urging connection with the Church on return from Service

A **Christmas Prayer** [for December, 1918] Signed: **Frank Mason North, Robert E. Speer, J. R. Mott, Mabel Cratty.** Issued Jointly by the Federal Council of the Churches of Christ in America, the General War-Time Commission, the International Committee of the Young Men's Christian Associations and the National Board of the Young Womens Christian Associations. 4p

The **Church, When the Boys Come Home.** 4p

The **Churches' Duty to the Returning Soldiers and Sailors.** 6p folder. 1918

The **Country Church and the City Boy.** Prepared by the Committee on War-Time Work in the Local Church, Rural Church Section. 4p

Directory of National Service and War-Time Commissions of the Churches. 12p [1918]

Listing officers of all commissions

A **Flag for All the Churches.** 1 leaf

Description of flag adopted for general use in the churches

The **Function of the Church in the World of Today.** By **George Hodges.** 19p. Association Press, New York. 1919

General War-Time Commission of the Churches. Its organization and its purpose. By **William Adams Brown.** 12p. [1917]

The **General War-Time Commission of the Churches.** What it is and what it does. 8p folder. 2 editions [1918]

General War-Time Commission of the Churches Uniting the Protestant Churches of the United States in War-Time Service. 8p folder

Listing "Assignments of the Commission on the Church and Social Service"

Looking Forward. By **William Adams Brown.** 8p. 1918

Memorial Day. May 30, 1918. 4p. Issued jointly by the Federal Council of the Churches of Christ in America and the General War-Time Commission.

Headed: **Circular letter to the Ministers of the Churches of America**

A **Message to the President and to the Congress of the United States of America** 4p. 1918

Memorial urging war-time prohibition

The **Navy Chaplain's Manual.** By **John B. Frazier.** Issued by authority of the Secretary of the Navy. 44p. Published jointly by the General War-Time Commission of the Churches and the General Committee on Army and Navy Chaplains [c.1918]

Over-Seas Service. Statement of faith for reception into membership in the Christian Church. 4p

The **Record of a Year.** Progress of the Work of the General War-Time Commission of the Churches, 1917-1918. By **William Adams Brown.** 15p. 1918

Report of the General War-Time Commission of the Churches. Presented to the Executive Committee of the Federal Council of the Churches of Christ in America, at Cincinnati, December, 1917. 44p

Report of the General War-Time Commission of the Churches. Presented to the Executive Committee of the Federal Council of the Churches of Christ in America, at Atlantic City, N. J., December, 1918. 22p

The **Service of the General War-Time Commission of the Churches.** By **William Adams Brown.** 14p. May, 1919

Soldiers of the Wooden Cross. By **Charles H. Brent.** [6]p [1919]
Address delivered at the Memorial Services held with the 305th, 306th, 307th Infantry Regiments, at Chateau Villain, January 5, 1919

Survey of the Moral and Religious Forces in the Military Camps and Naval Stations in the United States. 120p. May 1, 1918

The **Task that Challenges.** By **O. M. Adams** and **E. M. Baber.** Revised edition. 45p. Association Press, New York. 1919

War-Time Agencies of the Churches. Directory and handbook. 337 p [c.1919]

A War-Time Program for Local Churches with Emphasis upon Churches Distant from Training Camps. Prepared by the Committee on War-Time Work in the Local Church. 16p. Three editions

A War-Time Program for Country Churches. Prepared by the Committee on War-Time Work in the Local Church, Rural Church Section. 16p

War Work by the Church for Negro Soldiers and Sailors. An appeal with suggestions for greater activity among colored churches in behalf of negro soldiers and sailors. Prepared by the Committee on the Welfare of Negro Troops and Communities. 8p. 12-31-18

The Way Out. By **William Adams Brown.** 13p. 1918

What Shall I Read? For Soldiers' and Sailors' Testaments. 2 leaves gummed

What Shall I Read? For Soldiers' and Sailors' Testaments. Card

The **Witness Bearing of the Church to the Nations.** By **Robert E. Speer.** 20p 1919
An address delivered May 6, 1919, in connection with a special meeting of the Federal Council of the Churches of Christ in America, Cleveland, Ohio

Commission on the Church and Country Life

The **Country Church in the New World Order.** By **Edmund de S. Brunner** 164p. Association Press, New York. 1919.

The Commission on Evangelism

The **Commission on Evangelism. An Outline of Service** [4]p

When Jack Comes Home! By **James H. Causey** [4]p

The Commission on Inter-Church Federations

"The **Great War" and The Church.** New responsibilities and opportunities immediate and ultimate. 4p. October, 1917

Mobilization of Christian Forces for the Service of Community and Nation. 5p

Twenty-Nine Short Stories of Social, Civil and Religious Community Service By **Roy B. Guild.** 32p

The **War-Time Tasks of Every Church and Community.** A practical manual of work for all churches during the war. 64p. 1917

Commission on International Justice and Goodwill

Adequate Protection for Aliens. By **Sidney L. Gulick.** 8p

America and the Orient. By **Sidney L. Gulick.** Missionary Education Movement, New York. 36p

The **Churches of America and the New World-Order.** 8p

A Governed World Through a League of Nations. An emergency three-weeks study course. By **Sidney L. Gulick.** 15p. Issued jointly by the World Alliance and the Commission on International Justice and Goodwill of the Federal Council of the Churches of Christ in America [c.1918]

Helps for Leaders of Discussion Groups. America and the Orient. By **Sidney L. Gulick.** 35p

Helps for Leaders of Discussion Groups. A New Era in Human History. By **Sidney L. Gulick.** 54p

A League of Nations, an Historical Sketch 6+[2]p

A New Era in Human History. By **Sidney L. Gulick.** 54p

World Alliance for International Friendship Through the Churches

[Cooperating Body]

A Governed World Through a League of Nations. An emergency three-weeks study course. By **Sidney L. Gulick.** 15p. Issued jointly by the World Alliance and the Commission on International Justice and Goodwill of the Federal Council of the Churches of Christ in America [c.1918]

International Friendship in the Church. Program and Methods. A Report presented to the Congress on the Purpose and Methods of Inter-Church Federations, Pittsburgh, October 1-4, 1917. 36p

A Message to America. By **Woodrow Wilson.** [3]p
From the Thanksgiving Proclamation, 1917

A New Era in Human History. A four weeks study in the outlines of world constructive statesmanship. Revised. 15p

The **New Task of the Church.** 10p folder

World Reconstruction. Will you do your part? 6+[2]p

Commission on the Church and Social Service

A Bibliography of Social Service. Prepared by **F. Ernest Johnson.** 40p. July, 1918

Continuous Toil and Continuous Toilers or One Day in Seven for Industrial Workers? The national campaign by the Commission on the Church and Social Service. 23p

Christian Duties in Conserving Spiritual, Moral and Social Forces of the Nation in Time of War [24]p 1917
Reprinted from "The Churches of Christ in Time of War," edited by **Charles S. Macfarland**

The **Church Forum.** By **Worth M. Tippy** and **F. Ernest Johnson.** 6p folder

The **Church and Women in Industry.** By **Worth M. Tippy** and **F. Ernest Johnson.** 12p
Labor Day Message

The **Church's Appeal in Behalf of Labor.** 6p folder

The **Church's Response to the Nation.** A plan to ally the Church with the American Red Cross in war relief. Signed: **Worth M. Tippy.** 6p folder September, 1917

The **Church's Response to the Nation.** 1. War sufferers' relief. Signed: **Worth M. Tippy.** 6p folder

Industrial Standards in Time of War. 8p

A **Message for Labor Sunday in Time of War.** September 2, 1917. 6p

The **Religion of Democracy.** By **Harry F. Ward** 11+[1]p

Save Our Soldiers and Sailors. 4p

Ten Months of War-Time Social Service. Being the annual report of the Commission on the Church and Social Service (Advance copy) 15p

A **Year of National Service.** Being the story of the war-time work of the Commission on the Church and Social Service for 1918. January, 1919

Two Years of National Service. Being the story of the work of the Commission on the Church and Social Service during the memorable years of 1917-1919. 16p

What Every Church Should Know About Its Community. Prepared originally by **Harry F. Ward** and **Henry A. Atkinson.** Rewritten November, 1917, by **Shelby M. Harrison** and **Worth M. Tippy.** 27+[1]p

STRENGTHEN AMERICA CAMPAIGN
105 EAST 22D STREET, NEW YORK CITY

Single leaves. All by **Charles Stelzle:**
Booze Bill Equals Earnings of All American Trade Unionists
Booze-Drinkers "Toss Off" a Workingman's Home Every Minute!
Booze or Bread?
Booze-Soaked Bodies Poor Ground for Soul-Culture
"Camouflage"
"Food Will Win the War"
Liquor and the War
Liquor Responsible for the Drug Habit
Organized Labor and the Saloon
Our Drink Bill—and What it Might Buy
"Personal Liberty"—And Your Body
Poverty. The Principal Product of the Saloon
Shall We Compensate the Liquor Dealers?

What One Million Dollars Invested in Any of the Following American Industries Will Do for the Workingman
What Will Become of the Bartenders?
When a Man's Personal Liberty is Restricted
Where Booze Money Came From, an Important Consideration
Why Men are Asked to Surrender Their "Personal Liberty"
Will Workingmen Rebel if Saloons Are Closed?
The Workingman Pays the Bill!

4p folders. All by **Charles Stelzle:**
Can We Get Along Without the Internal Revenue Tax Paid by Liquor Men?
How Liquor Men Tried to Flim-Flam President Wilson
How Many Workingmen Will Be Compelled to Learn New Trades When Liquor Business is Destroyed
How the Liquor Business Affects You
Out of print
How You May Help Close the Saloon
Lost Jobs Not the Only Consideration
Making Patriots out of Liquor Men
The Price the Workingman Pays
Shall the Saloon Dominate the Labor Movement?
Some Things You May Not Do—and Why
What Will Happen to the Farmer When Prohibition Prevails

GENERAL COMMITTEE ON ARMY AND NAVY CHAPLAINS
937 WOODWARD BUILDING, WASHINGTON, D. C.

Chaplaincy Application Blank. 1 sheet

Form Letters: **Information Concerning Candidates for Army and Navy Chaplains.** Blank. 1p. Printed
To applicant for the Chaplaincy. Announcing receipt of application. Signed by the Secretary of General Committee [1]p. Printed

In the Interest of the Army and Navy Chaplains. A letter to the Secretary of War and Secretary Baker's reply. 8p folder. Issued jointly by the General Committee on Army and Navy Chaplains, The General War-Time Commission of the Churches and the Federal Council of the Churches of Christ in America. 1919

A Message from Bishop Brent to the General War-Time Commission of the Churches. Delivered by Charles S. Macfarland. 4p. September, 1918

The Navy Chaplain's Manual. By **John B. Frazier.** 44p. Issued by authority of the Secretary of the Navy by the General Committee on Army and Navy Chaplains and the General War-Time Commission of the Churches [c.1918]

Red Cross Home Communication Service. Go over there to minister to the folks over here [1]p. Mimeographed

Service in France and England as Red Cross Chaplains. [1]p. Mimeographed

"Their Service Will be Needed Under Most Trying Circumstances." Pershing [10]p
Concerning chaplains

JOINT COMMITTEE ON WAR PRODUCTION COMMUNITIES
105 EAST 22D STREET, NEW YORK CITY

Documentary Report on the Logging Camps of the Pacific North West, With Recommendations. By **Worth M. Tippy.** 29p. March 27, 1919

100% American. The war story of a country church. By **Elmer J. Bouher** [7]p

A Reconstruction Program for Country Churches. 15p

UNITED COMMITTEE ON WAR TEMPERANCE ACTIVITIES IN THE ARMY AND NAVY*
289 FOURTH AVENUE, NEW YORK CITY

A Campaign for Conservation of the Army and Navy. Large folder
Showing work of the United Committee

"Dolled-Up" Booze. By **Vance Thompson.** 16p

The Fighter: A Manual for the Soldier and Sailor. 32p
Including memorandum pages

Furnish Facts for Fighters. Folder

Great Guns! the Opportunity Is Great. 1 leaf

To Guard the Guards Who Safeguard Us. 6p folder with flap
Financial appeal

The Hun Within Our Gates! [4]p

"Non-Essential!" 1 leaf

Posters:

Abstain and Master. Indulge and be Mastered
The Ally of the Hun
The Cup that Cheers Your Enemy!
Dr. Grenfell Says: "Why Don't I Want to See Liquor Used at Sea?"
Don't Die on Third
Drink Menaces Vigor and Lives of Children
Fit and Straight, Pure and Clean, Sober and Decent, Through and Through —To Protect Our Homes
Hot Milk, Soup, etc
The Hun Within Our Gates. Poison Gas Booze
If, Because of Drink—Some Soldiers Forget Orders?
In Careful Tests Sharpshooters made 3 Times as Many Errors After Taking a Few Drinks
It is said that on one occasion an evil genius . . .
The Key to the Graveyard May be Found in the Tavern
Man Sets Up the Drinks. Then Drink Upsets the Man
"Non-Essential!" Booze
Not in the Armistice—Still Your Enemy
The Reason Why
Poem

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*Publicity was also obtained through animated cartoons sent on circuits to all camps, sets of stereopticon slides, photographs, cuts, etc., stereomotorgraphs supplied with 52 slides and transparency exhibitors with 20 slides

A Responsible Place! A Few Drinks May Lessen Quickness
Picture of chauffeur of supply truck
Shoot Straight
Strength—Endurance—Skill; All Needed Here
Picture of gunner at sea
Strengthen America
"Up There" Men Need Clear Eyesight . . .
Picture of Air Duel
Which?
Picture of bank book and bottle
Why Drink?
Your Brain Must Last You Your Lifetime . . .
2 posters, one illustrated

COMMITTEE FOR CHRISTIAN RELIEF IN FRANCE AND BELGIUM
289 FOURTH AVENUE, NEW YORK CITY

Campaign material:

The **Appeal of the Protestant Churches of France and Belgium to the Protestant Churches of the United States.** Written by the late **Charles Wagner** [4]p

Chaplain Daniel Couve. An ambassador of friendship from the French Protestant Churches to America [4]p

Chaplain Leo and His Message from Flanders Fields [4]p

The **Committee for Christian Relief in France and Belgium is Conducting an Interchurch Campaign for Protestant Relief in France and Belgium $3,000,000 needed** [8]p

Easter, 1919, in America and France and Belgium. 6p folder

For the Reconstruction of France. 4p
Giving budget

Memorial Day, 1919 [4]p

Sunday-School Children of America—Help us make this [ruined church]—look like this—[rebuilt church] [4]p

Committee for Christian Relief in France and Belgium. By **Charles S. Macfarland** [4]p
Statement showing uses of money given for relief of the Protestant churches in France and Belgium

For France and for Belgium [4]p
Our obligation to the war-stricken French and Belgian churches

The **Huguenot Churches of France and Belgium and the Christian People of America.** 11p

I Will Build Again the Ruins. Letter from M. F. [4]p

THE COMMISSION ON CHRISTIAN EDUCATION

Personal Message Concerning the Greatest Need of the Kingdom. A call to prayer. 1p

Selected Quotations on Peace and War. With special reference to a course of lessons on International Peace. A study in Christian fraternity. 4p

HOME MISSIONS COUNCIL

156 Fifth Avenue, New York City

America for Humanity. Conservation. 3p

Bulletins. Christian America. The whole home mission field. Information for pastors:

No. 1. **Christian Americanization: Our National Ideals and Missions** 48p. November, 1918

No. 2. **National Reconstruction: Our Home Task.** 27p. March, 1919

The **Christian Opportunity in Soldier Settlements.** By **Lemuel Call Barnes** 10p. 1919

An address before the Home Missions Council

The **Negro Migration.** Report of the Committee on Negro Work. 9p. 1919

Negro New-Comers in Detroit, Michigan. A challenge to Christian statesmanship A preliminary survey. By **George Edmund Haynes.** 42p. 1918

Poster: **Making Americans for America.** With programs for young people's societies prepared for home mission week, 1918. 8p. 1919

They Come Bringing Gifts. A Sunday School program on Americanization. 4p. 1918

For the observance of home mission week

Nine Sunday-School Stories. To accompany "They Come Bringing Gifts" 16p. 1918

Eleventh Annual Meeting of the Home Missions Council, New York, January 15, 16 and 17, 1918

Twelfth Annual Meeting of the Home Missions Council, January 14, 15 and 16, 1919

NATIONAL COMMITTEE ON THE CHURCHES AND THE MORAL AIMS OF THE WAR

70 Fifth Avenue, New York City

Announcement: A Campaign of Education Through the Churches. To quicken the spirit of America in supporting the President's policies . . . [4]p

A **Campaign of Constructive Patriotism.** By the National Committee on the Churches and the Moral Aims of the War. 8p folder

Opinions of Government officials and church leaders

The **Churches and the Moral Aims of the War Series:**

I. The **Moral Aims of the War.** 71p
II. A **League of Nations** 35+[1]p
III. The **Moral Values of a League of Nations.** 11p
IV. The **Minister and His Preaching in This Time of War.** 27p
V. **Program of the Church in this Time of War.** 29p

The **World Alliance for International Friendship Through the Churches.** 10p

League of Nations. Outlines for Discussion. 11p

Program for Institutes:

Massachusetts Agricultural College, Amherst, Mass. 4p
New Orleans, La. 4p
Piedmont College, Demorest, Georgia. 4p
Talladega College, Talladega, Alabama. 4p
Vanderbilt University, Nashville, Tennessee. 4p

Questions for Discussion. 1 leaf

Suggestions for Arranging Meetings. 2p. Mimeographed

The **League of Nations: The Opportunity of the Church.** By **Charles Gore.** 28p. George H. Doran Company, New York

NEW YORK PROBATION AND PROTECTIVE ASSOCIATION

130 East 22d Street, New York City

Annual Report of the New York Probation and Protective Association. 1918

Protective Work for Girls in War Time. 10p

Reprinted from the "Proceedings of the National Conference of Social Work," Pamphlet 154, 315 *Plymouth Court, Chicago, Ill.* 1918

Girls and Khaki. 5p

Reprinted from The Survey, *December* 1, 1917

SALVATION ARMY

War Service Department, Salvation Army, U. S. A.
120 West 14th Street, New York City

Balance Sheet and Statement of Account. [32]p 1918

Cards:

Make This Your Home When in Port. Red Shield Club. Celluloid. With calendar

New York Service. Celluloid. With calendar

Listing service clubs

Dollars for Doughnuts. How to cash in the succulent sinker: Being a brief explanation of Doughnut Day during the Salvation Army Home Service Fund Campaign, May 21, 1919. 6p folder

Naval and Military League. Application for membership. 1 sheet

Naval and Military League of the Salvation Army for Soldiers and Sailors [4]p

Description of League

Over There You Knew Us, Know Us Over Here [4]p

A greeting to men returning from Service, listing service houses in different cities

Posters:

Attention!

Urging use of established service houses

New York Service

Listing service houses, etc., in New York City

War Cry. Official Gazette of the Salvation Army in the United States. Monthly periodical. Issue of August 25, 1917, "Showing first American Party for War Service in France." 16p

War Service Herald. Official Gazette, War Service of the Salvation Army. Periodical

War Service Report of the Salvation Army. 1917-1919. 15p

The **War Romance of the Salvation Army.** By **Evangeline Booth** and **Grace Livingston Hill.** 356p. Lippincott Company, Philadelphia and London [c.1919]

COMMITTEE ON THE WAR AND THE RELIGIOUS OUTLOOK

105 East 22d Street, New York City

The **Committee on the War and the Religious Outlook.** Its origin and purpose 8p

The **Religious Outlook** [A series]:

The War and the Religious Outlook. By **Robert E. Speer.** 29p. 1919

Christian Principles Essential to a New World Order. By **W. H. P. Faunce** 16p. 1919

The Church's Message to the Nation. By **Harry Emerson Fosdick.** 23p 1919

Christian Principles of Industrial Reconstruction. By **Francis J. McConnell** 22p. 1919

Christian Aspects of Economic Reconstruction. By **Herbert N. Shenton** 1919

The **Church and Religious Education.** By **William Douglas Mackenzie**

The **New Home Mission of the Church.** By **William P. Shriver**

The **War and Religion.** A preliminary bibliography of material in English prior to January 1, 1919. Compiled by **Marion J. Bradshaw** for the Committee on the War and the Religious Outlook. 136p. Association Press, New York 1919

YOUNG MEN'S CHRISTIAN ASSOCIATION

Association Press
347 Madison Avenue, New York City

See also Y. M. C. A. National War Work Council

Cards:

Blow Out, You Bugles. By **Rupert Brooke**

A Citizenship Oath. The Ephebic Oath taken by the young Athenians when assuming the responsibility of citizenship

Chaplains' and Religious Secretaries' Libraries Given by American People Label

Comrades with the Book. Book plate

The **Democracy of Courage.** By **William Allen White**

For Christ and the Church. Decision Card

For Christ and the Church. **War Roll Pledge Card**
Army
Navy
S. A. T. C.
War Industries
Forenoon and Afternoon and Night. **Forenoon.** By **Edward Rowland Sill**
The Future. By **John Oxenham**
Get a New World! By **Lloyd George**
I Would be True for There are Those Who Trust Me. By **Howard Arnold Walter**
It is Glory Enough to Have Shouted the Name
Just as Our Courage Is So Often a Reflex of Another's Courage. By **William James**
A Man's Conviction
From "The Preliminaries," Atlantic Monthly, *November,* 1910
Membership Card. **Comrades in Service**
Peace. **Ring Out, Wild Bells, to the Wild Sky.** By **Tennyson**
A Prayer for Her
President Wilson on the League of Nations
Profanity. By **Frank Crane**
Join a Bible Study Class
War Roll
Pledge blank and card of membership stub
What Shall I Read? For Soldiers' and Sailors' Testaments. With red triangle imprint
Supplied by the General War-Time Commission of the Churches
Which Way? By **John Oxenham.**

The **Challenge of the Present Crisis.** By **Harry Emerson Fosdick.** vi, 87p 1918

The **Enlisted Man and His Bible.** A short course of introductory Bible studies for men in the Army and Navy. Prepared by **Fred S. Goodman.** 85p N. Y. International Committee of Young Men's Christian Associations [c.1905]

A Few Hints about Reading the Bible. By **P. J. Forsyth.** 23p

Folders:

The **Army Brotherhood.** 4p
Dedication [4]p
A Fellowship of Intercession. Composed of war work "Y" secretaries and friends of the work. 6p
Suggestions for daily prayer
Others Will Give Their Lives, What Will You Give? 3p [1917]
Financial appeal
Suggestions for Leaders of Comrade Bible Classes. By **Theodore Gerald Soars.** 4p
Prepared for Comrades in Service of the A. E. F.
What is Profanity? 4p

For France and the Faith. Letters of **Alfred Eugène Casalis.** Translated by **Warren Edwin Bristol.** ix, 102p

Friend or Enemy? To the men of the Army and Navy. By **M. J. Exner.** 35p
Argument for clean living

Important Announcement Regarding Association War Work. Signed: **John R. Mott.** Addressed to the Local, State and International Officers of the Young Men's Christian Associations of America. 6p [large] April 14, 1917
Giving resolutions ordering organization of a War Work Council and the raising of $3,000,000 *to care for men of U. S. forces during* 1917, *list of members of War Work Council and request for immediate cooperation in raising funds*

Jesus as a Friend Saw Him. Fifteen studies for the men of the American Army and Navy. By **Paul Super** and **Jay A. Urice**
Studies of Christ through the eyes of Simon Peter, as indicated in Mark's Gospel
Students' edition. 48p. 1918
Leaders' Outline. 27p. 1918

Letters to a Soldier on Religion. By **John Gardner.** 95p [c.1918]

The **Manhood of the Master.** By **Harry Emerson Fosdick.** 175p. 1918
Daily readings (including Scripture) for 12 *weeks*

The **New Age Series:**
Bible Study: Why, and How. By **William Pierson Merrill.** 1919. 27p
The Biggest Thing in America. By **Paul Moore Strayer.** 1919. 15p
About moral aims
Christianity and War. By **William Adams Brown.** 27p. 1919
Christian Principles and the New World Order. By **Francis J. McConnell** 26p. 1919
Christianizing the Social Order. By **Charles D. Williams.** 29p. 1919
The **Contribution of the Home to Civilization.** By **Charles Franklin Thwing** 15p. 1919
Firm Faith in Divine Love. By **William Pierson Merrill.** 15p. 1919
How Can I Find My Calling? By **Charles W. Gilkey.** 21p. 1919
Also published in slightly larger size as recruiting pamphlet
A Man's Job. By **Frank M. Sheldon.** 16p. 1919
About Christian leadership
The **Ministry as an Opportunity.** By **Paul Moore Strayer.** 26p. 1919
The Naturalness of Prayer. By **Harry Emerson Fosdick.** 15p. 1919
From "The Meaning of Prayer"
The Use of Sunday. Why we ought to keep one day for rest and worship By **Gaius Glenn Atkins.** 30p. 1919
The **Value of Belief in God.** By **Eugene W. Lyman.** 27p. 1919
What About the Church? By **Charles Edward Jefferson.** 29p. 1919

New Testament Ideals for the Present World Task. Daily readings for 1919 arranged for Bible discussion groups. Prepared by **Harrison S. Elliott** and **Albert Bruce Curry, Jr.** 88p. 1918
Also 87p. 1919

A Square Deal. By **M. J. Exner.** 32p [1919]
On clean living

The **Soldier's Spirit.** By **George Stewart, Jr.** 87p. 1918
Daily readings (including Scripture) for ten weeks

Outline Studies on the Problems of the Reconstruction Period. Prepare by a Special Committee. 39p. 1918
Published for the Commission on the Church and Social Service of the Federal Council

Study Outline in the Problems of the Reconstruction Period. [3]+47p Issued with imprint of the Federal Council of the Churches of Christ in America 1918
Revised edition of the above.

Teaching Outlines for the "Soldiers' Spirit." 14p [c.1917]

World Facts and America's Responsibility. By **Cornelius H. Patton.** 236p 1919
On America's share in religiously rebuilding the world

INTERNATIONAL COMMITTEE OF YOUNG MEN'S CHRISTIAN ASSOCIATIONS
347 MADISON AVENUE, NEW YORK CITY

The **Service Song Book.** Prepared for the men of the Army and Navy. Edited by **Clarence A. Barbour.** 232p [c.1917]
With tunes

The **Service Song Book** (abridged). Prepared for the men of the Army and Navy. 92p. 1917
Without tunes

NATIONAL WAR WORK COUNCIL OF THE YOUNG MEN'S CHRISTIAN ASSOCIATIONS OF THE UNITED STATES*
347 MADISON AVENUE, NEW YORK CITY

See also Y. M. C. A. Association Press

The Army Brotherhood [4]p Small folder
Description of Brotherhood and signature blank

Calendar for First Year Members of the Enlisted Men's Bible and Prayer League Prepared by **George Avery Reeder** [64]p Association Press

The **Character of Jesus.** By **Horace Bushnell.** 87p. 1918
Forbidding His possible classification with men

Christmas Service. 1918 [11]p
Program

Criticisms about Y. M. C. A. War Work and Answers. A statement. By **John R. Mott.** December 20, 1918

Daily Readings in the New Testament. Introduction by **R. P. Wilder** [28]p
References only

The **Deity of Christ.** By **Robert E. Speer.** 32p [c.1909]

Don't Take a Chance. Approved by the War Department Commission on Training Camp Activities, Social Hygiene Division. 8p. Association Press [1918]

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*The following list includes many publications with Association Press imprint specially issued for the Council

Do You Win? By **Charles R. Brown.** 15p. Association Press [c.1918]
Warning against gambling. Also published by Religious Work Department, American Y. M. C. A., Paris, 1919

Emergency Rations. 40p. Association Press
Bible quotations for each day of the month

A Fellowship of Intercession. 6p folder
Suggestions for prayer

The **Fight for Character.** By **Henry Churchill King.** 39p. Association Press 1918

First Aid on Bible Discussion Groups. By **Harrison S. Elliott.** 16p [c.1919]

Form Letters about War Roll:

To pastor of church signer of war roll is likely to join. Giving copy of signed war roll card and blank for report of visit to relatives of signer Signed: **R. P. Wilder** [1]p. Printed

To man in Service who has signed [1]p. Multigraphed

To Y. M. C. A. secretaries: Occasional letters describing war roll. Signed: **Raymond B. Culver.** Giving history of war roll and enclosing "Procedure in Follow-Up Work of War Roll." December 12, 1917

Form Literature Letters. Signed: **Raymond B. Culver**
Listing available publications describing each, and making suggestions concerning ordering

A Frank Talk About Gambling and Betting. By **Robert E. Speer.** 31p

How to Know the Will of God. By **Henry Drummond.** 24p. Association Press
Reprinted from the author's "The Ideal Life"

The **Imperial One.** A London waif's war dream. By **Joseph Merlin Hodson.** 32p. Association Press. 1918

The **Lost Purity Restored.** By **Horace Bushnell.** 33p. Association Press. 1918

In a Day of Social Rebuilding. By **Henry Sloane Coffin.** 175p. 1918
Reprinted by courtesy of The Yale University Press

Making Men Ready. The immediate need—The men of the draft. 4p
Suggestions for Y. M. C. A. secretaries

Manual of Camp Work for the Army Young Men's Christian Association [2]+40+[2]p

The **Master's Way.** Studies for men in the Navy. By **Edward Increase Bosworth** and **John Leslie Lobinger.** v, 168p. Association Press. 1918
Also in Army Edition

Minutes of the First Meeting of the War Work Council . . . in New York City, . . . April 28, 1917. 22+[1]p

New Testament. 612p. Issued with Y. M. C. A. imprint by the American Bible Society. 1918

New Testament. A New Translation. By **James Moffatt.** 340p. Association Press. 1918
Issued through courtesy of George H. Doran Company, New York

Out of the Fog. A Story of the Sea. By **C. K. Ober.** 48p. Association Press 1918

The **One Friend That Has Never Failed.** Serial T.3. Farewell address by Father ———— to soldiers leaving the Border [2]p
An appreciation of the Y. M. C. A.

Opportunity. By a Chicago business man. 32+[1]p. June 15, 1918.
Designed to win 100 more leaders for Christian service at Great Lakes Naval Training Station. Sent with an appeal to ministers from the Chicago Inter-Church War Work Committee to obtain recruits, and a blank card for use of interested candidates

The **Practice of the Presence of God.** By **Brother Lawrence.** 51p. Association Press. 1917
Conversations and letters of Nicholas Herman of Lorraine to Brother Lawrence translated from the French

Reports of Interview Regarding Christian Service. 1 sheet
Blank giving name, address, educational training, denominational affiliation, name of pastor, address

Recruiting pamphlets. Association Press:
An **Army Doctor on Medical Opportunities Abroad.** A personal letter from an Army doctor in France to an old friend and college classmate in America. November 12, 1918. 6p folder
The **Call of a World Task in War Time.** By **J. Lovell Murray.** 166p. 1919
Careers of International Service. By **J. Lovell Murray.** 26p. 1919
The **Church's Challenge to Men.** By **William Adams Brown.** 16p. 1919
The **Claims of the Ministry on Strong Men.** By **George A. Gordon.** 14p
Finishing the War. By **Harry Emerson Fosdick.** 16p. 1919
Foreign Missions and World Construction. By **Arthur J. Brown.** 21p
Foreign Missions as a Soldier Sees Them. Being a letter written by a soldier in Lord Kitchener's Army to Mr. Robert Holmes and published as one of the National Mission pamphlets in England. 4p. No imprint
How Can I Find My Calling? By **Charles W. Gilkey.** 16p. 1919
Life Investment in America. The challenge of home missions. By **Charles Emerson Burton.** 21p [c.1919]
A Man's Job. A New Age Series on Life Work. By **Frank M. Sheldon.** 16p [c.1919]
The **Modern Interpretation of the Call to the Ministry.** By **Edward Increase Bosworth.** 16p. 1918
The **Present Task of the Ministry.** By **Woodrow Wilson.** 14p. 1918
Address to Students of the Hartford Theological Seminary
The **Supreme Decision of a Christian Student.** The Choice of a Life Work By **Sherwood Eddy.** Revised. 40p. 1918
The **War Aims and Foreign Missions.** By **Robert E. Speer.** 18p. 1918
What Constitutes a Missionary Call? By **Robert E. Speer.** Issued through the courtesy of the Student Volunteer Movement. 30p. 1918
An Address delivered at the Student Conferences
Where Will You Practice? A suggestion for medical men. By **P. H. J. Lerrigo.** 11p. 1919
The **Y. M. C. A. Secretaryship A Significant Life Calling.** By **Theodore G. Soares** and **Charles K. Ober.** 46p. 1919

A Religious Work Program. For the camps of the Department of the East War Work Council, Y. M. C. A. 8p folder

Sabbath Readings

Sayings and Songs for Soldiers and Sailors. 62p [c.1917-1918]

The **Second Mile.** By **Harry Emerson Fosdick.** 52p. Association Press 1918

Some Words of President Wilson about Religion. 24p. Association Press 1918

The Stuff That Wins. By **Luther H. Gulick.** 16p. Association Press [c.1918]
Clean living necessary to win the war

Thanksgiving 1918. 4p. 1918
Including program

Thirty Studies About Jesus. [Title on cover: About Jesus] By **Edward Increase Bosworth.** 180p. 1918

Tracts:

A B C of the Gospel

Aim Straight. 4p folder. 1918
Patriotic creeds and personal aims

Can I Believe in God? By **W. J. Hutchins.** 15p. 1918

The **Christian Witness in War.** By **Edward I. Bosworth.** 15p. Association Press, New York. 1917
Reprinted by courtesy of North American Student

Converted Soldier. 1918

How Five Men Found God. By **C. K. Ober.** 31p. 1918

I Wish I Had. 1918

The **Next Step.** By **Charles Edward Jefferson.** Abridged edition. 11p [c.1909]

Pivot Battles of Life. 1918

The Success of Failure. 9p. 1918
On using failure as stepping stone to success

Sunny Jim's First Aid Package. 1918

A Swearing Officer Cured. 1918

Sword of Jesus. 1918

The **Beloved Captain.** By **Donald Hankey.** 11p. Association Press. 1918
Taken by permission from "A Student in Arms"

Tom—The letter he got when he left his mother for "Somewhere in France" 7p. 1918
Reprinted by courtesy of The Ladies' Home Journal

The **Value of the Church.** By **W. W. Moore.** 16p. Association Press 1918

You're In The Army Now. By **George Stewart, Jr.** 8p. Association Press. 1918

Wings and Arms. By **M. Hickley.** 8p. Association Press. 1918
For airmen

Way of Life. 1918

Who is Jesus Christ? By **Charles R. Brown.** 23p. Association Press, 1918

Why Carry a New Testament? By **William F. McDowell.** 8p. Association Press. 1918

Victory Songs. 16p. Issued by the Department of the East of the National War Work Council. July, 1919

Will You Follow Your Flag and Your Boy? The Young Men's Christian Association proposes to follow your flag and your boy wherever they go. 6p
$3,000,000 *campaign appeal* 1917

The **Winning Gun.** 36p. Association Press. 1918

"**You Know What a Soldier Wants.**" By **J. F. O'Ryan.** Series T.1. [4]p
Reprinted from Association Men. 1918

RELIGIOUS WORK DEPARTMENT, AMERICAN Y. M. C. A.,
PARIS, FRANCE

The **Religious Program of the Young Men's Christian Associations with the American Expeditionary Force In Europe.** 47p. November, 1918

Tracts:

Bugle Calls in the Army and in Life. By **George J. Russell:**
I. **Reveille.** 10p
II. **Mess.** 12p
III. **Fatigue.** 11p
IV. **Guard Mount.** 14p

Do You Win? By **Charles R. Brown.** Paris. 15p. 1919
Warning against gambling. Also printed by Association Press, New York. 1918

A **Leader of Men.** By **Lyman Abbott.** Paris. 4p. 1919

A **Man's Fundamental Decisions.** By **Henry Churchill King.** Paris. 16p 1918
Reprinted with alterations and additions from the author's "Fundamental Questions"

My Silent Partner. A business man's story of something he has recently discovered in the Bible. Paris. 16p. 1919

Prize Code of Morals for Young Americans. By **Professor William J. Hutchins.** Paris. 15p. 1918

The **Question of Christ.** His abiding significance. By **Henry Churchill King.** Paris. 12p. 1919

War and the Teaching of Jesus. By **Henry Churchill King.** Paris. 36p 1919

The **Will of God.** By **Nolan Best.** Devambez. Paris. 8p
No Y. M. C. A. imprint
Reprinted from the author's "The Way to Life"

YOUNG WOMENS CHRISTIAN ASSOCIATION

WAR WORK COUNCIL OF THE NATIONAL BOARD OF YOUNG WOMENS CHRISTIAN ASSOCIATIONS
600 LEXINGTON AVENUE, NEW YORK CITY

American Y. W. C. A. in France. By **G. Gorce.** 19 rue LaFayette, Paris. 15+[1]p

Can You Qualify for European Reconstruction Service? 1 leaf
Announcement of summer course for workers in Europe and the Near East

The **Colored Girl a National Asset** [4]p January, 1919

Colored American Women in War Work [4]p July, 1918

European Reconstruction Service. By **Edith Terry Bremer.** Foreign Born Department. 1919

For Every Fighter a Woman Worker. Care for her through the Y. W. C. A. 4p United War Work Campaign

Industrial Standards. 6p folder. 1919
A statement prepared for study and discussion at the Industrial Councils of the Young Womens Christian Association, June, July and August, 1919.

Leadership and Service Among Industrial Women in War Time. 8p folder. 1918

The Little Sister of the Red Cross. By **Mrs. Henry P. Davison.** [12]p
On the work of the War Council. Reprinted by courtesy of Good Housekeeping

One of the Seven. What the Y. W. C. A. Does for the Army and Navy [4]p United War Work Campaign

The Patriotic League. Circular. Prepared by the Patriotic League
Explaining purpose of league and giving pledge

The Patriotic League. An Interpretation for leaders. Prepared by the Patriotic League. 12p

Report of the Secretary of the War Work Council. Signed: **Reba Forbes Morse** 16p
Delivered at the Annual Meeting, June 18, 1918

A Searchlight on Women [5]p
Showing challenge to women presented by the war

War Work Bulletin. Issued bi-weekly
Describing Y. W. C. A. activities in connection with war work and reconstruction

War Work Council of the National Board of the Young Women's Christian Association. 6p folder
Directory of members and chairmen of committees

What the Y. W. C. A. Does For the Army and Navy. Circular
With list of camps having service houses

Y. W. C. A. 12p
Appeal for support of local associations after the United War Work Campaign

Y. W. C. A. War Work for Women. 4p

C Posters*:
C-9 **War Work Maps.** (28″ x 38″)
Map of United States showing camps, cantonments, hostess houses, industrial centers, girls' clubs, city associations and international institutes

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*From this point the publications are listed much as they appear in the Y. W. C. A. catalog of publications, with order numbers

C-11a **How the Blue Triangle Helps in France** (10½″ x 13½″) Designed by Art Department

C-12 **Patriotic League** (26½″ x 28″) Designed by **Howard Chandler Christy**

C-16a **Radio** (22″ x 28″) Designed by **Underwood**
Used during United War Work Campaign

C-16b **Treidler** (28″ x 42″) Designed by **Treidler**
Industrial girls upholding shell and aeroplane. Used during United War Work Campaign

C-16c **Jonas** (28″ x 42″) Designed by **Jonas**
French women before furnace, through window a view of Foyer des Allies. Used during United War Work Campaign

C-16d **Baker.** (28″ x 42″) Designed by **Baker**
Army of women war workers led by mechanics, conductors, farmerettes and industrial women. Used during United War Work Campaign

C-17 **Reconstruction** (19½″ x 20½″)
Wording: **The Blue Triangle Stands for Reconstruction**

C-18 **United America** (26″ x 40″ and 39″ x 46″) Designed by **C. Howard Walker**
Wording: **For United America, Division for Foreign Born Women**

C-20 **N. Y. C. Hostess House Announcements** (21″ x 26″)
Giving addresses of hostess houses in New York City

C-20a **N. Y. C. Hostess House Board and Lodging** (20″ x 26″)
Giving addresses where lodging can be obtained

The Student Committee of the Department of Method

Your Community and You. 14p. April, 1919
A reconstruction pamphlet

Social Morality Committee

Backing up the Goverment Series:

D-1 **Mothers All** (7″ x 4½″) [7]p 1918
Responsibility of older women to protect the morals of the youth of the country in war-time

D-2 **Girls, A Home Guard** (7″ x 4½″) [9]p 1918
Responsibility of younger girls

D-3 **Heroines of Health** (7″ x 4½″) [6]p 1918
Urging formation and support of helpful public opinion

D-4 **Who Shall Buy My Clothes?** (7″ x 4½″) [6]p 1918
Joy of self-support

D-5 **What Shall I Wear?** (7″ x 4½″) [8]p 1918
Social responsibility in the matter of dress

D-6 **Am I Ashamed of My Job?** (7″ x 4½″) [6]p 1918
Urging wise choice of work

Girls' Work Committee

E-1b **The Girl Reserves.** The Blue Triangle Girls of the Y. W. C. A. Envelope folder
Giving slogan, purpose and code

E-5b **Girl Reserves Triangle Badges**
Triangle badge of cardboard with insignia "GR" in center

E-6b **Girl Reserves Stickers.** "Help us put the Blue Triangle over the top"
Reproduction of campaign poster by **Poucher**

Foreign Born Department

F-1a **Polish Grey Samaritan Training School of the Young Women's Christian Association.** 12p. T.S. folder
Pictures with brief descriptions

F-2 **United America** (5½″ x 8½″) 4p
To sustain during the period of reconstruction the morale of women who cannot speak English

F-3 **An International Institute for Young Women Through Which the Y. W. C. A. Helps New Americans** [4]p

F-4 **Our International Communities and the War.** By **Edith Terry Bremer** 10+[1]p
Problems of foreign born men in the Army

F-5 **International Institute Case Record Sheets**
Sheet for record of immigrants

F-6 **Why Foreign Born Women Should Learn English** (5″ x 8″) In seven languages. 11p
Showing 9 reasons why foreign born women should learn English

F-7 **When you get home** (5″ x 8″) In six languages. None in English 11p

Industrial Department

G-2a **War-Time Problems of Industrial Women. Part I.** Numbers. Replacement. Women Making Good. 18+[1]p October, 1918
Statistics of women in industry in America and England

G-3a **Overheard at Industrial War Service Centers** 10+[1]p October, 1918
Conversations overheard in praise of Y. W. C. A

G-4a **Duties of Welfare Supervisors for Women.** 8p. October, 1918
Reprint of Appendix J of the final report of the British Committee on Health of Munition Workers

G-5 **Industrial Registration Cards** (4½″ x 3″)
Having place for name and address of girls joining an I. W. S. C., with "I. W. S. C." printed at top

G-6 **I. W. S. C. Armband.** Celluloid
With insignia of the Woman's Army worn by leaders

G-7 **Industrial Pledge Card** (4½″ x 3″)
Giving pledge of I. W. S. C. With insignia in upper left hand corner

G-10 **Industrial Dodgers** Series of eight. Printed on tan paper
For use as notices in any industrial center

G-11 **Industrial Announcements** (3½″ x 6¼″) 12p
Industrial readjustment and development

Hostess House Committee

I-3 **N. Y. C. Hostess House Postals** (5½″ x 3¼″)
Giving addresses of Y. W. C. A. hostess houses in New York City and Boston

I-3a **N. Y. C. Hostess House Board and Lodging Postal** (3½ x 5½″)
Giving addresses where lodging can be had by women relatives of soldiers and sailors

I-4 **N. Y. C. Hostess House Folder** (3½″ x 6″) 2p
Information about hostess houses in New York City

Miscellaneous

M-1 **Directory of Young Women's Christian Associations in Cities and Towns of the United States of America** 15+[1]p with supplement. 1918

M-2 **Useful Addresses** (2½″ x 4½″) Folder
Giving addresses in Paris and New York

M-3 **Triangle Sticker Stamp**
Sticker showing nurse's hut and a nurse, with Y. W. C. A. worker in center

M-4 **Triangle Badges.** Cardboard tag

M-5 **Auto Stickers**
Blue triangle with wording "Y. W. C. A."

M-7 **Radio Girl Sticker Stamp**
Reproduction of campaign poster made by **Jonas**

M-7a **Treidler Sticker Stamp**
Reproduction of campaign poster made by **Treidler**

M-9 **Year Book of the Young Womens Christian Associations.** 83p. 1918
Containing directory and statistical material of the Young Womens Christian Associations

Overseas Department

O-1 **Young Women's Christian Association Overseas** [2]+36p. 1919

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Federal council of the church

War time agencies of the churches 5130

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